

## WEEKLY CALENDAR

**SUNDAY, 6/21** 8:15AM WORSHIP  
10:45AM WORSHIP w/ ASL INTERPRETER

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**MONDAY, 6/22**

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**TUESDAY, 6/23** OFFICE CLOSED

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**WEDNESDAY, 6/24**

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**THURSDAY, 6/25** NOON BIBLE STUDY

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**FRIDAY, 6/26**

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**SATURDAY, 6/27** 9AM FOOD PANTRY DISTRIBUTION

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**SUNDAY, 6/28** 8:15AM WORSHIP  
10:45AM WORSHIP

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Office Hours ....

**NOTE CHANGE THIS WEEK: THE OFFICE WILL BE CLOSED  
ON TUESDAY AND OPEN ON FRIDAY.**

Welcome Members and Visitors today!



**Bible Studies.....**

Thursday Noon Bible Study continues weekly.  
Join us anytime!

Bible 101 .....will meet in person on July 2<sup>nd</sup> at 6:00pm.  
In between the in person study, Bible 101 will be on  
Facebook Live on Wednesdays and then put on You Tube  
later in the week.  
Bible 101 will explore: what is the Bible, how is the Bible  
put together, how can we best read it and  
apply it to our lives.

Please find the new Daily Devotion for  
July, August, & September:  
*The Word In Season* on the table in the Narthex.

There will **NOT** be **Monday Night Bible Study** in June, July, and August.

**Community Meal** Monday, **July 20th**-  
Dinner at 6:00. All Are Welcome!

**At the July 5<sup>th</sup> Dinner Church** we will have a **250<sup>th</sup> celebration of our country** and will be singing patriotic hymns/songs, along with having an “all American picnic” -  
Join us as your Fourth of July plans allow!

ASSISTING IN TODAY'S WORSHIP		
	8:15	10:45
Assisting Ministers	Tracy McNelly	Jodi Waugaman
Communion Assistants	Debbie Gilkey Joe Thomas	Kira Zyvith Mike Stark
Lectors	Beth Smaligo	Dee Withrow
Acolytes	Daila Goodman	Ty Cessna
Greeters		Luella Tomasello Sonnie Freed
Livestream		OPEN

<b>Altar Guild</b>	Set-up Saturday, June 20		Tom and LouAnne Dawson
	Sun., June 21	8:15	Debbie Reed and Lois Brown
		10:45	Nina Saccamano and Debbie Curtis
	Set-up Saturday, June 27		Lori Thomas
Sun., June 28	8:15	Lori Thomas	
	10:45	Zack and Sami Tinsley	

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## **Worship Plan for Sunday, June 21, 2026**

4th Sunday after Pentecost

ELW Holy Communion Setting Two

Sunday, June 21, 2026

### **Introduction to the day**

*God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.*

### **\*CONFESSION AND FORGIVENESS** **Pastor**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

### **Pastor**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

**\*GATHERING SONG: *Take Up Your Cross, the Savior Said* #667**

## Take Up Your Cross, the Savior Said

1 "Take up your cross," the Sav - ior said,  
 2 Take up your cross; let not its weight  
 3 Take up your cross, nor heed the shame,  
 4 Take up your cross and fol - low Christ,

"if you would my dis - ci - ple be;  
 per - vade your soul with vain a - larm;  
 nor let your fool - ish heart re - bel;  
 nor think till death to lay it down;

for - sake the past, and come this day,  
 his strength shall bear your spir - it up,  
 for you the Lord en - dured the cross  
 for those who hum - bly bear the cross

and hum - bly fol - low af - ter me."  
 sus - tain your heart, and nerve your arm.  
 to save your soul from death and hell.  
 one day will wear the glo - rious crown.

Text: Charles W. Everest, 1814–1877, alt.  
 Music: BOURBON, W. Hauser, *Hesperian Harp*, 1848; arr. hymnal version  
 Arr. © 2006 Augsburg Fortress.

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**\*GREETING Pastor**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*LITANY FOR FATHER'S DAY**

**Pastor**

For fathers everywhere, who have given us life and love, that we may show them respect and love.

**Holy God, receive this prayer for our fathers.**

**assisting minister**

For fathers who have lost a child through death, that their faith may give them hope, and their family and friends support and console them.

**Holy God, receive this prayer for our fathers that mourn.**

For men who may or may not have children of their own, but act like a father to someone in need.

**Holy God, receive this prayer for our father figures.**

For step-fathers who have assumed the role with love and joy.

**Holy God, receive this prayer for step-fathers.**

For fathers who have been unable to be a source of strength, who have not responded to the needs of their children.

**Holy God, receive this prayer and have mercy on these fathers.**

For new fathers, full of hope. For long-time fathers, full of wisdom. For the fathers yet to be, and fathers soon to be.

