

## WEEKLY CALENDAR

**SUNDAY, 11/23** 8:15AM WORSHIP  
9:30AM SUNDAY SCHOOL  
10:45AM WORSHIP  
**CHRISTMAS DECORATING INSIDE- ALL HELP IS WELCOME!**

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**MONDAY, 11/24** 6:00PM PRAYER GROUP  
7:00PM BIBLE STUDY

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**TUESDAY, 11/25** 7:00PM MEN'S GROUP  
7:00PM SCRAPBOOKING  
7:00PM CHOIR REHEARSAL

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**WEDNESDAY, 11/26** FELLOWSHIP HALL RSVD. 9AM-1PM

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**THURSDAY, 11/27** HAPPY THANKSGIVING! OFFICE CLOSED

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**FRIDAY, 11/28** OFFICE CLOSED

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**SATURDAY, 11/29**

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**SUNDAY, 11/30** 8:15AM WORSHIP  
9:30AM SUNDAY SCHOOL  
10:45AM WORSHIP WITH ASL INTERPRETER

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**Scrapbooking ....** All are welcome to join us for Scrapbooking in the Miller Parlor- **November 25<sup>th</sup>** at 7:00PM

**Dedication of the new organ ....** Will take place in the new year, date to be determined.

**Decorating for Christmas....** Please join us **TODAY** to **decorate INSIDE** - after the 10:45 service

**Angel Tree Tags ....** Are available on the tree in the Narthex. Please return the gifts by Dec. 5

**2026 Church Directory ....** Any updates to addresses or phone numbers can be emailed to office@htlc.church for the new Directory that will be available early 2026.

Welcome Members and Visitors today!

### **Bible Studies.....**

Christmas Carols are a central part of the season. This Advent, we will have multiple different opportunities to learn more about carols and deepen their meaning for us.

Monday Bible Study at 7 pm will look at the history of Christmas carols and how they have developed over time.

Wednesdays at 6 pm there will be an online study of four different carols that will be part of our Christmas Eve services with their history, Biblical references and meaning.

Thursdays at noon will look at Christ in carols. What do we learn about Jesus from our songs?

Sunday, December 28 there will be one service at 10am which will be lessons and carols with communion.

Please join us as we grow in our faith through Christmas carols.

### **Donate Today—Seton Hill Christmas Gifts!**

As part of our social outreach for Christmas, Holy Trinity is sponsoring 5 children and their siblings from the Seton Hill Daycare (this is the daycare located in our building). The Seton Hill Daycare is a Head Start Program which offers childcare services from ages birth to 5 years old for low-income families.

We will be collecting donations through November 30<sup>th</sup>. We will accept cash or checks (payable to Holy Trinity with "Seton Hill Christmas gifts" written in the memo). There will be a collection box in the narthex to drop your money in (look for it on the table along with the weekly prayer requests). Whatever amount you would like to donate is appreciated!

Then the ladies from our Women's Faith & Friendship group will total the money gathered, divide it between the 5 families, and shop for their gifts.

### Youth grades 7-12....

12/5- 4:30-8- helping with the Cookie Tour at the church  
 12/7- noon- meeting at Panera for lunch and shopping for Seton Hill children's Christmas gifts.  
 12/21- 9:30 am- Youth Christmas Party during Sunday school

**Children up through 6th grade will be singing on December 21<sup>st</sup> at both services.** If you worship at 10:45am, please have your child at the church in the Miller Parlor at 9 am to sing at the end of first service. For those who worship at first service, children will be singing at the beginning of second service. Thank you to all who are working with the children to lift their voices in praise of Jesus!

### Women's Faith and Fellowship .....

December 17 will be our Christmas Party! We will meet in the fellowship hall at 6:00pm. If you can, bring a traditional, ethnic, holiday dish from your family to share.  
 Talk to Pastor Sarah or Danielle about the gift exchange.  
 All women are welcome!

