

WEEKLY CALENDAR

SUNDAY, 3/8 8:15AM WORSHIP
9:30AM SUNDAY SCHOOL
10:45AM WORSHIP WITH ASL INTERPRETER
NOON: NEW MEMBER CLASS

MONDAY, 3/9 6:00PM PRAYER GROUP
7:00PM BIBLE STUDY

TUESDAY, 3/10 7:00PM MEN'S GROUP

WEDNESDAY, 3/11 7:00PM COUNCIL MEETING

THURSDAY, 3/12 NOON BIBLE STUDY
6:00 WORSHIP AND MUSIC MEETING
7:00PM CHOIR TBD

FRIDAY, 3/13 OFFICE CLOSED

SATURDAY, 3/14 10AM CLYDE STEWART MEMORIAL SERVICE

SUNDAY, 3/15 8:15AM WORSHIP
9:30AM SUNDAY SCHOOL
9:30AM YOUNG AT HEART
10:45AM WORSHIP

Chili Cook Off...

Holy Trinity won best chili and best table decorations and
FIRST PLACE ALL AROUND!

Holy Trinity raised over \$1,200.00, the most of everyone!

**A BIG THANK YOU TO EVERYONE WHO DONATED MONEY,
HELPED MAKE THE CHILI, DECORATED THE TABLES,
AND SUPPORTED US THURSDAY !**

**Thinking about joining Holy Trinity? There will be
a new member class...**

TODAY at Noon. See Pastor Sarah for details.

Welcome Members and Visitors today!

Bible Studies.....

Monday night Bible Study meets at 7:00PM.
We will be *Journeying with Jesus*.

Thursday Noon Bible Study continues weekly.

NEW: Bible 101.....will meet in person on April 9th at 6:00.
Until then and in between the in person study, Bible 101
will be on Facebook Live on Wednesdays and then put on
You Tube later in the week.

Bible 101 will explore: what is the Bible,
how is the Bible put together,
how can we best read it and apply it to our lives.

Organ Recital ... Saturday April 18, 2026 at 7:00 PM.
Dr. Michelle Kardos CAGO, national Director of Education
for the American Guild of Organists, will present a lecture
-recital program entitled, "Stories We Tell," featuring
compositions by McDowall, Price, Sakamoto, and an
original improvisation by Dr. Kardos on a familiar hymn
tune. She will be performing on the church's new three
manual Allen GX-336DK.

The recital is open to the public and free to attend.



APRIL 5

Join us for Easter Breakfast
Fellowship Hall...

9:15am until 11:00am

Young at Heart.....We will meet March 15 at 9:30 AM in the Fellowship Hall.

March Community Meal... Monday, March 16th
Doors open at 5:00 PM. Dinner is served at 6:00 PM.

First Communion Class.....

Will be on Sunday, March 22nd from Noon until 2:00PM. If you are interested in this class for your child, please speak with Pastor Sarah.

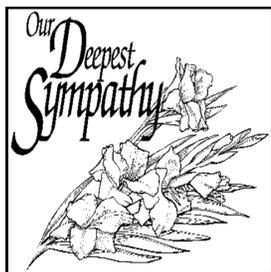
Property Work Party... 9:00am, Friday, March 27th. We will be cleaning and organizing storage spaces.

Holy Week Services.....

Maundy Thursday - Noon and 7:00PM

Good Friday - Walk of the Cross at Noon in Irwin
7:00PM Tenebrae Service

Easter morning: 8:15 and 10:45 services



Our thoughts and prayers are with the Little family. Mike's mother, Marjorie Little, passed to life triumphant on February 27, 2026.

ASSISTING IN TODAY'S WORSHIP		
	8:15	10:45
Assisting Minister		Colleen Cochenour
Communion Assistants	Rochelle Belak Joe Thomas	Jeffrey Horvath Mike Stark
Lector	Fran Sivonek	Jocelyn Snyder
Acolyte	Hannah Glenn	Justin Keiser
Greeters		Eric Keiser Sandy Tomko
Livestream		Tim Smith

Altar Guild	Set-up Saturday, March 7		Lori Thomas
	Sunday, March 8	8:15	Lori Thomas
		10:45	Nina Saccamano and Debbie Curtis
	Set-up Saturday, March 14		Tom and LouAnne Dawson
	Sun., March 15	8:15	Lois Brown and Debbie Reed
		10:45	Zack and Sami Tinsley