**Holy God, receive this prayer for the fathers of your Church.**

For those who have taught us, guided us, mentored us and molded us into servants of Christ our Lord.

**Holy God, receive this prayer for the fathers of our faith.**

**Pastor**

God our Father, in your wisdom and love you made all things. Bless these men, that they may be strengthened as Christian fathers. Let the example of their faith and love shine forth.

Grant this through Jesus Christ our Lord. **Amen.**

**\*PRAYER OF THE DAY** Pastor

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name and bring forth in us the fruit of good works; through Jesus Christ our Lord. **Amen.**

**FIRST READING: Jeremiah 20:7-13**

*Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.*

<sup>7</sup> O LORD, you have enticed me, and I was enticed;  
you have overpowered me, and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me. <sup>8</sup> For whenever I speak, I must cry out;  
I must shout, "Violence and destruction!"

For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup> If I say, "I will not mention him or speak any more in his name," then within me there is something like a burning fire shut up in my bones;  
I am weary with holding it in,  
and I cannot.

<sup>10</sup> For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him  
and take our revenge on him."

<sup>11</sup> But the LORD is with me like a terrifying warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed, for they will not succeed.  
Their eternal dishonor will never be forgotten.

<sup>12</sup> O LORD of hosts, you test the righteous;  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup> Sing to the LORD; praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

The word of the Lord. **Thanks be to God.**

## **PSALM: Psalm 69:7-10 [11-15] 16-18**

<sup>7</sup> Surely, for your sake I have suffered reproach,  
and shame has covered my face.

<sup>8</sup> **I have become a stranger to my own kindred,  
an alien to my mother's children.**

<sup>9</sup> Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.

<sup>10</sup> **I humbled myself with fasting,  
but that was turned to my reproach.**

[ <sup>11</sup> I put on sackcloth also, and became a byword among them.

<sup>12</sup> **Those who sit at the gate murmur against me,  
and the drunkards make songs about me.**

<sup>13</sup> But as for me, this is my prayer to you, at the time you have set, O  
LORD: "In your great mercy, O God, answer me with your unfailing help.

<sup>14</sup> **Save me from the mire; do not let me sink; let me be rescued  
from those who hate me and out of the deep waters.**

<sup>15</sup> Let not the torrent of waters wash over me, neither let the deep swallow  
me up; do not let the pit shut its mouth upon me.

] <sup>16</sup> **Answer me, O LORD, for your love is kind;  
in your great compassion, turn to me.**

<sup>17</sup> Hide not your face from your servant;  
be swift and answer me, for I am in distress.

<sup>18</sup> **Draw near to me and redeem me;  
because of my enemies deliver me.**

## **SECOND READING: Romans 6:1b-11**

*In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.*

<sup>1b</sup> Should we continue in sin in order that grace may increase? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord. **Thanks be to God.**

## \*GOSPEL ACCLAMATION

### CELTIC ALLELUIA

Celtic Mass  
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

## \*GOSPEL: Matthew 10:24-39

The holy gospel according to Matthew.



Glo - ry to you, O Lord.

*Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.*

[Jesus said to the twelve:] <sup>24</sup>“A disciple is not above the teacher nor a slave above the master; <sup>25</sup> it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

<sup>35</sup> For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law,

<sup>36</sup> and one’s foes will be members of one’s own household.

<sup>37</sup>“Whoever loves father or mother more than me is not worthy of me,  
and whoever loves son or daughter more than me is not worthy of me,

<sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.



## CHILDREN’S SERMON

### SERMON

**\*HYMN OF THE DAY *How Firm a Foundation* #796**

## How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - 'ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

**\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

**\*PRAYERS OF INTERCESSION** *Assisting Minister*

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty.  
God of grace, **receive our prayer.**

Creator God, empower us to care for your creation.  
God of grace, **receive our prayer.**

Sovereign God, you call us to act justly and love mercy. Bring an end to oppression in all forms. God of grace, **receive our prayer.**

Sustaining God, you promise to provide for us.  
Help those living with disability. Comfort those experiencing any sort of illness or suffering (*especially*). God of grace, **receive our prayer.**

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. God of grace, **receive our prayer.**

*Here other intercessions may be offered.*

Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service.  
God of grace, **hear our prayer.**

### **Pastor**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

### **\*PEACE**

The peace of Christ be with you always. **And also with you.**

### **OFFERING**

### **OFFERTORY RESPONSE**



Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

**\*OFFERING PRAYER** *Assisting Minister*

Let us pray.

