

WEEKLY CALENDAR

SUNDAY, 8/2 8:15AM WORSHIP WITH BAPTISM
10:45AM WORSHIP WITH ASL INTERPRETER
5:30PM DINNER CHURCH

MONDAY, 8/3 6:00PM PRAYER GROUP

TUESDAY, 8/4 7:00PM PROPERTY COMMITTEE MEETING

WEDNESDAY, 8/5 7:00PM CHRISTIAN EDUCATION COMMITTEE MEETING
NORWIN COMMUNITY PICNIC AT IRWIN PARK

THURSDAY, 8/6 6:00PM BIBLE 101 -ALL ARE WELCOME!

FRIDAY, 8/7 OFFICE CLOSED

SATURDAY, 8/8

SUNDAY, 8/9 8:15AM WORSHIP
10:45AM WORSHIP WITH BAPTISM



*God Bless Addalyn Rose Yawitz
on her baptism this morning.*

HELP WANTED: USHERS

HOLY TRINITY WANTS YOU! Over the next 3 months HTLC plans to increase the number of Ushers for worship services. Please consider joining the ranks by praying and thinking about what being an Usher means to you. Watch for additional information and sign-up sheets.

There will be a **training session** scheduled in **early fall**.

Welcome Members and Visitors today!



*God Bless the marriage of
Jodi Waugaman &
Chris Richardson
8/1/2026*

Bible Studies.....

Bible 101.....will meet in person on August 6th at 6:00pm.
In between the in person study, Bible 101 will be on Facebook Live on Wednesdays and then put on You Tube later in the week.

Bible 101 will explore: what is the Bible, how is the Bible put together, how can we best read it and apply it to our lives.

Community Meal Monday, **August 17th**-
Dinner is served at 6:00. All Are Welcome!

Dinner Church- TODAY: Sunday, **August 2nd**-
Service at 5:30, Dinner is served at 6:00.
All Are Welcome!

**Mark your Calendar for the
Annual Church Picnic and Outdoor Service ...
At the Wendel Club - Sunday, Sept. 13th at 10:45**



The altar flowers are given
to the glory of God
by Chris and Jodi Richardson
in celebration of their wedding on August 1.

Thank you, Mary Smaligo, our organist this morning!

Prelude: *Praise, My Soul, the King of Heaven*—Kolander

Offertory: *Be Thou My Vision* - Silver, Wood & Ivory
Beth Smaligo, flute

Postlude: *Rondeau (from Sinfonies DeFanfares)* - Mouret/Gardner

Thank you for your continued support of our Food Pantry.

Monetary donations are always appreciated; however, our pantry shelves are becoming quite bare. We are especially in need of non-perishable food items at this time.

Please consider donating any of the items listed on our regular Food Pantry distribution list below.

Your generosity helps us provide food and hope to families in our community. Thank you for your support!

Food Pantry 2026 Dates: August 15,
October 17 (Thanksgiving), December 12 (Christmas)

Items needed currently, special requests:

Pop Tarts	Gummy Fruit Snacks	Boxed raisins/trail mix
Paper Towels	Toothpaste	Toothbrush

Items always requested:

Mac & cheese/pasta	Applesauce	Baked beans	Canned fruit
Canned tuna	Cereal	Granola bars	Pasta Sauce
Oatmeal	Paper Towels	Peanut butter & Jelly	
Potato/rice mix	Pudding Cups	Toilet Paper	
Peanut Butter and Cheese Crackers	Cake/muffin/brownie mix		
Chef Boyardee	Canned Vegetables		

Thanks for the generous donations to date! If you would like to donate money, please mark "food pantry" on an envelope. Food pantry contact: Jodi Waugaman at 724-516-9680 or waugawoman86@comcast.net

ASSISTING IN TODAY'S WORSHIP

	8:15	10:45
Assisting Ministers	Rick Bavolek	Jennifer Fitzgerald
Communion Assistants	Vicki Hillier Delany Hillier	Jeffrey Horvath Susan Siems
Lectors	Beth Smaligo	Nancy Woodring
Acolytes	Landen Hillier	Isaac Thomas
Greeters		Bob and Carol Schlotter
Livestream		Tim Smith

