

WEEKLY CALENDAR

SUNDAY, 5/31 8:15AM WORSHIP
10:45AM WORSHIP

MONDAY, 6/1 6:00PM PRAYER GROUP
7:00PM BIBLE STUDY

TUESDAY, 6/2 7:00 PROPERTY MEETING

WEDNESDAY, 6/3

THURSDAY, 6/4 NOON BIBLE STUDY
6:00PM BIBLE 101 IN PERSON IN THE MILLER PARLOR

FRIDAY, 6/5 OFFICE CLOSED

SATURDAY, 6/6

SUNDAY, 6/7 8:15AM WORSHIP
10:45AM WORSHIP WITH ASL INTERPRETER
5:30 DINNER CHURCH SERVICE, DINNER AT 6

Graduate Recognition... has been
rescheduled for June 14th

Holy Trinity Lutheran Church
@HolyTrinityLutheranInIrwin



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Welcome Members and Visitors today!



The Altar flowers are dedicated to the glory of God and in honor of my beloved children and grandchildren: Darian, Tristan, Addison, Dj and Cooper.

With a grateful heart, I give thanks for the love, joy, and blessings they bring into my life. May God continue to watch over them, guide them, and surround them with His grace always.

Bible Studies.....

Monday night Bible Study meets at 7:00PM.

Thursday Noon Bible Study continues weekly.

NEW: Bible 101.....will meet in person on June 4th and continue the first Thursday of the month at 6:00. In between the in person study, Bible 101 will be on Facebook Live on Wednesdays and then put on You Tube later in the week.

Bible 101 will explore: what is the Bible, how is the Bible put together, how can we best read it and apply it to our lives.

Our next **Dinner Church** will be Sunday, **June 7**-service at 5:30, Dinner at 6:00.

Women's Faith & Fellowship... will not meet again until fall.

Office Hours May - August...

the Church Office is **closed on Fridays** May through August. The office will be open Monday to Thursday 9am - Noon.

Theology on Tap ..Will not meet again until September.

The **Property Committee** developed a plan for the best use of storage spaces and closets in our church. Anyone involved in the many activities here are welcome to **volunteer their time and energy for cleaning and sorting**. Interested in helping? contact Anne Coiner: 724 433-2029.

ASSISTING IN TODAY'S WORSHIP		
	8:15	10:45
Assisting Ministers	Maria Clark	Jodi Waugaman
Communion Assistants	Dave and Jodi Smith	Kira Zyvith Jeffrey Horvath
Lectors	Fran Sivonek	Anne Coiner
Acolytes	Andrew Sheleheda	Will Little
Greeters		Debbie Rominski Debbie Kunkle
Livestream		open

Altar Guild	Set-up Saturday, May 30		Brian and Andrea Smith
	Sun., May 31	8:15	Rochelle Belak
		10:45	Brian and Andrea Smith
	Set-up Saturday, June 6		Nina Saccamano and Debbie Curtis
	Sun., June 7	8:15	Debbie Reed
		10:45	Zack and Sami Tinsley

Food Pantry 2026 Dates: June 20, August 15, October 17 (Thanksgiving), December 12 (Christmas)

Items needed currently, special requests:
 Drink mix/lemonade mix Granola bars/cereal bars
 Microwave popcorn Barbecue sauce Laundry detergent

Items always requested:
 Mac & cheese/pasta Applesauce Baked beans Canned fruit
 Canned tuna Cereal Granola bars Pasta Sauce
 Oatmeal Paper Towels Peanut butter & Jelly
 Potato/rice mix Pudding Cups Toilet Paper
 Peanut Butter and Cheese Crackers Cake/muffin/brownie mix
 Chef Boyardee Canned Vegetables

Thanks for the generous donations to date! If you would like to donate money, please mark "food pantry" on an envelope. Food pantry contact: Jodi Waugaman at 724-516-9680 or waugawoman86@comcast.net

Worship Plan for Sunday, May 31, 2026

Holy Trinity

The Holy Trinity

1st Sunday after Pentecost

Introduction to the day

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

***CONFESSION AND FORGIVENESS Pastor**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

***GATHERING SONG Holy, Holy, Holy, Lord God Almighty! #413**

Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

***GREETING** Pastor

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY** Pastor

Let us pray.