Food Pantry 2026 Dates: April 18, June 13, August 15, October 17 (Thanksgiving), December 12 (Christmas)

Items needed currently, special requests:
 Basic cooking spices Kleenex Bar soap Laundry detergent
 Antibacterial wipes/spray Liquid soap

Items always requested:
 Mac & cheese/pasta Applesauce Baked beans Canned fruit
 Canned tuna Cereal Granola bars Pasta Sauce
 Oatmeal Paper Towels Peanut butter & Jelly
 Potato/rice mix Pudding Cups Toilet Paper
 Peanut Butter and Cheese Crackers Cake/muffin/brownie mix
 Chef Boyardee Canned Vegetables

Thanks for the generous donations to date! If you would like to donate money, please mark "food pantry" on an envelope. Food pantry contact: Jodi Waugaman at 724-516-9680 or waugawoman86@comcast.net

Worship Plan for Sunday, March 8, 2026

3 Lent

Third Sunday in Lent

ELW Holy Communion Setting Two

Sunday, March 8, 2026

Introduction to the day

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

Welcome and Announcements

*** CONFESSION AND FORGIVENESS**

Jesus says:

"The time is ready, the kingdom of God is at hand, repent and believe the Gospel."

**O come, let us return unto our God,
Who will have mercy and abundantly pardon.**

Let us pray.

**Most holy God,
we admit to you and each other
that we are so dazzled by the false gods of this age,
that we find it hard to recognise who we are,
where we came from, or where we are going.**

**We easily become caught up in selfishness, cynicism,
consumerism, and led by the noise along the highways and
byways created by other interests.**

**Please open our eyes that we may see ourselves more clearly,
and seek you more diligently. Amen!**

Words of Assurance

Fellow travellers on the road to Easter,
always remember that there is much more forgiveness in God
than we could ever exhaust.

Receive from God, through the grace of Christ,
the blessing of sins forgiven and a right relationship restored. **Amen.**

GATHERING SONG *I Want Jesus to Walk with Me

Lord Walk With Me
with I Want Jesus to Walk with Me

1. On our Lent - en jour - ney lead us, Lord, walk with me.
2. At the well, You ask for wa - ter, Lord, walk with me.
3. Mov - ing through this life on earth, Lord, walk with me.

5
As we strug - gle, learn, and pray, Lord, walk with me.
When we see You thirst a - gain, Lord, walk with me.
Trav' - ling down our dust - y roads, Lord, walk with me.

9
O - pen eyes so we can see you, O - pen ears so we can hear you,
Show us that You are the sa - vior, Re - di - rect our mis - be - ha - vior
Day by day, still guide, pro - tect us, Through the race to Heav - en glor - ious,

13
O - pen hearts so we can feel you, Lord, walk with me.
Give the liv - ing wa - ter, Ma - ker Lord, walk with me.
Life e - ter - nal bright and beau - teous, Lord, walk with me.

17
I want Je - sus _____ to walk with me; _____

21
_____ I want Je - sus _____ to walk with me; _____

25
_____ all a - long _____ my _____ pil - grim jour - ney, _____

29
_____ Lord, _____ I want Je - sus _____ to walk with me.

GREETING *Pastor

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***KYRIE**

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

***PRAYER OF THE DAY** Pastor

Let us pray.

A brief silence is kept before the prayer.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Exodus 17:1-7

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the LORD among us or not?"—received a very positive answer.

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." ⁵ The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"
The word of the Lord.

Thanks be to God.

PSALM: Psalm 95

- ¹ Come, let us sing to the LORD;
let us shout for joy to the rock of our salvation.
- ² **Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms.**
- ³ For you, LORD, are a great God,
and a great ruler above all gods.
- ⁴ **In your hand are the caverns of the earth;
the heights of the hills are also yours.**
- ⁵ The sea is yours, for you made it,
and your hands have molded the dry land.
- ⁶ **Come, let us worship and bow down,**

let us kneel before the LORD our maker.

⁷For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

⁸**"Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

⁹There your ancestors tested me,
they put me to the test, though they had seen my works.

¹⁰**Forty years I loathed that generation, saying, 'The heart of this people goes astray; they do not know my ways.'**

¹¹Indeed I swore in my anger,
'They shall never come to my rest.'"

