

WEEKLY CALENDAR

SUNDAY, 3/1 8:15AM WORSHIP
9:30AM SUNDAY SCHOOL
10:45AM WORSHIP WITH ASL INTERPRETER
5:30PM SERVICE FOR DINNER CHURCH
6:00PM DINNER
7:00PM STATIONS OF THE CROSS

MONDAY, 3/2 NO PRAYER GROUP
NO BIBLE STUDY

TUESDAY, 3/3 7:00PM PROPERTY COMMITTEE MEETING

WEDNESDAY, 3/4

THURSDAY, 3/5 NOON BIBLE STUDY
7:00PM CHOIR TBD
IRWIN CHILI COOK OFF - SUPPORT HOLY TRINITY!

FRIDAY, 3/6

SATURDAY, 3/7

SUNDAY, 3/8 8:15AM WORSHIP
9:30AM SUNDAY SCHOOL
10:45AM WORSHIP
NOON: NEW MEMBER CLASS

Thinking about joining Holy Trinity? There will be a new member class... Sunday, March 8th at Noon.
See Pastor Sarah for details or call the church office.

Welcome Members and Visitors today!

LIVING STATIONS OF THE CROSS....

TONIGHT at 7:00 PM, a presentation on The Living Stations of the Cross will be held at Holy Trinity.

Dinner Church service is 5:30,
Dinner served at 6:00,
Stations of the Cross at 7:00.
Come to 1, 2, or all 3!

Bible Studies.....

Monday night Bible Study meets at 7:00PM.
We will be *Journeying with Jesus*.

Thursday Noon Bible Study continues weekly.

Young at Heart.....We will meet March 15 at 9:30 AM
in the Fellowship Hall.

Holy Trinity Lutheran Church
@HolyTrinityLutheranIrwin



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Holy Trinity now accepts
donations thru Venmo
HolyTrinityLutheranIrwin

Theology on Tap... will not meet in March.

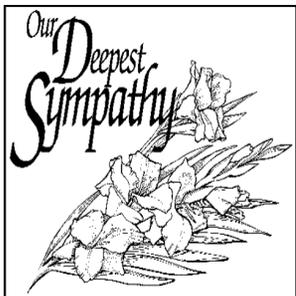
Organ Recital ... Saturday April 18, 2026 at 7:00 PM. Dr. Michelle Kardos CAGO, national Director of Education for the American Guild of Organists, will present a lecture-recital program entitled, "Stories We Tell," featuring compositions by McDowall, Price, Sakamoto, and an original improvisation by Dr. Kardos on a familiar hymn tune. She will be performing on the church's new three manual Allen GX-336DK.

The recital is open to the public and free to attend.

March Community Meal... Monday, March 16th
Doors open at 5:00 PM. Dinner is served at 6:00 PM.

First Communion Class.....

Will be on Sunday, March 22nd from Noon until 2:00PM. If you are interested in this class for your child, please speak with Pastor Sarah.



Our thoughts and prayers are with Cindy McCune and family. Her sister-in-law and newly baptized member of Holy Trinity, Gail McCune, passed to life triumphant on February 19, 2026.

ASSISTING IN TODAY'S WORSHIP

	8:15	10:45
Assisting Minister	Joe Thomas	Samantha Tinsley
Communion Assistants	Maria Clark Tori McCune	Zack Tinsley Susan Siems
Lector	Donna Yusko	Debbie Kunkle
Acolyte	Garrett Fennell	Ty Cessna
Greeters		Doug and Nancy Woodring
Livestream		Bob Cessna

Altar Guild	Set-up Saturday, Feb. 28		Nancy and Doug Woodring
	Sun., March 1	8:15	Lois Brown and Debbie Reed
		10:45	Tom and LouAnne Dawson
	Set-up Saturday, March 7		Lori Thomas
	Sunday, March 8	8:15	Lori Thomas
		10:45	Nina Saccamano and Debbie Curtis

Food Pantry 2026 Dates: April 18, June 13, August 15, October 17 (Thanksgiving), December 12 (Christmas)

Items needed currently, special requests:

Basic cooking spices Kleenex Bar soap Laundry detergent
Antibacterial wipes/spray Liquid soap

Items always requested:

Mac & cheese/pasta Applesauce Baked beans Canned fruit
Canned tuna Cereal Granola bars Pasta Sauce
Oatmeal Paper Towels Peanut butter & Jelly
Potato/rice mix Pudding Cups Toilet Paper
Peanut Butter and Cheese Crackers Cake/muffin/brownie mix
Chef Boyardee Canned Vegetables