A brief silence is kept before the prayer.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

READING: Genesis 1:1—2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, "Let there be light," and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it."

And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it.

And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹ God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food." ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

The word of the Lord. **Thanks be to God.**

*GOSPEL ACCLAMATION

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

***GOSPEL: Matthew 28:16-20**

The holy gospel according to



After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord.

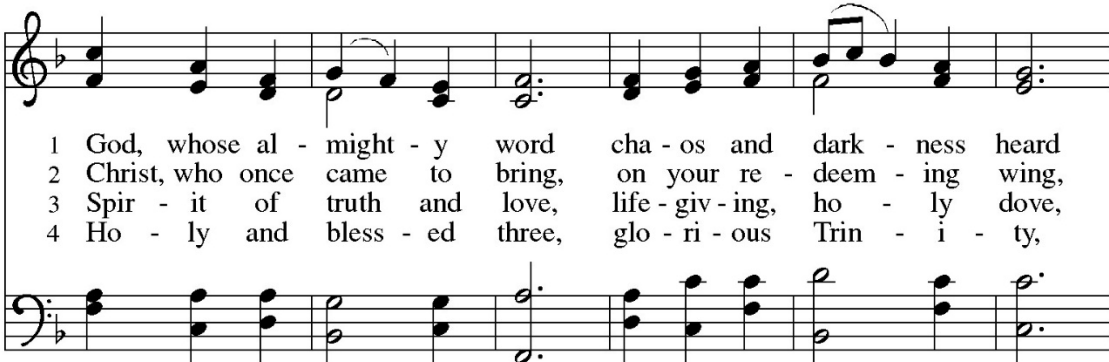


Children's Sermon

SERMON

***HYMN OF THE DAY *God, Whose Almighty Word* #673**


God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man-kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

****Athanasian Creed***

P.S. Whoever wants to be saved should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable will doubtless perish eternally.

P.S. Now this is the catholic faith: We worship one God in trinity and the
Trinity in unity, neither confusing the persons nor dividing the divine
being.

A.M. For the father is one person,
P.S. The Son is another,
A.M. And the Spirit is still another.

**But the deity of the Father, Son, and Holy Spirit is one, equal in
glory, coeternal in majesty.**

A.M. What the father is,
P.S. the Son is,
A.M. and so is the Holy Spirit.
A.M. Uncreated is the Father;
P.S. uncreated is the Son;
A.M. uncreated is the Holy Spirit.
A.M. The Father is infinite;
P.S. the Son is infinite;
A.M. the Holy Spirit is infinite.
A.M. Eternal is the Father;
P.S. eternal is the Son;
A.M. eternal is the Spirit:
P.S. And yet there are not three eternal beings, but one who
is eternal:

**as there are not three uncreated and unlimited beings, but one who
is uncreated and unlimited.**

A.M. Almighty is the Father;
P.S. almighty is the Son;
A.M. almighty is the Spirit:
P.S. And yet there are not three almighty beings, but one who is
almighty.
A.M. Thus the Father is God;
P.S. the Son is God;
A.M. the Holy Spirit is God:
P.S. And yet there are not three gods, but one God.
A.M. Thus the Father is Lord;
P.S. the Son is Lord;
A.M. the Holy Spirit is Lord:
P.S. And yet there are not three Lords, but one Lord.

As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords.

A.M. The Father was neither made nor created nor begotten;

P.S. the Son was neither made nor created, but was alone begotten of the Father;

A.M. the Spirit was neither made nor created, but is proceeding from the Father and the Son.

A.M. Thus there is one Father, not three fathers;

P.S. one Son, not three sons;

A.M. one Holy Spirit, not three Spirits.