SECOND READING: Romans 5:1-11

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

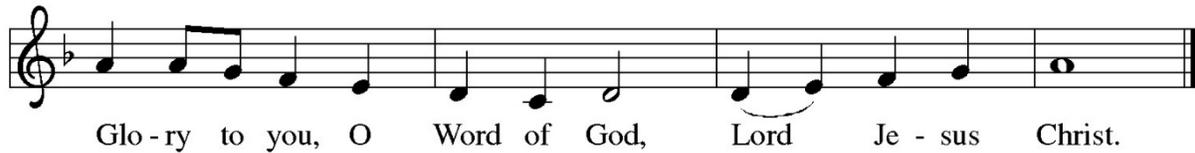
⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

⁹Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL: John 4:5-42

The holy gospel according to.....



Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸ (His disciples had gone to the city to buy food.)

⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back."¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'¹⁸ for you have had five husbands, and the one you have now is not your husband.

What you have said is true!" ¹⁹ The woman said to him, "Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶ Jesus said to her, "I am he, the one who is speaking to you."

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, "Rabbi, eat something." ³² But he said to them, "I have food to eat that you do not know about." ³³ So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴ Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹ Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The gospel of the Lord.



Children's Sermon

Sermon

***Hymn of the Day** *I Heard the Voice of Jesus Say #611*

I Heard the Voice of Jesus Say



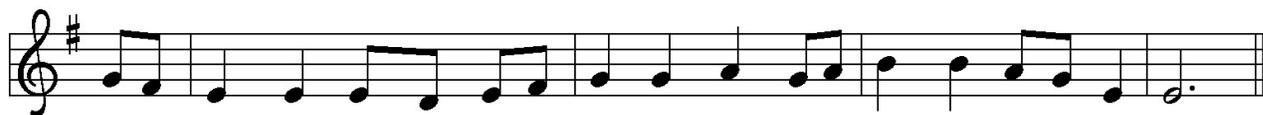
1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

*** Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION** *assisting minister*

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

Your mercy is great.

Send water to places languishing with drought (*especially*), and bring relief to places damaged by floods (*especially*). Hear us, O God.

Your mercy is great.

When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans. Hear us, O God.

Your mercy is great.

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need (*especially*). Hear us, O God.

Your mercy is great.

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God.

Your mercy is great.

Pastor

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

***PEACE**

The peace of Christ be with you always. **And also with you.**

OFFERING

Choir Anthem: *Classic Praise*

***OFFERTORY RESPONSE**

Create in Me a Clean Heart

Offering Song

Cre-ate in me a clean heart, O God, and re - new a right

The first system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody in the upper staff begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The accompaniment in the lower staff consists of chords: G2-Bb2-D2, A2-Bb2-C3, Bb2-C3-D3, and C3-Bb2-A2.

spir - it with - in me. Cast me not a - way from your

The second system continues the melody and accompaniment. The upper staff melody includes quarter notes D5, E5, F5, and G5. The lower staff accompaniment includes chords: Bb2-C3-D3, C3-Bb2-A2, G2-Bb2-D2, and F2-G2-A2.

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system continues the melody and accompaniment. The upper staff melody includes quarter notes A5, Bb5, and C6. The lower staff accompaniment includes chords: E2-F2-G2, D2-E2-F2, C2-Bb1-A1, and Bb1-A1-G1.

store un - to me the joy of your sal - va - tion,

The fourth system continues the melody and accompaniment. The upper staff melody includes quarter notes D6, E6, and F6. The lower staff accompaniment includes chords: A1-Bb1-C2, Bb1-A1-G1, F2-G2-A2, and E2-F2-G2.

and up - hold me with your free Spir - it.

The fifth system concludes the melody and accompaniment. The upper staff melody includes quarter notes G6, F6, and E6. The lower staff accompaniment includes chords: D2-E2-F2, C2-Bb1-A1, Bb1-A1-G1, and A1-Bb1-C2.

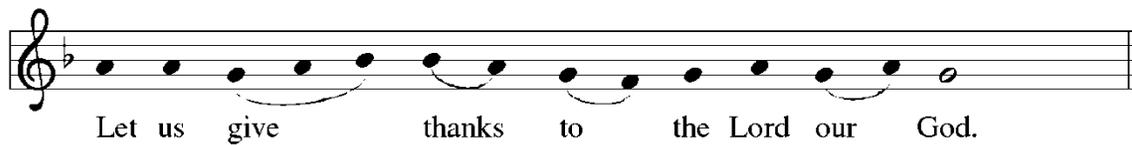
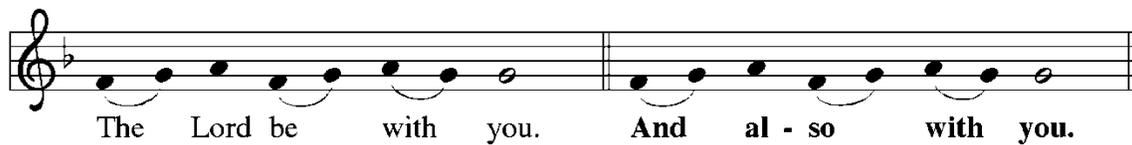
***OFFERING PRAYER** *assisting minister*

Let us pray.