Thanks for the generous donations to date! If you would like to donate money, please mark "food pantry" on an envelope. Food pantry contact: Jodi Waugaman at 724-516-9680 or waugawoman86@comcast.net

Worship Plan for Sunday, March 1, 2026

2 Lent

Second Sunday in Lent

ELW Holy Communion Setting Two

Sunday, March 1, 2026

Introduction to the day

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

Welcome and Announcements

*** CONFESSION AND FORGIVENESS**

Jesus says:

"The time is ready, the kingdom of God is at hand, repent and believe the Gospel."

**O come, let us return unto our God,
Who will have mercy and abundantly pardon.**

Let us pray.

**Most holy God,
we admit to you and each other
that we are so dazzled by the false gods of this age,
that we find it hard to recognise who we are,
where we came from, or where we are going.**

**We easily become caught up in selfishness, cynicism,
consumerism, and led by the noise along the highways and
byways created by other interests.**

**Please open our eyes that we may see ourselves more clearly,
and seek you more diligently. Amen!**

Words of Assurance

Fellow travellers on the road to Easter,
always remember that there is much more forgiveness in God
than we could ever exhaust.

Receive from God, through the grace of Christ,
the blessing of sins forgiven and a right relationship restored. **Amen.**

GATHERING SONG *I Want Jesus to Walk with Me

Lord Walk With Me
with I Want Jesus to Walk with Me

1. On our Lent - en jour - ney lead us, Lord, walk with me.
2. Just as Mos - es raised the ser - pent, Lord, walk with me.
3. Mov - ing through this life on earth, Lord, walk with me.

5
As we strug - gle, learn, and pray, Lord, walk with me.
Je - sus must be lift - ed high, Lord, walk with me.
Trav' - ling down our dust - y roads, Lord, walk with me.

9
O - pen eyes so we can see you, O - pen ears so we can hear you,
God has sent His Son to save us. Not to blame, con - demn or shame us.
Day by day, still guide, pro - tect us, Through the race to Heav - en glor - ious,

13
O - pen hearts so we can feel you, Lord, walk with me.
Life e - ter - nal will a - wait us, Lord, walk with me.
Life e - ter - nal bright and beau - teous, Lord, walk with me.

17
I want Je - sus _____ to walk with me; _____

21
_____ I want Je - sus _____ to walk with me; _____

23
_____ all a - long _____ my _____ pil - grim jour - ney, _____

29
_____ Lord, _____ I want Je - sus _____ to walk with me.

GREETING *Pastor

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***KYRIE**

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the first two lines of music. The top staff is a vocal line in G major (one sharp) with lyrics 'Lord, have mer - cy. Lord, have mer - cy.' The bottom staff is a bass line with lyrics 'Lord, have mer - cy. Lord, have mer - cy.' The music is in 4/4 time and features a simple harmonic accompaniment.

Christ, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Detailed description: This system contains the third and fourth lines of music. The top staff is a vocal line with lyrics 'Christ, have mer - cy. Christ, have mer - cy.' The bottom staff is a bass line with lyrics 'Christ, have mer - cy. Christ, have mer - cy.' The music continues with the same harmonic structure as the first system.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the fifth and sixth lines of music. The top staff is a vocal line with lyrics 'Lord, have mer - cy. Lord, have mer - cy. Lord,'. The bottom staff is a bass line with lyrics 'Lord, have mer - cy. Lord, have mer - cy.' The music continues with the same harmonic structure.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Detailed description: This system contains the seventh and eighth lines of music. The top staff is a vocal line with lyrics 'Lord, have mer - cy, have mer - cy.' The bottom staff is a bass line with lyrics 'Lord, have mer - cy, have mer - cy.' The music concludes with a final cadence.

***PRAYER OF THE DAY** Pastor

Let us pray.

A brief silence is kept before the prayer.

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Genesis 12:1-4a

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

¹The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

^{4a}So Abram went, as the LORD had told him, and Lot went with him.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 121

¹I lift up my eyes to the hills;
from where is my help to come?

²**My help comes from the LORD,
the maker of heaven and earth.**

³The LORD will not let your foot be moved
nor will the one who watches over you fall asleep.

⁴**Behold, the keeper of Israel
will neither slumber nor sleep;**

⁵the LORD watches over you;
the LORD is your shade at your right hand;

⁶**the sun will not strike you by day,
nor the moon by night.**

⁷The LORD will preserve you from all evil
and will keep your life.