P.S. And in this Trinity, no one is before or after, greater or less than the other;

but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons.

P.S. Whoever wants to be saved should think thus about the Trinity.

A.M. It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus Christ became flesh.

P.S. For this is the true faith that we believe and confess:

That our Lord Jesus Christ, God's Son, is both God and man.

P.S. He is God, begotten before all worlds from the being of the Father,

A.M. And he is man, born in the world from the being of his mother-

P.S. Existing fully as God, and fully as man with a rational soul and a human body;

A.M. equal to the Father in divinity, subordinate to the Father in humanity.

P.S. Although he is God and man, he is not divided, but is one Christ.

C: He is united because God has taken humanity into himself;

A.M. He does not transform deity into humanity

P.S. He is completely one in the unity of his person, without confusing his natures.

A.M. For as the rational soul and body are one person, so the one Christ is God and man,

He suffered death for our salvation. He descended into hell and rose again from the dead. He ascended into heaven and is seated at the right hand of the father.

He will come again to judge the living and the dead. At his coming all people shall rise bodily to give an account of their own deeds.

Those who have done good will enter eternal life, those who have done evil will enter eternal fire. This is the catholic faith. One cannot be saved without believing this firmly and faithfully.

***PRAYERS OF INTERCESSION** *assisting minister*

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace, **receive our prayer.**

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife. God of grace, **receive our prayer.**

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace, **receive our prayer.**

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship (*especially*). God of grace, **receive our prayer.**

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace, **receive our prayer.**

Here other intercessions may be offered.

Loving God, we give thanks for those who have died and claimed their baptismal promises (*especially*). Strengthen us to live as they did in communion with you. God of grace, **receive our prayer.**

Pastor

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

***PEACE**

The peace of Christ be with you always. **And also with you.**

OFFERING

***OFFERTORY RESPONSE**

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

***OFFERING PRAYER** *assisting minister*

Let us pray.

Loving God,

we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

***DIALOGUE** **Pastor**

The Lord be with you. And al - so with you.

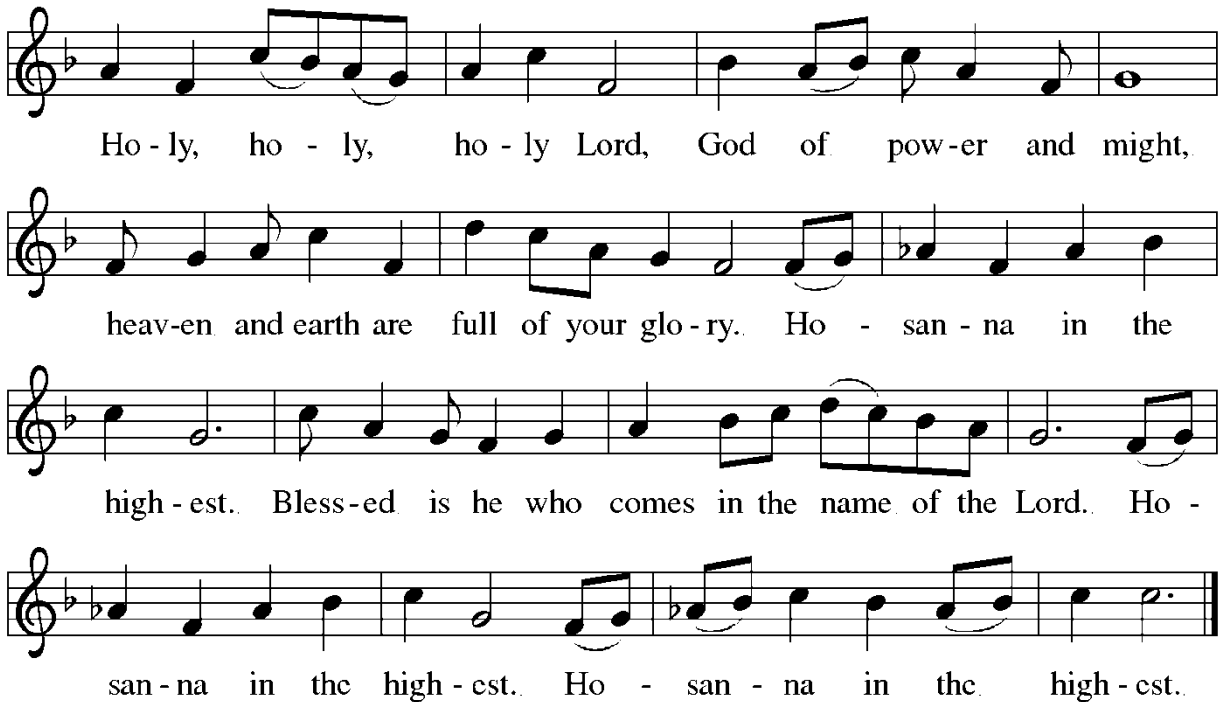
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

***HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry.. Ho - san - na in the
high - est.. Bless - ed is he who comes in the name of the Lord.. Ho -
san - na in the high - est.. Ho - san - na in the high - est..

***THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and
gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my
blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me. Remembering, therefore, his
death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

***LORD'S PRAYER** Pastor

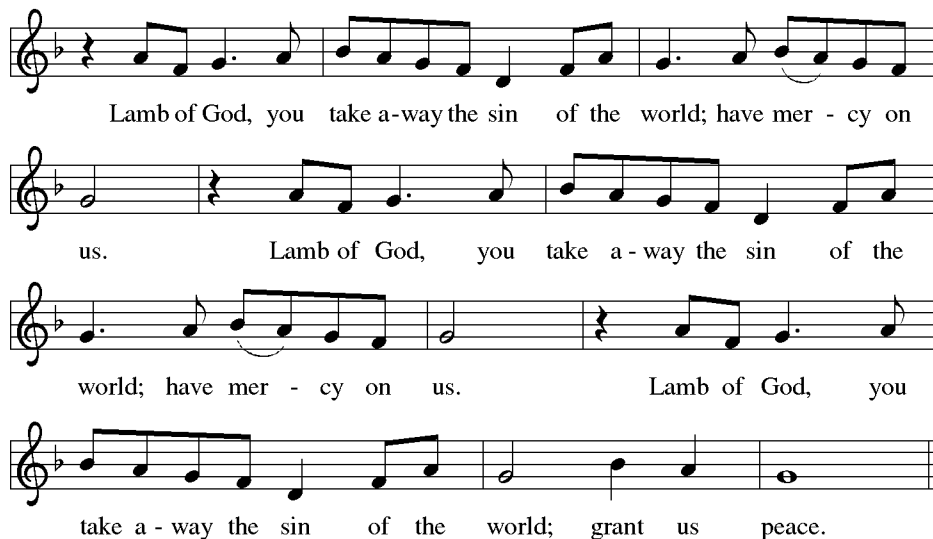
Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION** Pastor

Heaven has come near. Come, share in the feast!

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.


Communion

Hymn During Communion: ***Mothering God, You Gave Me Birth #735***

***COMMUNION BLESSING** Pastor

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

***SONG AFTER COMMUNION**



Now, Lord, you let your ser-vant go in peace: your word has been fulfilled. My own eyes have seen the sal - va - tion which you have prepared in the sight of ev-'ry peo - ple: a light to re-veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el.

***PRAYER AFTER COMMUNION** *assisting minister*

Let us pray.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, thorough this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

***BENEDICTION** Pastor

The Lord bless you and keep you.


