

Worship Plan for Sunday, February 8, 2026

5 Epiphany

Fifth Sunday after Epiphany / Lectionary 5

ELW Holy Communion Setting Two

Sunday, February 8, 2026

Introduction to the day

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

Welcome and Announcements

*** CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ, our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

***Opening Hymn *Gather Us In* #532**

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

***GREETING** *Pastor*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

The presiding minister leads the prayer of the day.

Let us pray.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 58:1-9a [9b-12]

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹ Shout out; do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins.

² Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments;

they want God on their side. ³ "Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day and oppress all your workers. ⁴ You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵ Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? ⁶ Is not this the fast that I choose: to lose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free,

and to break every yoke? ⁷ Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin?

⁸ Then your light shall break forth like the dawn, and your healing shall spring up quickly;

your vindicator shall go before you; the glory of the LORD shall be your rear guard.

^{9a} Then you shall call, and the LORD will answer; you shall cry for help, and he will say, "Here I am."

^{9b} If you remove the yoke from among you, the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness

and your gloom be like the noonday.
¹¹The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.
¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 112:1-9 [10]

¹ Hallelujah! Happy are they who fear the LORD
and have great delight in God's commandments!
² **Their descendants will be mighty in the land;
the generation of the upright will be blessed.**
³ Wealth and riches will be in their house,
and their righteousness will last forever.
⁴ **Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**
⁵ It is good for them to be generous in lending
and to manage their affairs with justice.
⁶ **For they will never be shaken;
the righteous will be kept in everlasting remembrance.**
⁷ They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.
⁸ **Their heart is established and will not shrink,
until they see their desire upon their enemies.**
⁹ They have given freely to the poor, and their righteousness stands fast
forever; they will hold up their head with honor.
¹⁰ **The wicked will see it and be angry; they will gnash their teeth and
pine away; the desires of the wicked will perish.**

SECOND READING: 1 Corinthians 2:1-12 [13-16]

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to

know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴ Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶ “For who has known the mind of the Lord so as to instruct him?”

But we have the mind of Christ.]

The word of the Lord. **Thanks be to God.**

***GOSPEL ACCLAMATION**

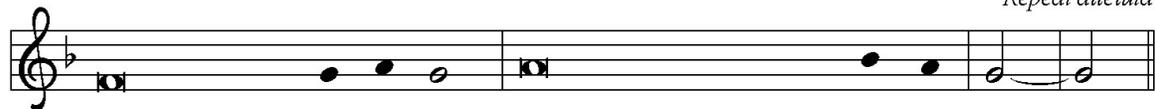


Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

*GOSPEL: Matthew 5:13-20

The holy gospel according to

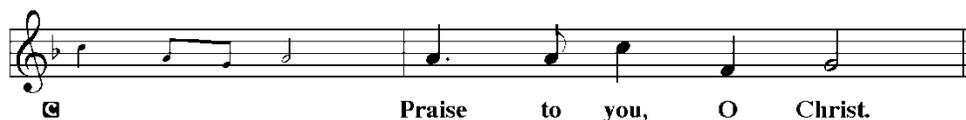


In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

[Jesus said:] ¹³“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. ¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The gospel of the Lord.



CHILDRENS' SERMON

Sermon

*Hymn of the Day *This Little Light of Mine* #677

This Little Light of Mine

1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;

oh, oh,

this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;

oh,

this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,

oh,

let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

***PRAYERS OF INTERCESSION** *assisting minister*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God, **receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. Merciful God, **receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience disease, hunger, abuse, or health issues. Comfort those who are sick or grieving (*especially*). Merciful God, **receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God, **receive our prayer.**

Pastor

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

Installation of Leaders in the Congregation

INTRODUCTION, COUNCIL MEMBERS PLEASE COME FORWARD

The assembly is seated..

P The following people have been *elected* by the congregation to Council. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these *sisters and brothers* will lead us in our common life and our mutual mission as a congregation.

Council Members 2026

Rick Bavolek
Ron Brentzel
Maria Clark
Anne Coiner
John Howell
Susan Kramer
Jerry Kuhn

Cindy McCune
Jennifer Morgan
John Morrow
Eric Walt
Jodi Waugaman
Pastor Sarah

Pastor *A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)*

You have been *elected* to positions of leadership and trust in this congregation. You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith, active in love, fostering peace, harmony, and mutual understanding in this congregation.