**Operation Christmas Child** .... Boxes are due TODAY.

**Theology on Tap** ..... will meet Tuesday, December 9<sup>th</sup> at 7:00PM at the Manor Grille.

### Altar Flowers ....

After a generous donation from a member for the silk flowers on the altar, Denise Smith, a designer at Belak flowers generously gave her time to make the arrangements.

New Florists: Zanarini's in Jeannette,  
 Lea's in East McKeesport and Logan's in **Madison**.  
 Please note, if you have altar flowers, your florist must schedule flower delivery with Danielle in the office.

### ASSISTING IN TODAY'S WORSHIP

	8:15	10:45
Assisting Minister	Tracy McNelly	LeNora Emanuelson
Communion Assistants	Melissa Fox Vicki Hillier	Diane Kowalski Jeffrey Horvath
Lector	Donna Yusko	Colleen Cochenour
Acolyte	Garrett Fennell	Sean Keiser
Greeters		Marcia Kramer Susan Kramer
Altar Guild		

Set-up Saturday, Nov. 22		Rochelle Belak
Sunday, Nov. 23	8:15	Doug and Vicki Hillier
	10:45	Doug and Nancy Woodring
Set-up Saturday, Nov. 29		Doug and Nancy Woodring
Sunday, Nov. 30	8:15	Rochelle Belak
	10:45	Andrea and Brian Smith

### Food Pantry

2025 Distribution Dates: Dec. 13

Items needed currently, special requests:

Pancake mix	Maple Syrup	Sugar cookie mix	Liquid soap
Canned frosting	Candy	Laundry detergent	

Items always requested:

Mac & cheese/pasta	Applesauce	Baked beans	Canned fruit
Canned tuna	Cereal	Granola bars	Pasta Sauce
Oatmeal	Paper Towels	Peanut butter & Jelly	
Potato/rice mix	Pudding Cups	Toilet Paper	
Cheese Crackers	Cake/muffin/brownie mix		
Chef Boyardee	Canned Vegetables		

Many thanks for the generous donations to date! If you would like to donate money, please mark "food pantry" in the subject line on your check or you may use one of the pew envelopes. Food pantry contact: Jodi Waugaman at 724-516-9680 or [waugawoman86@comcast.net](mailto:waugawoman86@comcast.net)

## **Worship Plan for Sunday, November 23, 2025**

Christ the King

24th Sunday after Pentecost

ELW Holy Communion Setting Two

Sunday, November 23, 2025

### **Introduction to the day**

*Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.*

### **\*CONFESSION AND FORGIVENESS** Pastor

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

*Silence is kept for reflection.*

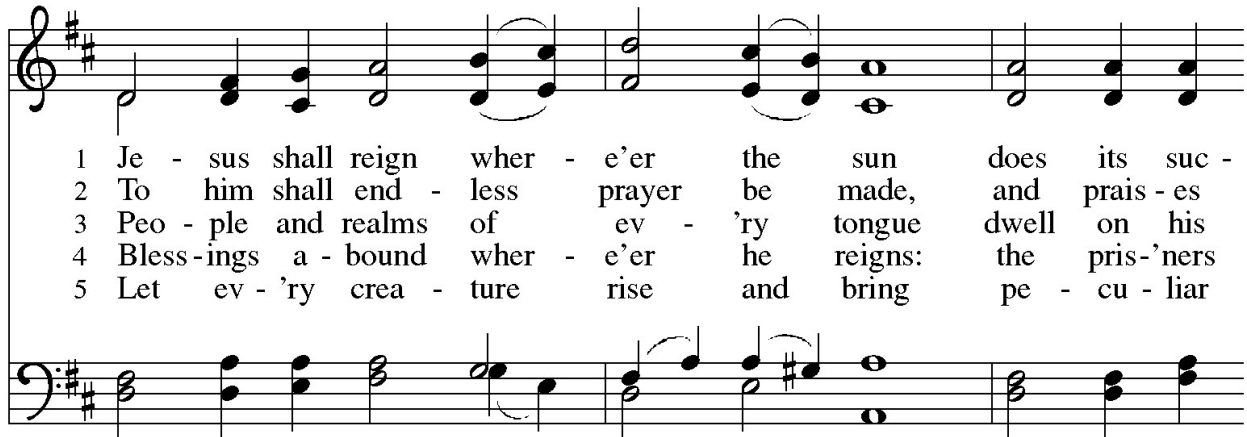
Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