Altar Guild	Set-up Saturday, Aug 1		Andrea & Brian Smith
	Sun., August 2	8:15	Rochelle Belak
		10:45	Andrea & Brian Smith
	Set-up Saturday, Aug. 8		Andrea & Brian Smith
	Sun., Aug. 9	8:15	Vicki and Doug Hillier
		10:45	Andrea & Brian Smith



Congratulations to David Emanuelson!

for earning the
Outstanding Young Conductor Award
from the
American Choral Directors Association of PA

Holy Trinity Lutheran Church
@HolyTrinityLutheranInIrwin



venmo

Scan this code to pay

Holy Trinity now accepts
donations thru Venmo
@HolyTrinityLutheranInIrwin

Worship Plan for Sunday, August 2, 2026

10th Sunday after Pentecost

Introduction to the day

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

***CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

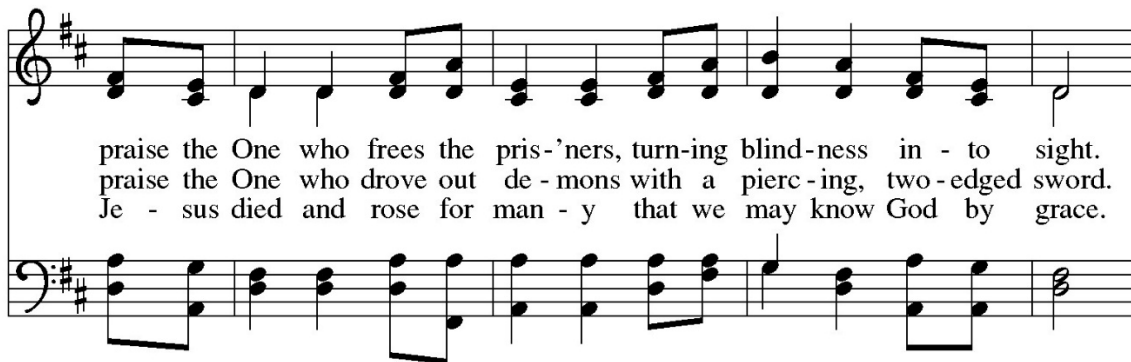
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen.**

***GATHERING SONG: Praise the One Who Breaks the Darkness #843**

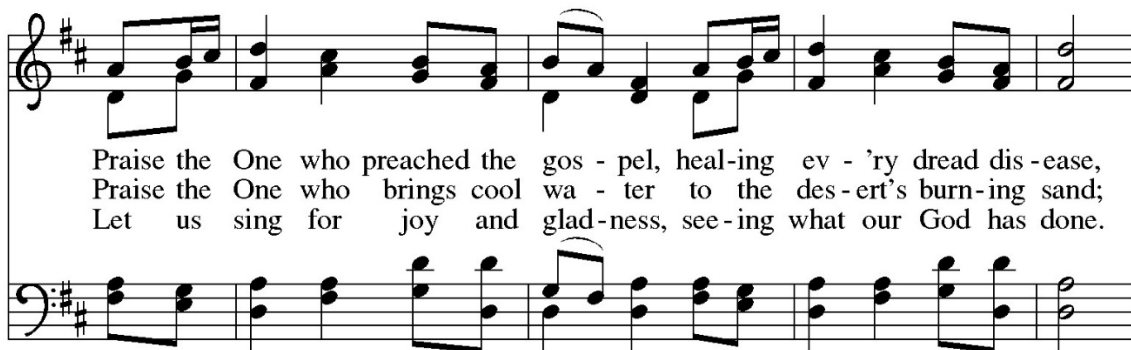
Praise the One Who Breaks the Darkness



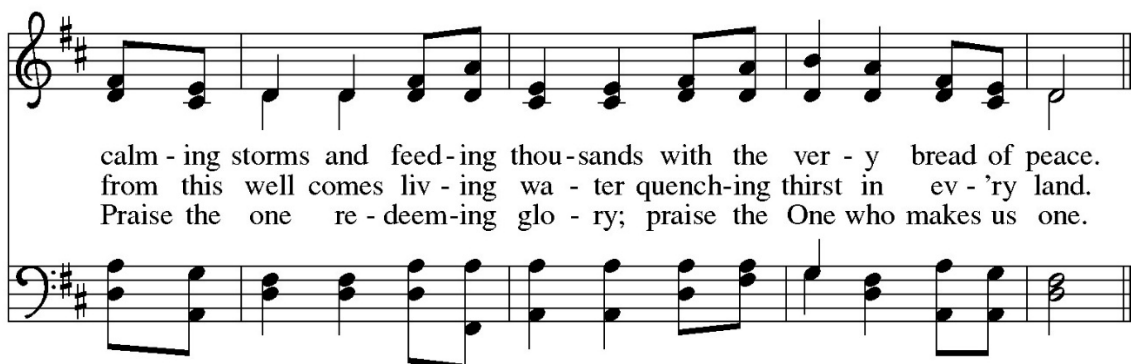
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn-ing sand;
Let us sing for joy and glad-ness, see-ing what our God has done.