The presiding minister addresses those being installed.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been *elected*?

Response:

I will, and I ask God to help me.

***The assembly stands.**

Pastor People of God, I ask you:

Will you support these, your *elected* leaders,
and will you share in the mutual ministry
that Christ has given to all who are baptized?

We will, and we ask God to help us.

I now declare you installed as *council members* of this congregation.

Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ. **Amen.**

***PEACE**

The peace of Christ be with you always. **And also with you.**

OFFERING

Choir Anthem: *Shine on Me*

***OFFERTORY RESPONSE**

The image shows a musical score for an offertory response, consisting of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low; Praise him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost." The music is written in a simple, hymn-like style with block chords and moving lines.

***OFFERING PRAYER** *assisting minister*

Let us pray.

God of majesty,

no eye has seen, no ear has heard

what you have prepared for those who love you,

yet in this meal you reveal the wideness of your mercy.

Use what we have gathered

to feed us with the reign of God come near,

Jesus Christ, our Savior and Lord.

Amen.

***DIALOGUE** *Pastor*

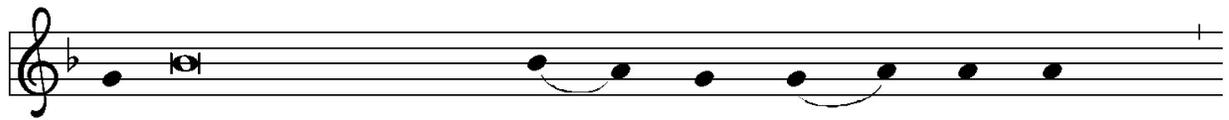
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

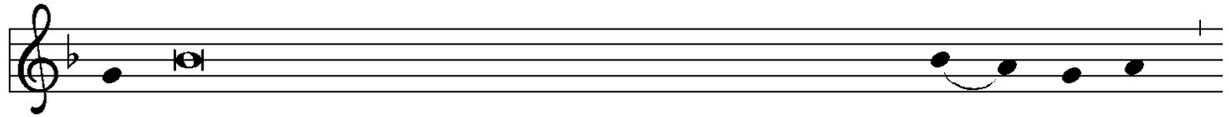
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**



It is indeed right, our du - ty and our joy,



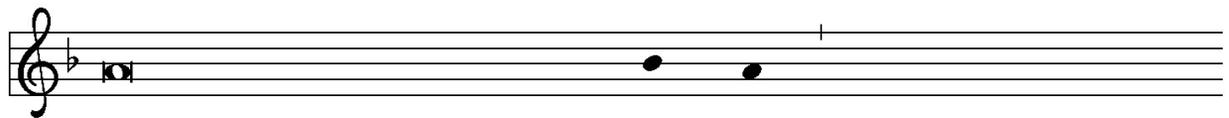
that we should at all times and in all places give thanks and praise to you,



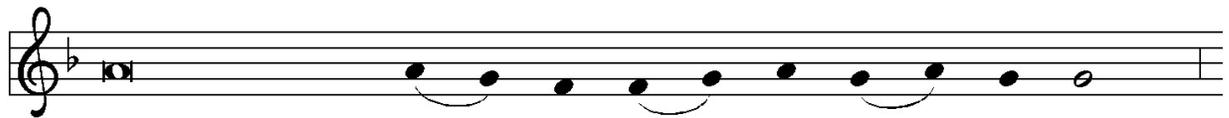
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