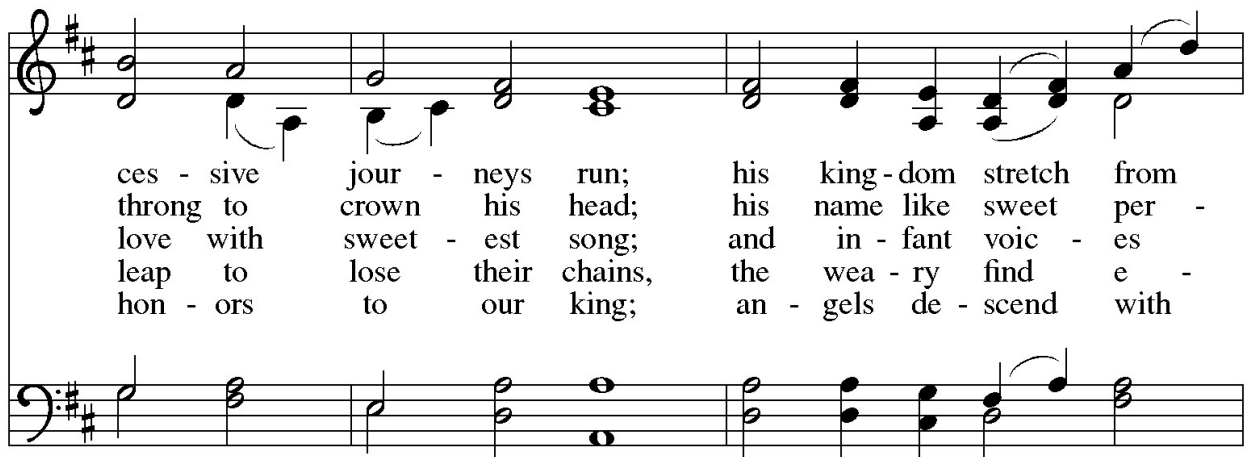
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

**\*GATHERING SONG** *Jesus Shall Reign* #434

# Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

## \*GREETING

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*CANTICLE OF PRAISE

### FESTIVAL CANTICLE: WORTHY IS CHRIST

Richard Hillert

Refrain

This is the feast of vic-to-ry for our God. Al-le -

1-5 to Verses Final

lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

Verses

1. Wor - thy is Christ, the Lamb who was slain, whose  
2. Pow - er, rich - es, wis - dom, and strength, and  
3. Sing with all the peo - ple of God, and  
4. "Bless - ing, hon - or, glo - ry, and might be to  
5. For the Lamb who was slain has be -

to Refrain

1. blood set us free to be peo - ple of God.  
2. hon - or, bless - ing, and glo - ry are his.  
3. join in the hymn of all cre - a - tion. (to Vs 4)  
4. God and the Lamb for - ev - er. A - men."  
5. gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5:12–14; John W. Arthur, 1922–1980; © 1978, *Lutheran Book of Worship*.  
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## **\*PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **FIRST READING: Jeremiah 23:1-6**

*Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, God will raise up a new and righteous shepherd who will rule a restored Judah.*

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup> The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord. **Thanks be to God.**

## **PSALM: Psalm 46**

<sup>1</sup> God is our refuge and strength,  
a very present help in trouble.