The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

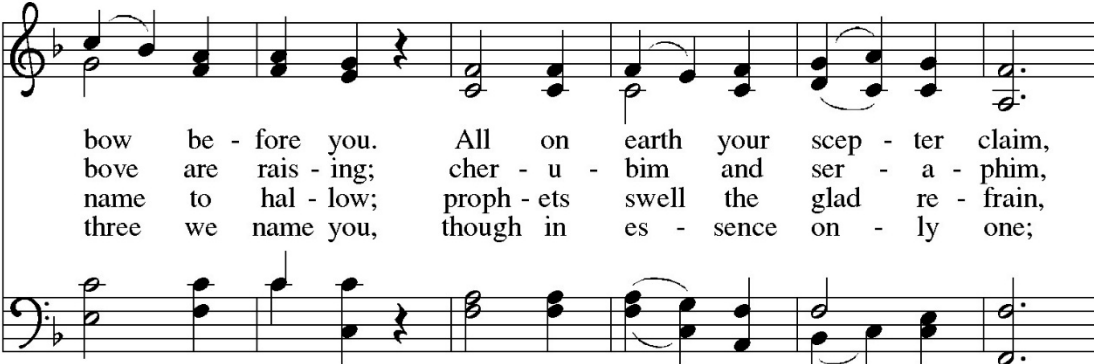
Amen.

***SENDING SONG** *Holy God, We Praise Your Name #414*

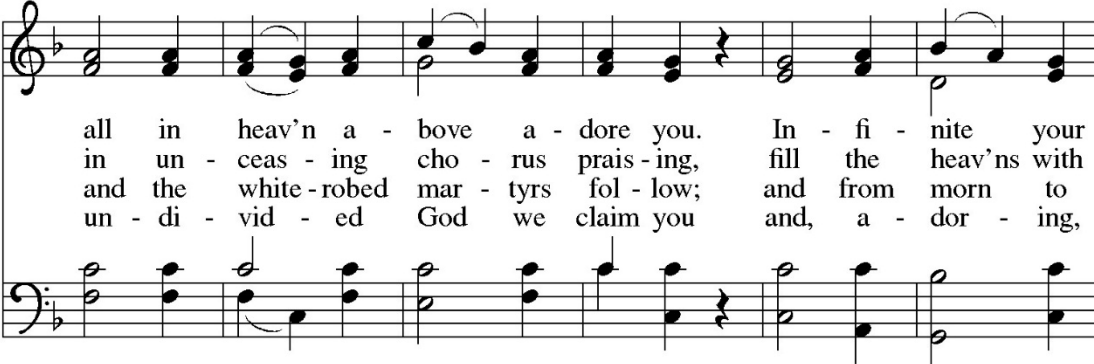
Holy God, We Praise Your Name



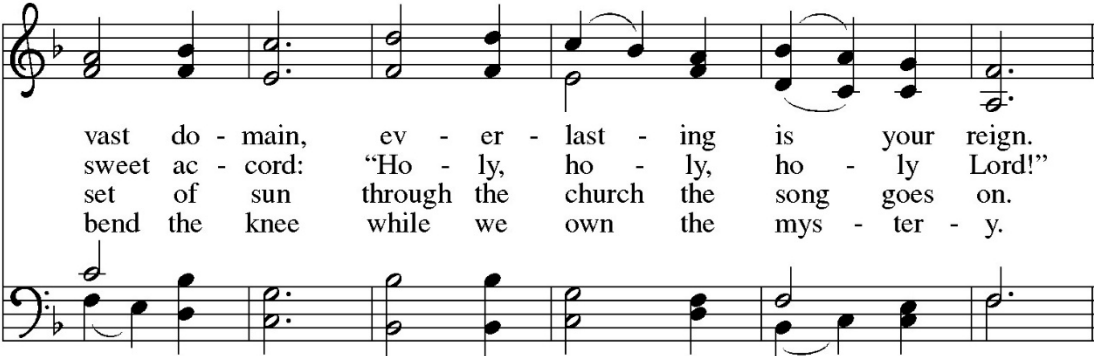
1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

***DISMISSAL**

Heaven has come near. Go, share the good news!

Thanks be to God.

From sundaysandseasons.com.

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