

WEEKLY CALENDAR

SUNDAY, 6/7 8:15AM WORSHIP
10:45AM WORSHIP WITH ASL INTERPRETER
5:30 DINNER CHURCH SERVICE, DINNER AT 6

MONDAY, 6/8

TUESDAY, 6/9 7:00 MEN'S GROUP
7:00 STEWARDSHIP COMMITTEE MEETING

WEDNESDAY, 6/10 7:00 COUNCIL

THURSDAY, 6/11 NOON BIBLE STUDY

FRIDAY, 6/12 OFFICE CLOSED

SATURDAY, 6/13

Synod
Assembly

SUNDAY, 6/14 GRADUATE RECOGNITION
8:15AM WORSHIP
10:45AM WORSHIP

Welcome Members and Visitors today!



The Altar flowers are dedicated to the glory of God and in honor of Eric Walt's Birthday and in loving memory of my brother, Carl E. Schenone by Pat Walt.

Bible Studies.....

Thursday Noon Bible Study continues weekly.
Join us anytime!

NEW: Bible 101.....will meet in person on June 4th and continue the first Thursday of the month at 6:00. In between the in person study, Bible 101 will be on Facebook Live on Wednesdays and then put on You Tube later in the week. Bible 101 will explore: what is the Bible, how is the Bible put together, how can we best read it and

There will **NOT be Monday Night Bible Study** in June, July, and August.

At the July 5th Dinner Church we will have a 250th celebration of our country and will be singing patriotic hymns/songs, along with having an "all American picnic" -
Join us as your Fourth of July plans allow!

Join us for DINNER CHURCH TONIGHT

Gather with us around the Fellowship Hall tables as we join in an informal worship service followed by a provided dinner.

Tonight, the pastors from the five churches involved in the new Community Meals in Irwin will be present as we seek God's blessings upon this ministry and those who will join in the meals.

Community Meal Monday, June 15th-
Dinner at 6:00.

Graduate Recognition... is next Sunday, **June 14th**

Office Hours May - August....

the Church Office is **closed on Fridays** May through August. The office will be open Monday to Thursday 9am - Noon.

ASSISTING IN TODAY'S WORSHIP		
	8:15	10:45
Assisting Ministers	Tracy McNelly	Joe Thomas
Communion Assistants	Chris Karpinsky Rochelle Belak	Mike Stark Diane Kowalski
Lectors	Chris Karpinsky	Adrienne Amantea
Acolytes	Garrett Fennell	Isaac Thomas
Greeters		Sami and Zack Tinsley
Livestream		Tim Smith

Altar Guild	Set-up Saturday, June 6		Nina Saccamano and Debbie Curtis
	Sun., June 7	8:15	Debbie Reed
		10:45	Zack and Sami Tinsley
	Set-up Saturday, June 13		Lori Thomas
	Sun., June 14	8:15	Lori Thomas
		10:45	Tom and LouAnne Dawson

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Worship Plan for Sunday, June 7, 2026

Lectionary 10

2nd Sunday after Pentecost

ELW Holy Communion Setting Two

Introduction to the day

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

***CONFESSION AND FORGIVENESS** **Pastor**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

Pastor

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

***GATHERING SONG** *Morning Has Broken* #556

Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry



morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965
Music: BUNESSAN, Gaelic tune; arr. hymnal version
Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.
Arr. © 2006 Augsburg Fortress.

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***GREETING Pastor**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY Pastor**

Let us pray.

A brief silence is kept before the prayer.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Hosea 5:15—6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} "Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 50:7-15

⁷“Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸**I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹I will not accept a calf from your stalls,
nor goats from your pens;

¹⁰**for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹I know every bird of the mountains,
and the creatures of the fields are mine.

¹²**If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³Do you think I eat the flesh of bulls,
or drink the blood of goats?

¹⁴**Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

¹⁵Call upon me in the day of trouble;
I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.”

¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

²¹being fully convinced that God was able to do what he had promised.

²²Therefore "it was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over for our trespasses and was raised for our justification.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major and 8/8 time. The first staff contains the melody for the first line of the Alleluia, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

***GOSPEL: Matthew 9:9-13, 18-26**

The holy gospel according to Matthew.



Glo - ry to you, O Lord.

The image shows a single staff of musical notation in G major and 8/8 time. The lyrics are written below the notes.

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick.

¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district. The gospel of the Lord.



CHILDREN'S SERMON

SERMON

***HYMN OF THE DAY *We Come to You for Healing, Lord* #617**

We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION** *Assisting Minister*

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive.

God of grace, **receive our prayer.**

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **receive our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to conflict and injustice in all their forms.

God of grace, **receive our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need (*especially*). God of grace, **receive our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace, **receive our prayer.**

Here other intercessions may be offered.

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own.
God of grace, **receive our prayer.**

Pastor

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

***PEACE**

The peace of Christ be with you always. **And also with you.**

OFFERING

OFFERTORY RESPONSE



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

***OFFERING PRAYER** *Assisting Minister*

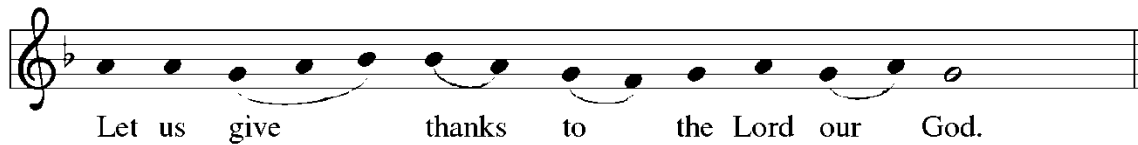
Let us pray.