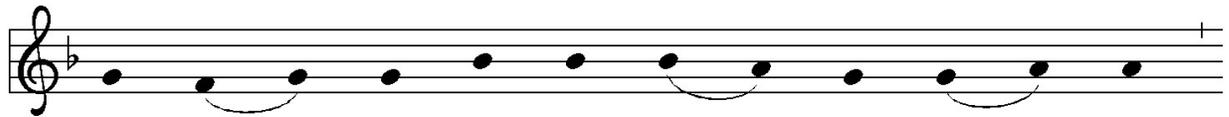
who on this day overcame death and the grave,



and by his glorious resur - rec - tion



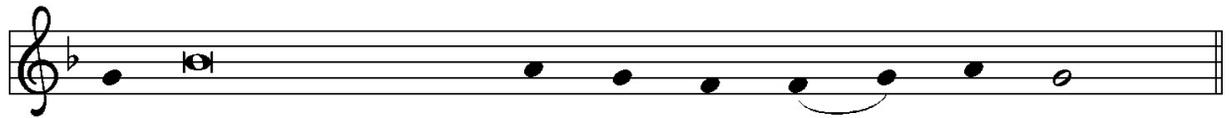
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry.. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est.. Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of four staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff continues with "heav - en and earth are full of your glo - ry.. Ho - san - na in the". The third staff continues with "high - est. Bless - ed is he who comes in the name of the Lord. Ho -". The fourth staff concludes with "san - na in the high - est.. Ho - san - na in the high - est." The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and ties.

***THANKSGIVING AT THE TABLE**

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy
will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my
blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



***LORD'S PRAYER Pastor**

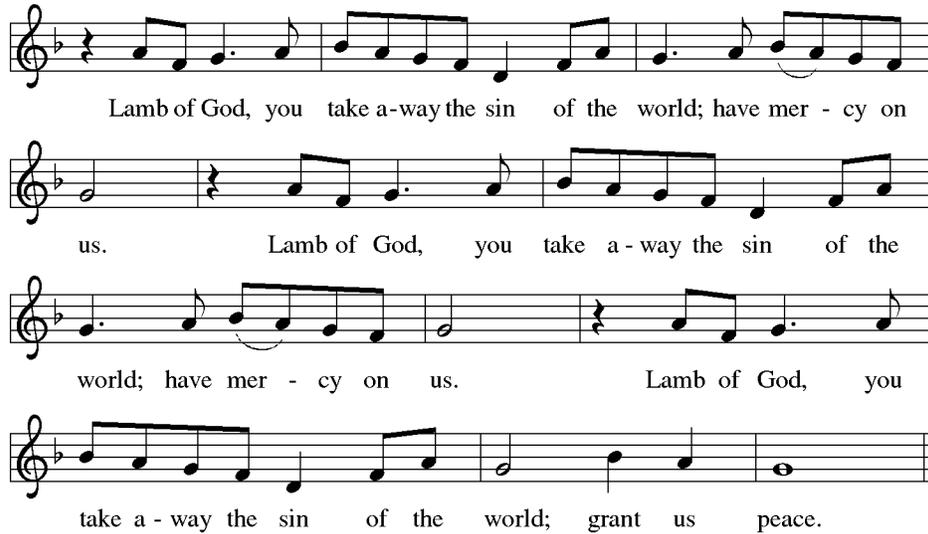
Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION Pastor**

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Communion

Hymn During Communion: ***Christ Be our Light #715***

***COMMUNION BLESSING Pastor**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

*SONG AFTER COMMUNION



Thank-ful hearts and voice - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER AFTER COMMUNION *assisting minister*

Let us pray.

Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood

you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord.

Amen.

*BENEDICTION: **Pastor**

The Spirit of the triune God

✠ bless you with joy,

anoint you with compassion,

and send you in love.

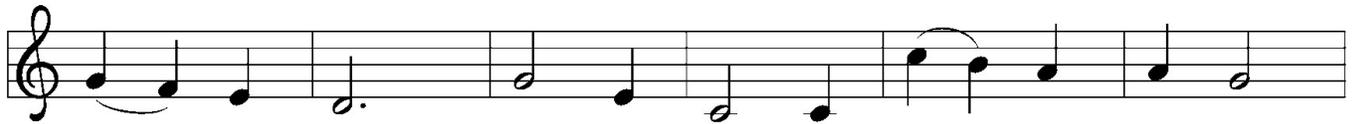
Amen.