Loving God, we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

**\*DIALOGUE** *Pastor*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

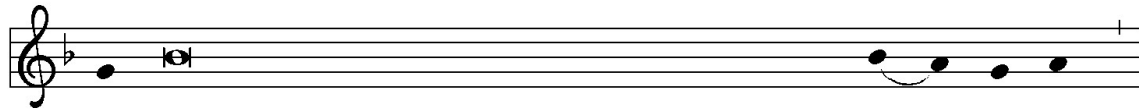
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**\*PREFACE**



It is indeed right, our du - ty and our joy,



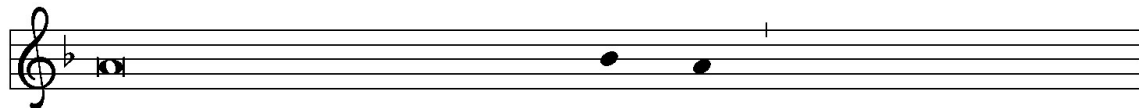
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ;



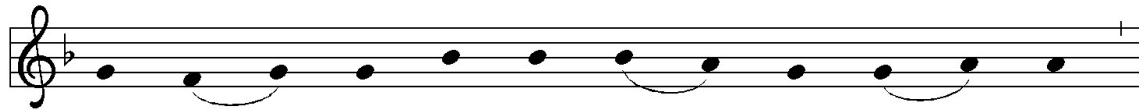
who on this day overcame death and the grave,



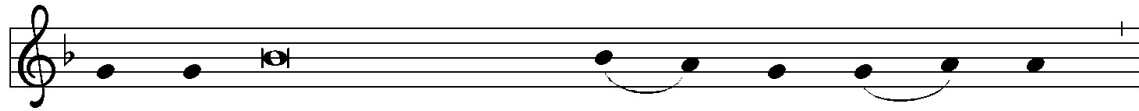
and by his glorious resur - rec - tion



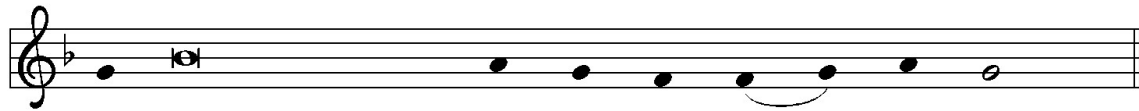
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

## \*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry.. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of four staves of music in G major (one flat) and 4/4 time. The lyrics are written below each staff. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The piece concludes with a double bar line.

## \*THANKSGIVING AT THE TABLE **Pastor**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

**\*LORD'S PRAYER** Pastor

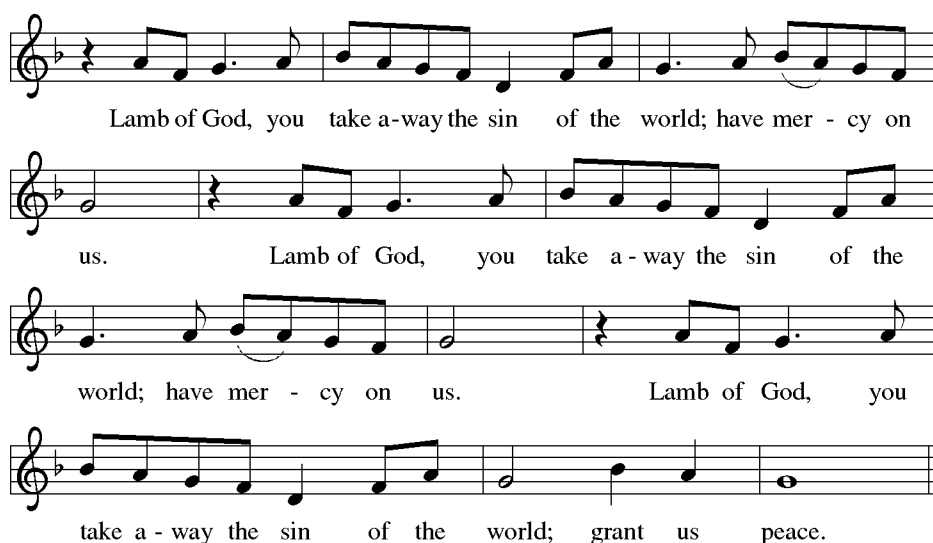
Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**\*INVITATION TO COMMUNION** Pastor

Heaven has come near. Come, share in the feast!

**COMMUNION SONG**



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

**COMMUNION**

Hymn During Communion: ***The Summons #798***

**\*COMMUNION BLESSING** Pastor

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**\*SONG AFTER COMMUNION**



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**\*PRAYER AFTER COMMUNION** Assisting Minister

Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever. **Amen.**

**\*BLESSING** Pastor

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✚ give you peace. **Amen.**

**\*SENDING SONG** *O Jesus, I Have Promised* #810

1 O Je - sus, I have prom - ised to serve you to the end;  
 2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard - ian of my soul.  
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.  
 Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

**\*DISMISSAL** **Assisting Minister**

Go in peace. Christ is with you. **Thanks be to God.**

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