<sup>2</sup> **Therefore we will not fear, though the earth be moved,  
and though the mountains shake in the depths of the sea;**

<sup>3</sup> though its waters rage and foam,  
and though the mountains tremble with its tumult.

<sup>4</sup> **There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.**

<sup>5</sup> God is in the midst of the city; it shall not be shaken;

God shall help it at the break of day.

<sup>6</sup> **The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away.**

<sup>7</sup> The LORD of hosts is with us;  
the God of Jacob is our stronghold.

<sup>8</sup> **Come now, regard the works of the LORD,  
what desolations God has brought upon the earth;**

<sup>9</sup> behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

<sup>10</sup> **“Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”**

<sup>11</sup> The LORD of hosts is with us; the God of Jacob is our stronghold.

## **SECOND READING: Colossians 1:11-20**

*An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.*

<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation, <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The word of the Lord. **Thanks be to God.**

## \*GOSPEL ACCLAMATION

### CELTIC ALLELUIA

Celtic Mass  
Fintan O'Carroll and Christopher Walker



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## \*GOSPEL: Luke 23:33-43

The holy gospel according to Luke.



*Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.*

<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

<sup>34</sup> [[Then Jesus said, "Father, forgive them, for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup> And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"



<sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

<sup>42</sup> Then he said, "Jesus, remember me when you come in your kingdom." <sup>43</sup> He replied, "Truly I tell you, today you will be with me in paradise."

The gospel of the Lord.



## Children's Sermon

## SERMON

### \*HYMN OF THE DAY

***You, Lord, Are Both Lamb and Shepherd***

# You, Lord, Are Both Lamb and Shepherd



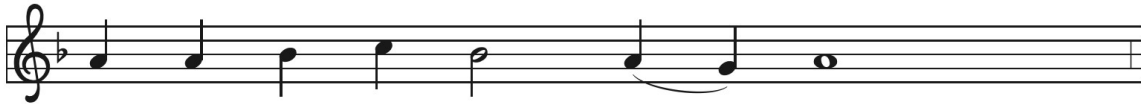
1 You, Lord, are both Lamb and Shep - herd.  
 2 Clothed in light up - on the moun - tain,  
 3 You, who walk each day be - side us,  
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
 stripped of might up - on the cross,  
 sit in pow - er at God's side.  
 Wor - thy is our cos - mic Christ!



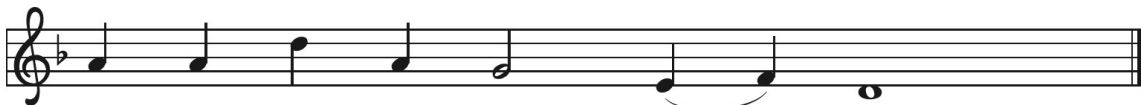
You, peace - mak - er and sword - bring - er  
 shin - ing in e - ter - nal glo - ry,  
 You, who preach a way that's nar - row,  
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
 beg - gared by a sol - dier's toss,  
 have a love that reach - es wide.  
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - grim guide.  
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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***\*Nicene Creed***

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.**

**\*PRAYERS OF INTERCESSION** ***Assisting Minister***

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

*A brief silence.*

We pray for the church in the world, its leaders, and its mission to share the good news of healing and restoration. Inspire us to embody the beloved community in ways that faithfully witness to the Holy Spirit. O God,  
**Your mercy is great.**

We pray for majestic mountains and glad streams of creation. Preserve and renew your coastlines, deep seas, forests, and grasslands. Guide all who tend flocks or care for creatures of all kinds.