*Recessional Hymn *Lord of Light #688*

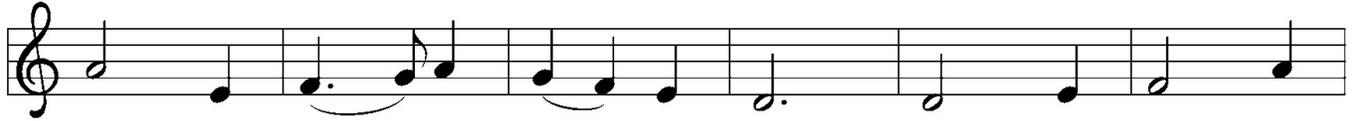
Lord of Light



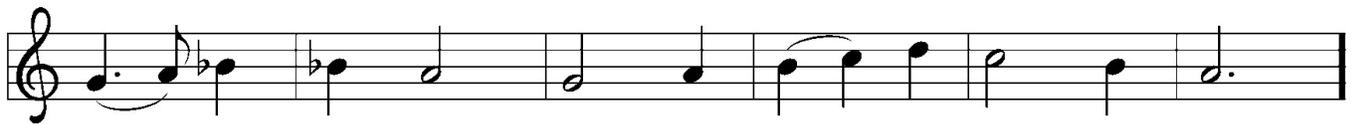
1 Lord of light, your name out - shin - ing all the stars and
2 By the toil of faith - ful work - ers in some far out -
3 Grant that knowl - edge, still in - creas - ing, at your feet may
4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom
ly - ing field, by the cour - age where the ra - diance
low - ly kneel; with your grace our tri - umphs hal - low,
day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -
of the cross is still re - vealed, by the vic - to -
with your char - i - ty our zeal; lift the na - tions
peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.
ries of meek - ness, through re - proach and suf - f'ring won:
from the shad - ows to the glad - ness of the sun:
pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain



Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860–1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

Text © Union of Welsh Independents

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***DISMISSAL** *assisting minister*

Go in peace. Christ is with you. **Thanks be to God.**

WEEKLY CALENDAR

| | |
|------------------------|---|
| SUNDAY, 2/8 | 8:15AM WORSHIP SOUPER BOWL 9:30AM SUNDAY SCHOOL 9:30AM STATIONS OF THE CROSS PRACTICE 10:45AM WORSHIP |
| MONDAY, 2/9 | 6:00PM PRAYER GROUP 7:00PM BIBLE STUDY |
| TUESDAY, 2/10 | 7:00PM MEN'S GROUP |
| WEDNESDAY, 2/11 | 7:00PM COUNCIL |
| THURSDAY, 2/12 | NOON BIBLE STUDY 7:00PM CHOIR |
| FRIDAY, 2/13 | GIRL SCOUTS IN THE F. HALL 6-7:30PM |
| SATURDAY, 2/14 | 8:00AM MEN'S GROUP BREAKFAST IN THE FELLOWSHIP HALL |
| SUNDAY, 2/15 | 8:15AM WORSHIP 9:30AM SUNDAY SCHOOL 9:30AM STATIONS OF THE CROSS PRACTICE 10:45AM WORSHIP WITH ASL INTERPRETER NOON: <u>SHROVE CELEBRATION</u> , PANCAKES! BURNING OF THE PALMS FOR ASH WED |



*Our thoughts and prayers are with the family
and friends of Clyde Stewart.
He passed to life triumphant on February 5.*

LIVING STATIONS OF THE CROSS....

On Sunday, March 1, at 7:00 PM, a presentation on The Living Stations of the Cross will be held at Holy Trinity.

ATTENTION ALL PARTICIPANTS: **Rehearsals are on Sundays:** February 8 and 15 at 9:30 AM and February 22 at 7:00 PM.

**March 1 -Dinner Church service is 5:30,
Dinner served at 6:00, and Stations of the Cross at 7:00.
Come to 1, 2, or all 3!**

Welcome Members and Visitors today!



Sooper Bowl.... Money collected this morning will go to the Food Pantry here at Holy Trinity
Thank you!

Bible Studies.....

Monday night Bible Study will resume February 2nd at 7:00PM. We will be *Journeying with Jesus*.

Thursday Noon Bible Study continues weekly.

Bible 101 will begin Thursday March 5th at 6:00pm.
Details coming soon!