⁸**The LORD will watch over your going out and your coming in,
from this time forth forevermore.**

SECOND READING: Romans 4:1-5, 13-17

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL: John 3:1-17

The holy gospel according to.....



A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews.
² He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." ³ Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴ Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵ Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, 'You must be born from above.' ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things? ¹¹ "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷ "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him."
The gospel of the Lord.



Children's Sermon

Sermon

***Hymn of the Day *God Loved the World* #323**

God Loved the World

1 God loved the world so that he gave his on - ly
 2 Christ Je - sus is the ground of faith, who was made
 3 If you are ill, if death draws near, this truth your
 4 Be of good cheer, for God's own Son for - gives all
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in
 flesh and suf - fered death; all who con - fide in
 trou - bled heart can cheer: Christ Je - sus res - cues
 sins that you have done, and jus - ti - fied by
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.
 Christ a - lone are built on this chief cor - ner - stone.
 us from death; that is the firm - est ground of faith.
 Je - sus' blood, your bap - tism grants the high - est good.
 Trin - i - ty, be praise now and e - ter - nal - ly!

*** Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION** *assisting minister*

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymn writers throughout the ages, give your church the means to praise your beauty today. O God.

Your mercy is great.

Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. O God.

Your mercy is great.

Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. O God.

Your mercy is great.

Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss (*especially*). O God.

Your mercy is great.

Here other intercessions may be offered.

Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. O God.

Your mercy is great.

Pastor

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

***PEACE**

The peace of Christ be with you always. **And also with you.**

OFFERING

Choir Anthem: *Psalm 121 I Lift Up My Eyes*

***OFFERTORY RESPONSE**

Create in Me a Clean Heart

Offering Song

Cre-ate in me a clean heart, O God, and re - new a right

The first system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are placed below the upper staff.

spir - it with - in me. Cast me not a - way from your

The second system of music continues the melody from the first system. It features similar rhythmic patterns and chordal accompaniment. The lyrics are placed below the upper staff.

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system of music continues the melody. The lyrics are placed below the upper staff.

store un - to me the joy of your sal - va - tion,

The fourth system of music continues the melody. The lyrics are placed below the upper staff.

and up - hold me with your free Spir - it.

The fifth and final system of music concludes the piece. The lyrics are placed below the upper staff. The music ends with a double bar line.

***OFFERING PRAYER** *assisting minister*

Let us pray.

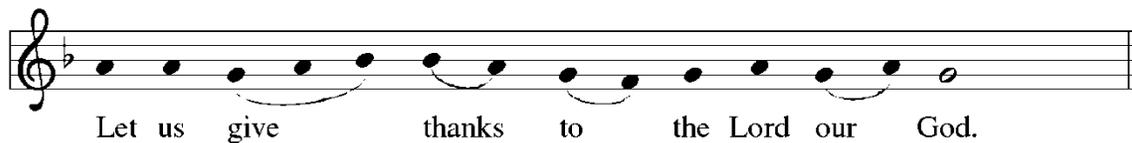
O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.

Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.

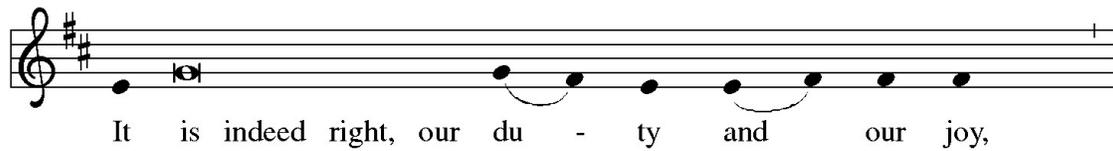
We ask this in Jesus' name.

Amen.

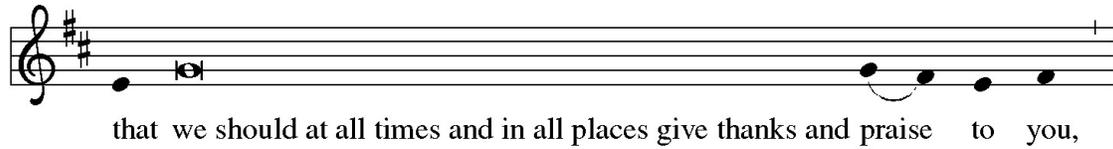
***DIALOGUE** *Pastor*



***PREFACE**



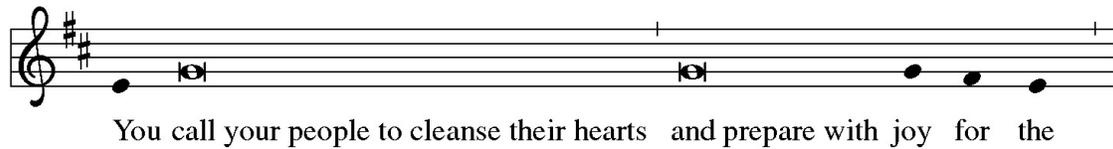
It is indeed right, our du - ty and our joy,