O God,

**Your mercy is great.**

We pray for leaders and advocates in government, civic life, and public safety. Heal all divisions. O God,

**Your mercy is great.**

We pray for any who are hungry, living in poverty or desperation, weary in body or spirit, or sick (*especially*). Comfort all in need of your tender care. O God,

**Your mercy is great.**

We pray for this part of the body of Christ gathered around word and sacrament. Bring us into a loving community where all are valued and experience God's faithfulness together. O God,

**Your mercy is great.**

*Here other intercessions may be offered.*

We give thanks for all who have died in faith (*especially*). May we remember them faithfully until we are gathered with you in the paradise you promise. O God,

**Your mercy is great.**

**Pastor**

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

**Amen.**

**\*PEACE**

The peace of Christ be with you always. **And also with you.**

**OFFERING**

Choir Anthem: *He is Exalted*

### **\*OFFERTORY RESPONSE**

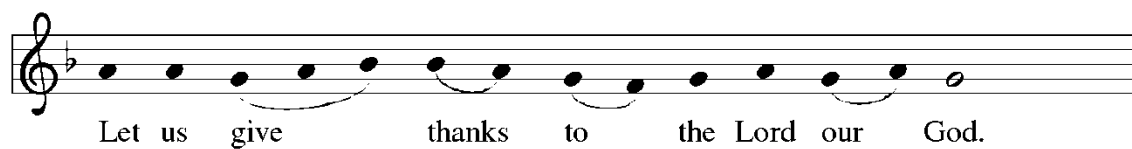


Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

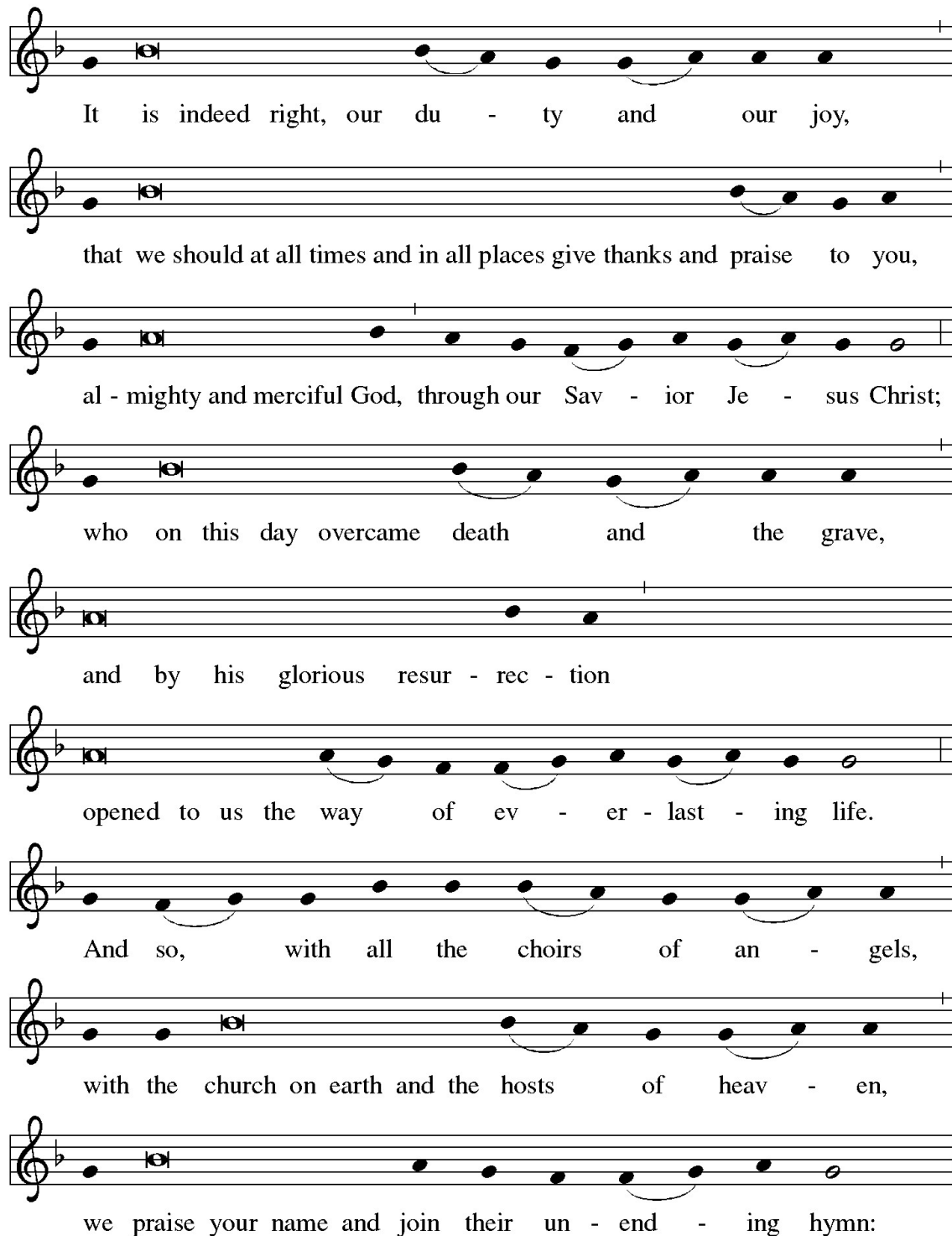
### **\*OFFERING PRAYER**

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are in need, though Jesus Christ, our Lord. **Amen.**

**\*DIALOGUE** Pastor

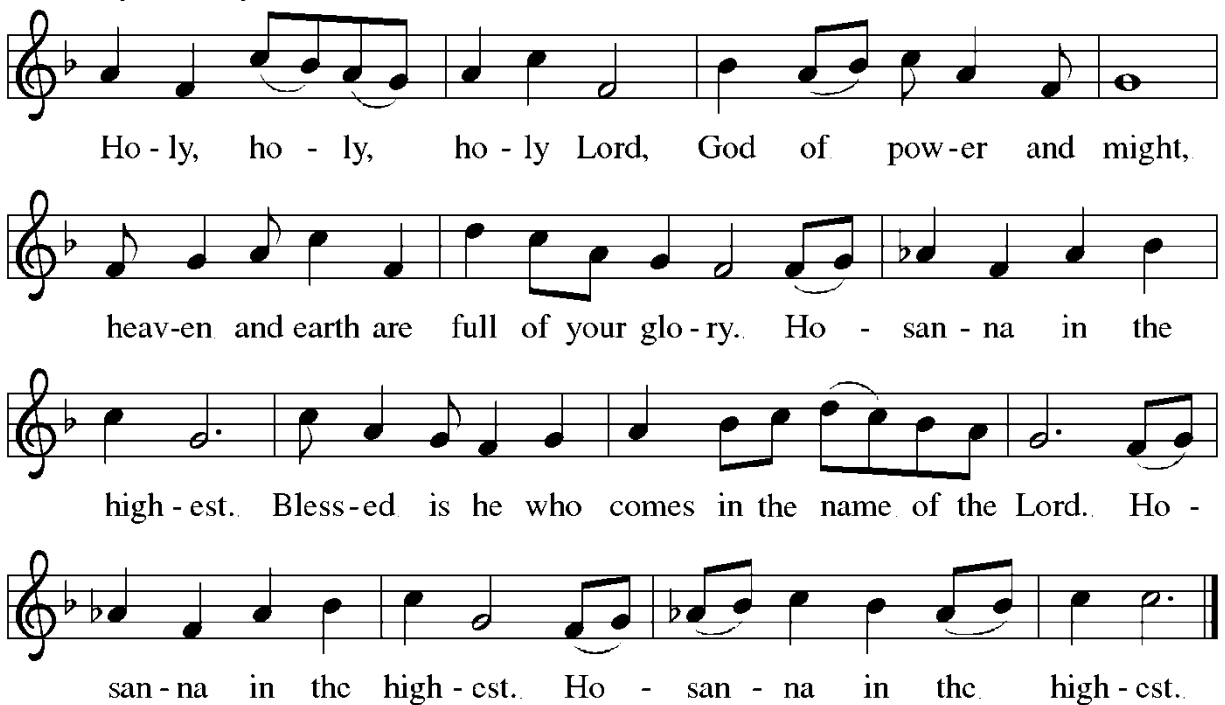


## \*PREFACE



It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al - mighty and merciful God, through our Sav - ior Je - sus Christ;  
who on this day overcame death and the grave,  
and by his glorious resur - rec - tion  
opened to us the way of ev - er - last - ing life.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