Shrove Sunday celebration

February 15th after the second service, we will have a pancake brunch. And burning of the palms for Ash Wednesday. PLEASE JOIN US! All are Welcome!

Women's Faith and Fellowship... Wednesday, Feb. 25th

- we will be going to Hempfield High School's musical, *Joseph and the Amazing Technicolor Dreamcoat*. Please let Pastor Sarah know if you plan to go by Feb. 8 so we can order tickets. Tickets are \$15.00. The show begins at 7:00PM.

Holy Trinity Lutheran Church

@HolyTrinityLutheranInIrwin



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Lutheran Disaster Response Trip

Sunday, May 3, 2026 - Saturday, May 9, 2026

Lutheridge Camp & Conference Center Arden, NC, 28704

Our Synod's Lutheran Disaster Response Team will be traveling for mission work to help restore and rebuild communities across Western North Carolina affected by Hurricane Helene. All experience levels welcome!

The trip is open for adults (18 and over) with a cost of \$200 per person. A deposit of \$100 will be collected at registration. (Travel arrangements and expense reimbursements will be discussed closer to our time of travel and our first planning meeting as a group)

Please see Pastor John if you have questions or are interested in going,

Theology on Tap... We will meet Tuesday, February 24, at 7:00 PM at Manor Grille (next to the Lamp Theatre)

Join us as we see how faith in Christ can speak to us in our life's circumstances. If you have any questions, please see Pastor John.

Young at Heart..... We will meet on Sunday, Feb. 22, at 9:30 AM in the Fellowship Hall.
Please see Pastor John with any questions.

February Community Meal... Monday, Feb 16th
Doors open at 5:00 PM. Dinner is served at 6:00 PM.
See Pastor John if you can help!

Ash Wednesday, March 5th ... We will have three services on Ash Wednesday, 7am, Noon, and 7pm.
Ashes to Go: 7:30am-11:30am and 1:00pm-5:00pm

MEN'S GROUP The combined Men's Group from Brush Creek Lutheran Church, Penn-Zion Lutheran Church of Harrison City and Holy Trinity, will meet on Saturday, February 14, from 8:00 to 9:30 AM at Holy Trinity. For information, please see Pastor John.

ASSISTING IN TODAY'S WORSHIP

| | | |
|----------------------|----------------------------------|-------------------------------|
| | 8:15 | 10:45 |
| Assisting Minister | Jaden Brittingham | Ryan Henaghan |
| Communion Assistants | Delany Hillier Landen Hillier | Jamie Cessna Ryan Henaghan |
| Lector | Jericho Brittingham | Sean Keiser |
| Acolyte | Andrew Sheleheda | Will Little |
| Greeters | | Andrea and Brian Smith |
| Livestream | | Bob Cessna |

| | | | |
|-------------|--------------------------|-------|---------------------------------|
| Altar Guild | Set-up Saturday, Feb. 7 | | Kim Rogers and Robert Billstone |
| | Sunday, Feb. 8 | 8:15 | Rochelle Belak |
| | | 10:45 | Kim Rogers and Robert Billstone |
| | Set-up Saturday, Feb. 14 | | Andrea and Brian Smith |
| | Sunday, Feb 15 | 8:15 | Vicki and Doug Hillier |
| | | 10:45 | Andrea and Brian Smith |

Food Pantry 2026 Dates: February 21 (Easter), April 18, June 13, August 15, October 17 (Thanksgiving), December 12 (Christmas)

Items needed currently, special requests:

Basic cooking spices Kleenex Bar soap Laundry detergent
Antibacterial wipes/spray Liquid soap

Items always requested:

Mac & cheese/pasta Applesauce Baked beans Canned fruit
Canned tuna Cereal Granola bars Pasta Sauce
Oatmeal Paper Towels Peanut butter & Jelly
Potato/rice mix Pudding Cups Toilet Paper
Peanut Butter and Cheese Crackers Cake/muffin/brownie mix
Chef Boyardee Canned Vegetables

Thanks for the generous donations to date! If you would like to donate money, please mark "food pantry" on an envelope. Food pantry contact: Jodi Waugaman at 724-516-9680 or waugawoman86@comcast.net