Loving God, we offer at your table the gifts of our hearts.

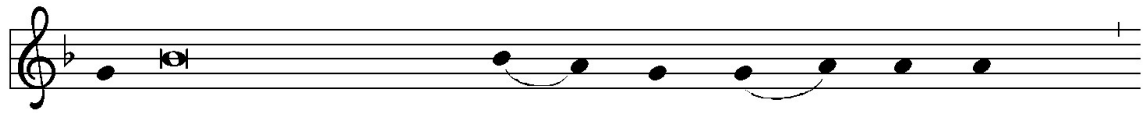
Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

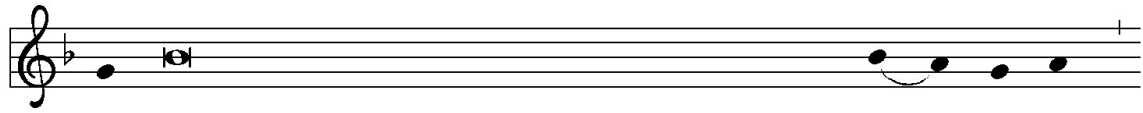
***DIALOGUE** *Pastor*



***PREFACE**



It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ;



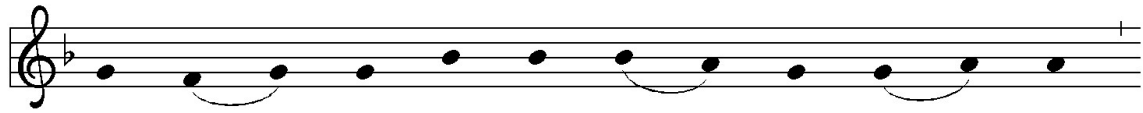
who on this day overcame death and the grave,



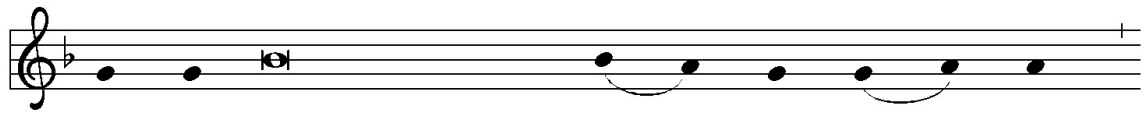
and by his glorious resur - rec - tion



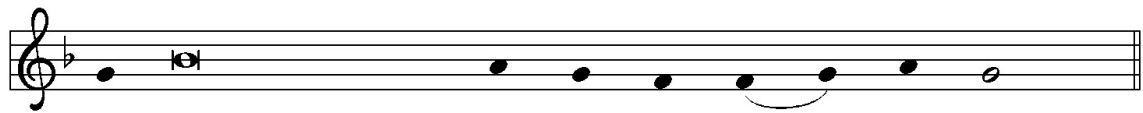
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of four staves of music in G major (one flat) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat. The melody is simple and hymn-like, with some phrasing slurs. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

*THANKSGIVING AT THE TABLE **Pastor**

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and
gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all
to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

***LORD'S PRAYER** **Pastor**

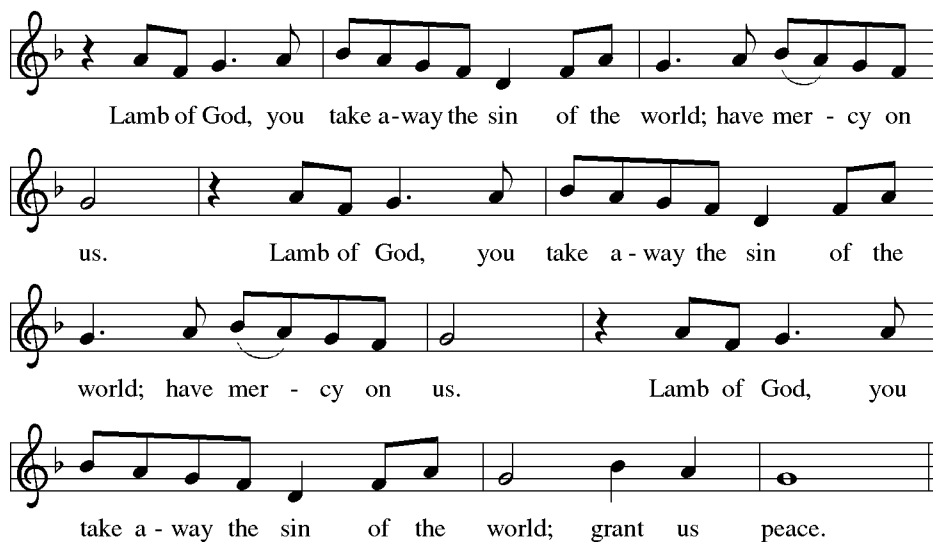
Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION** **Pastor**

Heaven has come near. Come, share in the feast!

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

COMMUNION

Hymn During Communion: ***Draw Us in the Spirit's Tether #470***

*COMMUNION BLESSING **Pastor**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

*SONG AFTER COMMUNION



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER AFTER COMMUNION **Assisting Minister**

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever. **Amen.**

*BLESSING **Pastor**

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace. **Amen.**

*SENDING SONG **Joyful, Joyful We Adore Thee #836**

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

DISMISSAL *Assisting Minister

Go in peace. Christ is with you. **Thanks be to God.**