### **\*HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry.. Ho - san - na in the  
high - est.. Bless-ed is he who comes in the name of the Lord.. Ho -  
san - na in the high - est.. Ho - san - na in the high - est..

### **\*THANKSGIVING AT THE TABLE**

You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy  
will and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to  
drink, saying: This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.



For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come. a - gain.

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



A - men, a - men. A - men, a - men.

### **\*LORD'S PRAYER** Pastor

**Lord, remember us in your kingdom and teach us to pray.**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **\*INVITATION TO COMMUNION** Pastor

Taste and see that the Lord is good.

### **COMMUNION SONG**

Lamb of God, you take a-way the sin of the world; have mer - cy on

us. Lamb of God, you take a - way the sin of the


world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; grant us peace.

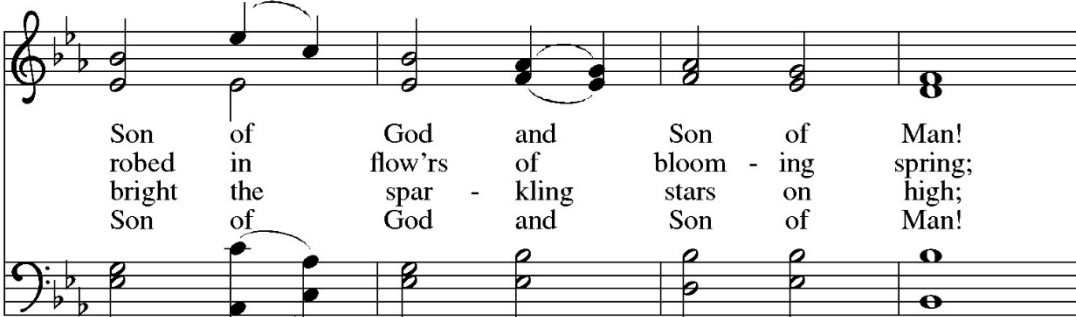
### **Communion**

Hymn During Communion: ***Beautiful Savior #838***

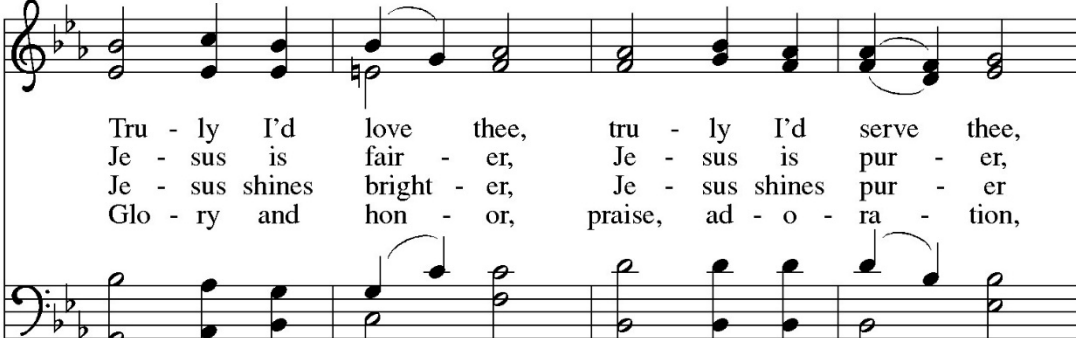
## Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in the flow'rs of spring;  
 bright in the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