O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.

Amen.

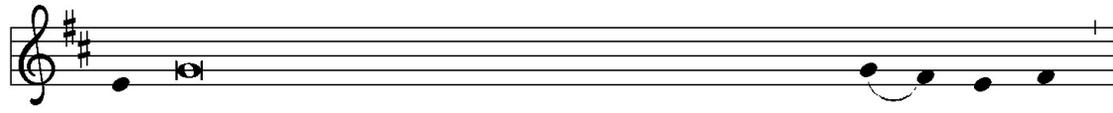
***DIALOGUE** *Pastor*



***PREFACE**



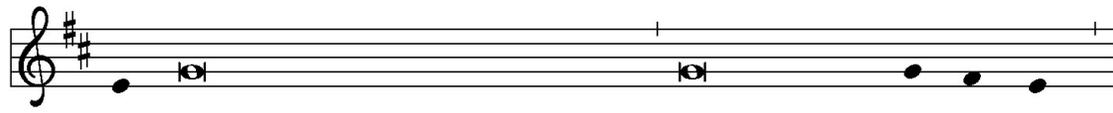
It is indeed right, our du - ty and our joy,



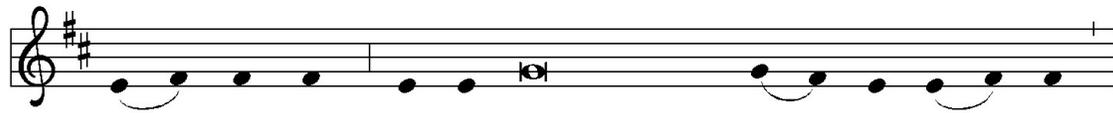
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



You call your people to cleanse their hearts and prepare with joy for the



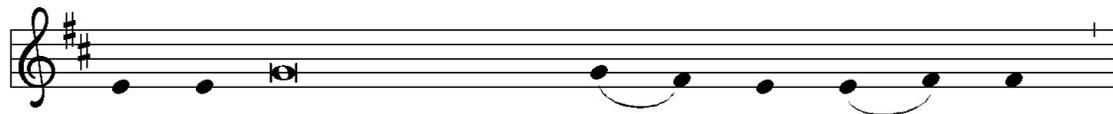
pas - chal feast, that re - newed in the gift of bap - tism,



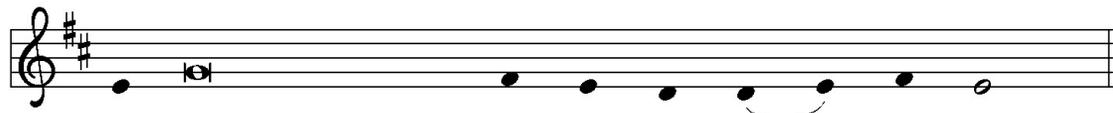
we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

*HOLY, HOLY, HOLY

HOLY, HOLY, HOLY

4
Ho - ly, ho - ly, ho - ly Lord,

10
God of pow - er, God of might. Heav - en and earth are

full of your glo - ry. Ho - san - na in the

20
high - est. Bless - ed is he who comes in the

30
name of the Lord. Ho - san - na in the high - est,

rit. molto rit.
ho - san - na in the high - est.

Detailed description: This is a musical score for the hymn 'HOLY, HOLY, HOLY'. It consists of six staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. A measure rest for four measures is indicated above the staff. The lyrics 'Ho - ly, ho - ly, ho - ly Lord,' are written below the first staff. The second staff starts with a circled measure number '10'. The lyrics 'God of pow - er, God of might. Heav - en and earth are' are written below. The third staff continues the lyrics 'full of your glo - ry. Ho - san - na in the'. The fourth staff starts with a circled measure number '20'. The lyrics 'high - est. Bless - ed is he who comes in the' are written below. The fifth staff starts with a circled measure number '30'. The lyrics 'name of the Lord. Ho - san - na in the high - est,' are written below. The sixth staff contains the lyrics 'ho - san - na in the high - est.' and includes performance markings: 'rit.' (ritardando) and 'molto rit.' (molto ritardando) above the staff, and a fermata over the final note.

*THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

ASSEMBLY, CHOIR:

Christ has died, Christ is ris - en, Christ will come a - gain:

Christ has died, Christ is ris - en, Christ will come a - gain.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity, now and forever.



***LORD'S PRAYER** Pastor

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION Pastor**

Come to the table. Feast on God's goodness and mercy.

COMMUNION SONG

JESUS, LAMB OF GOD

The musical score is written on a single staff in G major (one flat) and 4/4 time. It is divided into two parts: 'CANTOR:' and 'ALL:'. The Cantor part begins with a 2-measure rest, followed by a 2-measure rest, and then the melody. The All part begins with a 'poco rit.' marking, followed by an 'ALL:' section with 'a tempo' marking. The lyrics are: 'Je - sus, you take a - way the sin of the world, have mer - cy on us. Je - sus, Lamb of God; you take a - way the sin of the world: grant us your peace.' There are two circled numbers, 10 and 20, indicating repeat points. The score ends with a 'poco rit.' marking and a fermata over the final note.

CANTOR:

Je - sus,

poco rit. ALL: *a tempo*

. you take a - way the sin of the

world, have mer - cy on us. *poco rit. (repeat as needed)*

FINAL TIME CANTOR: *poco rit.* ALL: *a tempo*

Je - sus, Lamb of God; you take a - way the

sin of the world: grant us your peace. *poco rit.*

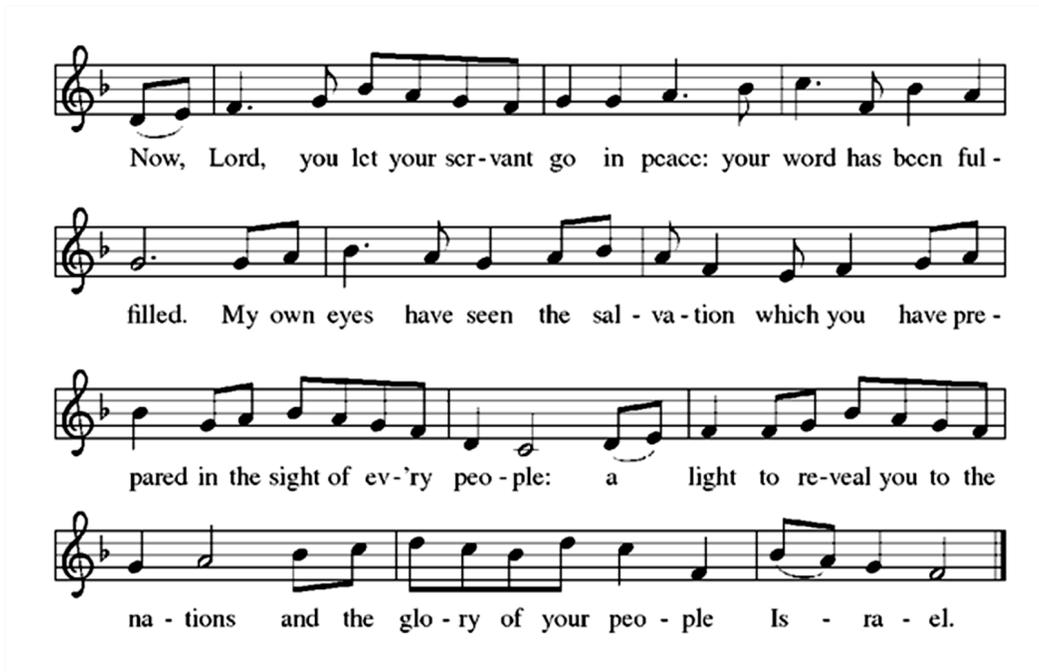
Communion

Hymn During Communion: ***O Blessed Spring #447***

***COMMUNION BLESSING Pastor**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

*SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful-
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.

*PRAYER AFTER COMMUNION *assisting minister*

Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey.

Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

*BENEDICTION: **Pastor**

Receive the blessing of the holy Trinity:

God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. **Amen.**

*Recessional Hymn *Guide Me Ever, Great Redeemer* #618

Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

***DISMISSAL** *assisting minister*

Go in peace. Believe the good news. **Thanks be to God.**