calm - ing storms and feed-ing thou-sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹ Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ See, I made him a witness to the peoples, a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 145:8-9, 14-21

⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹ **LORD, you are good to all, and your compassion is over all your works.**

¹⁴ The Lord upholds all those who fall
and lifts up those who are bowed down.

¹⁵ **The eyes of all wait upon you, O LORD,
and you give them their food in due season.**

¹⁶ You open wide your hand
and satisfy the desire of every living thing.

¹⁷ **You are righteous in all your ways
and loving in all your works. R**

¹⁸ You are near to all who call upon you,
to all who call upon you faithfully.

¹⁹ **You fulfill the desire of those who fear you; you hear their cry and save them.**

²⁰ You watch over all those who love you,
but all the wicked you shall destroy.

²¹ **My mouth shall speak the praise of the LORD; let all flesh bless God's holy name forever and ever.**

SECOND READING: Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

The word of the Lord. **Thanks be to God.**

***GOSPEL ACCLAMATION**

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

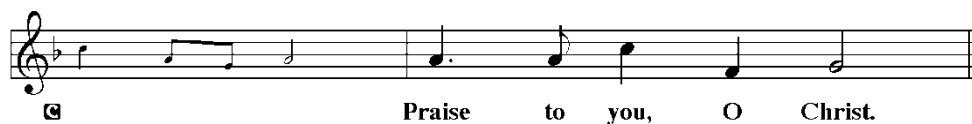
***GOSPEL: Matthew 14:13-21**

The holy gospel according to



After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children. The gospel of the Lord.



CHILDREN'S SERMON

SERMON

***HYMN OF THE DAY *Borning Cry* #732**

Borning Cry



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won - der of the Word I was there to cheer you on;
3 "In the mid - dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

Duplication in any form prohibited without permission or valid license from copyright administrator.

BAPTISM at 8:15

***Apostles' Creed 10:45 ONLY**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

10:45 ONLY

***PRAYERS OF INTERCESSION**

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is shared with all. Merciful God, **receive our prayer.**

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless all whose labor brings your abundance to our tables.

Merciful God, **receive our prayer.**

For your children in every nation, draw our hearts toward your reign of love, hope, and peace. Merciful God, **receive our prayer.**

For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit (*especially*). Merciful God, **receive our prayer.**

For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

***PEACE**

The peace of Christ be with you always. **And also with you.**

OFFERING

OFFERTORY RESPONSE



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (Bb). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the corresponding syllables. The piece concludes with a double bar line.