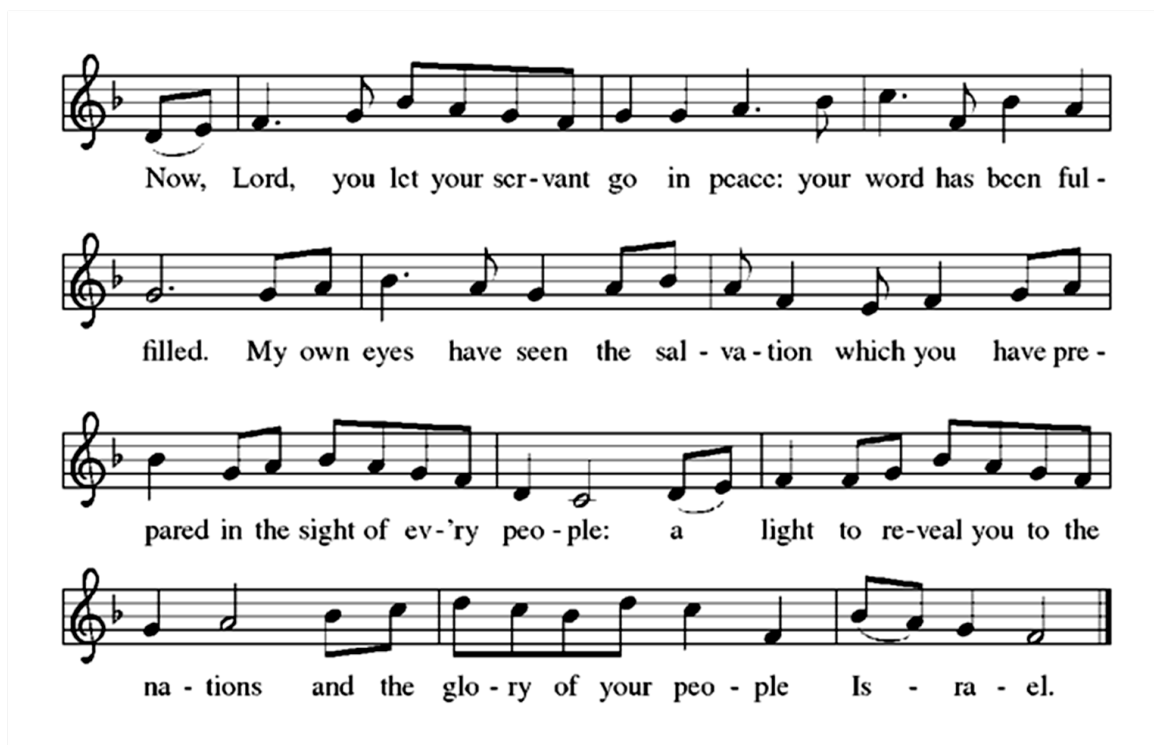


light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

**\*COMMUNION BLESSING** Pastor

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**\*SONG AFTER COMMUNION**



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre -

pared in the sight of ev-'ry peo - ple: a light to re-veal you to the

na - tions and the glo - ry of your peo - ple Is - ra - el.

**\*PRAYER AFTER COMMUNION** assisting minister

Let us pray.

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. **Amen.**

**\*BENEDICTION** Pastor

The love of God strengthen you,

God the Son save you, and

God the Holy Spirit anoint you for the work ahead.

The holy Trinity bless you ☩ and grant you a faithful and courageous heart now and forever. **Amen.**

**\*SENDING SONG** *Crown Him with Many Crowns #855*

## Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the vir - gin's Son, the God in - car - nate born,  
 3 Crown him the Lord of love— be - hold his hands and side,  
 4 Crown him the Lord of life, who tri - umphed o'er the grave  
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

**\*DISMISSAL** Go in peace. Christ is with you. **Thanks be to God.**

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