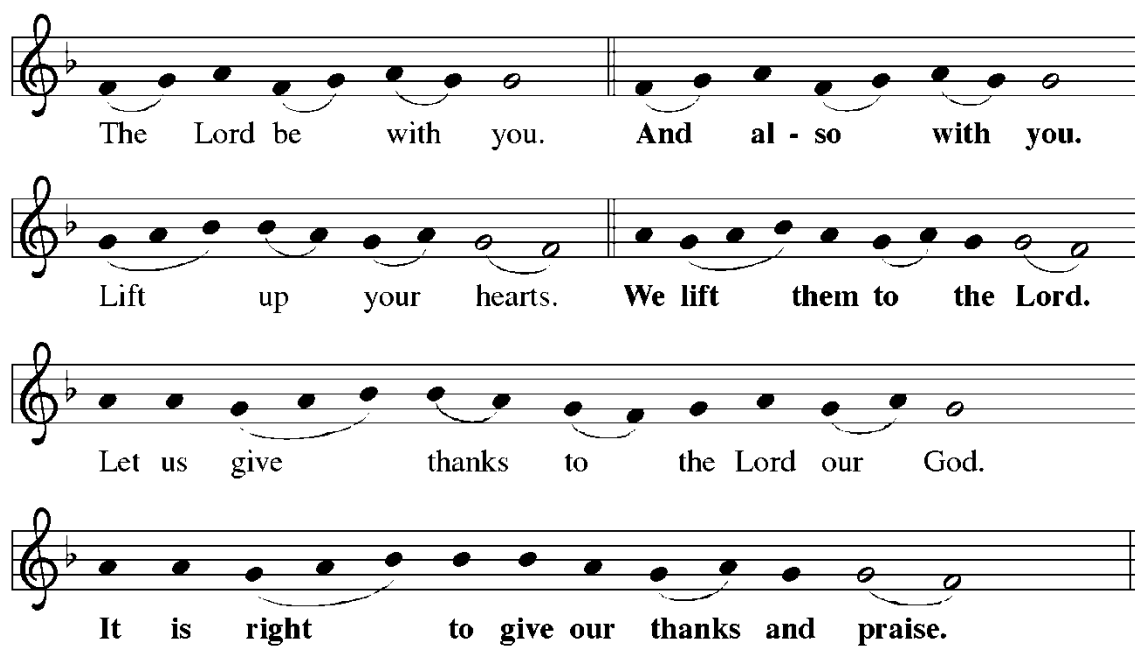
*OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

***DIALOGUE Pastor**



The Lord be with you. And al - so with you.

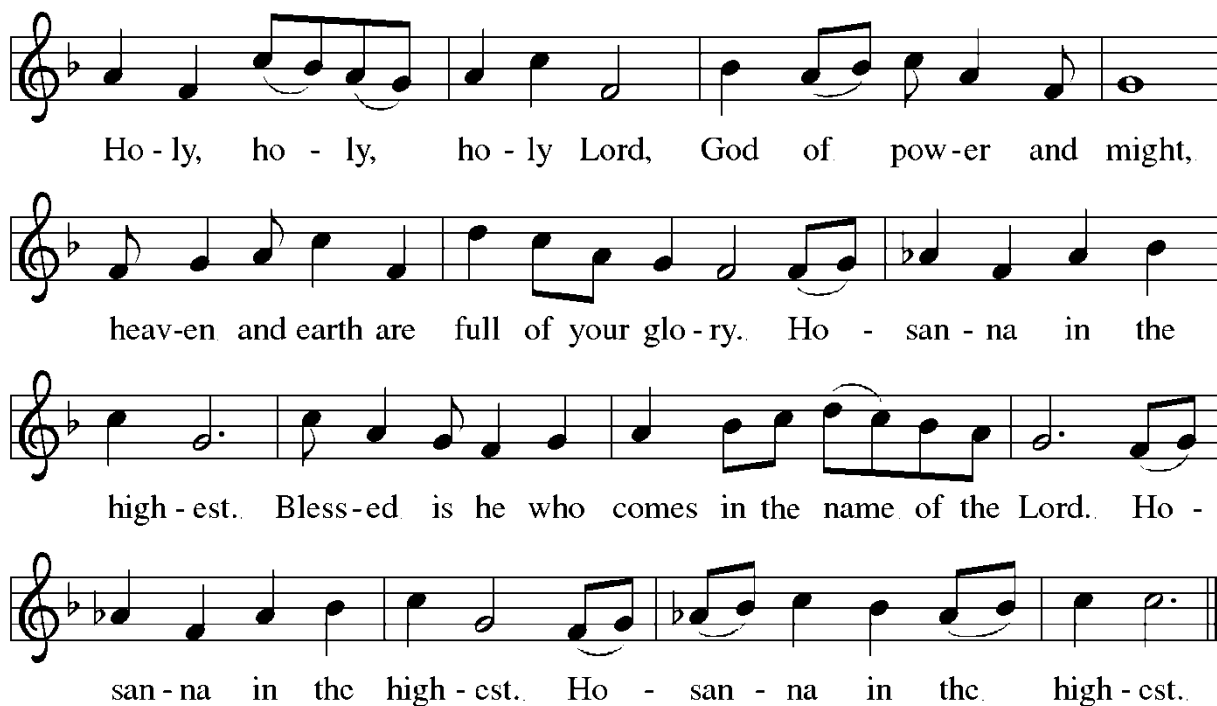
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

***HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

***THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

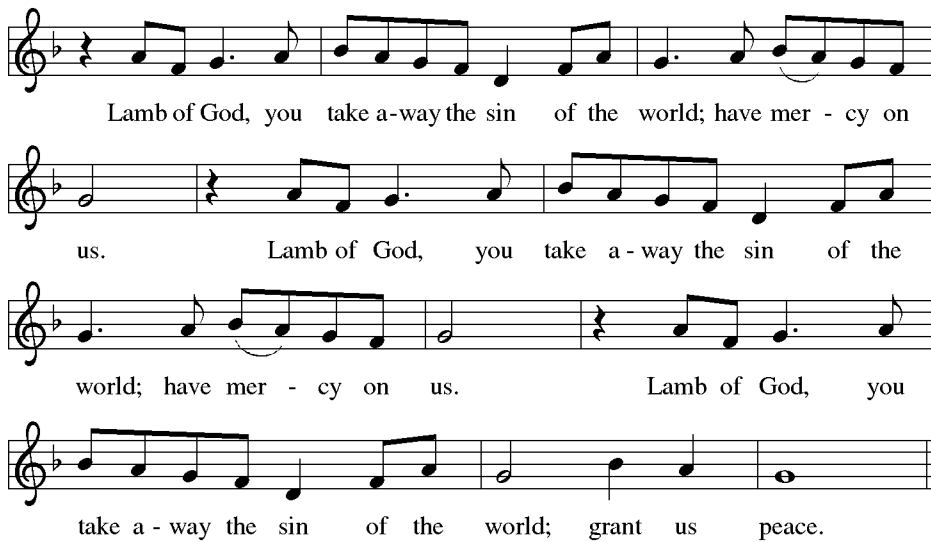
Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION**

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

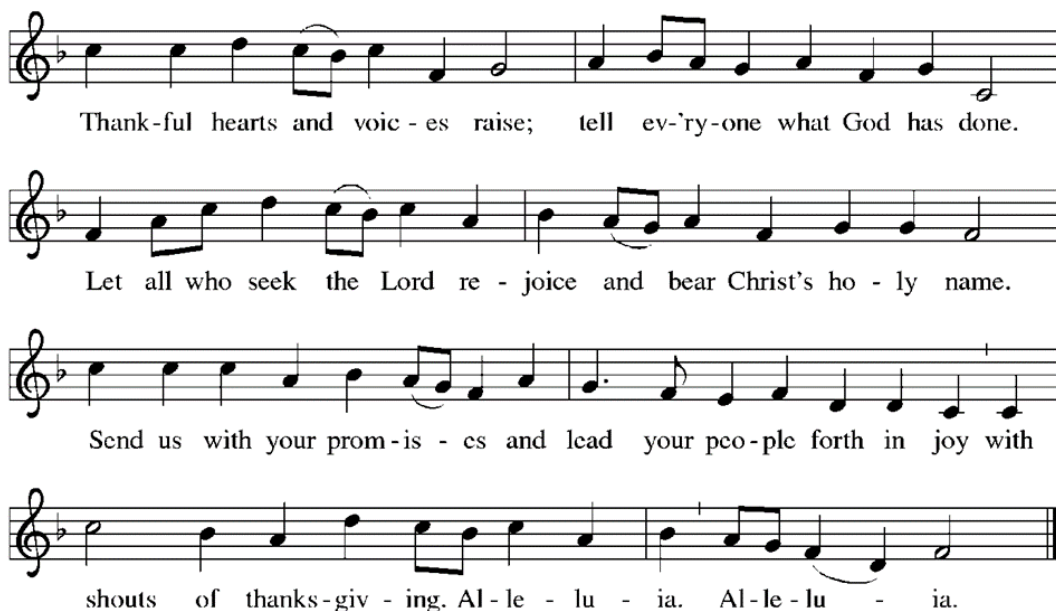
COMMUNION

Hymn During Communion: ***Gift of Finest Wheat #484***

*COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

*SONG AFTER COMMUNION



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.
Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***PRAYER AFTER COMMUNION**

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus,
through the Spirit nourishing us now and forever. **Amen.**

***BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

***SENDING SONG: *Praise and Thanksgiving* #689**

Praise and Thanksgiving

1 Praise and thanks - giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

*DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.