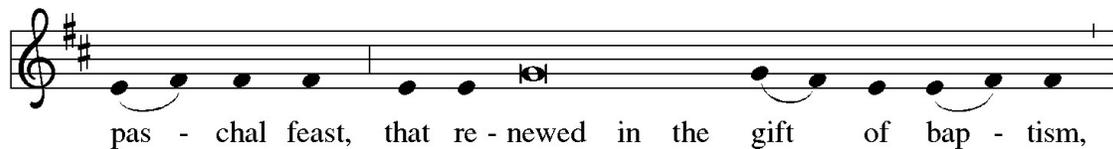
that we should at all times and in all places give thanks and praise to you,



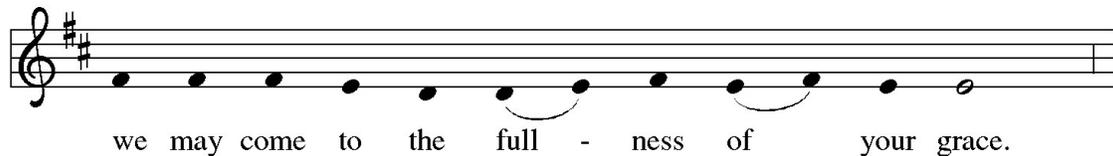
al - mighty and merciful God, through our Sav - ior Je - sus Christ.



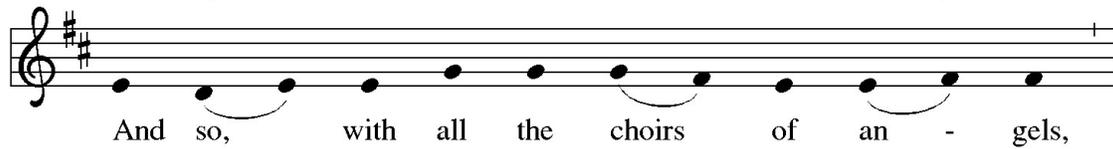
You call your people to cleanse their hearts and prepare with joy for the



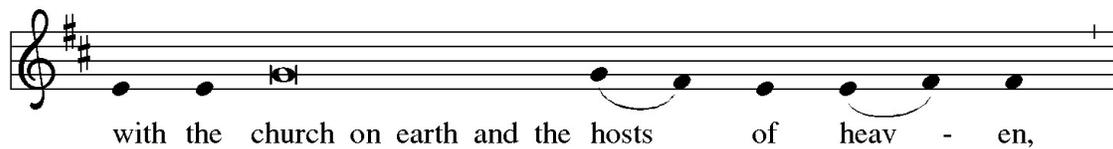
pas - chal feast, that re - newed in the gift of bap - tism,



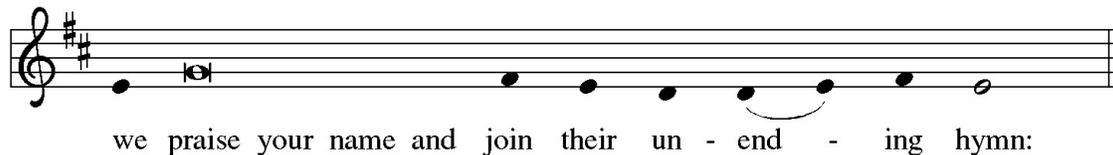
we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

*HOLY, HOLY, HOLY

HOLY, HOLY, HOLY

4
Ho - ly, ho - ly, ho - ly Lord,

10
God of pow - er, God of might. Heav - en and earth are

full of your glo - ry. — Ho - san - na in the

20
high - est. — Bless - ed is he who comes in the

30
name of the Lord. — Ho - san - na in the high - est, —

rit. molto rit.
— ho - san - na in the high - est. —

Detailed description: This is a musical score for the hymn 'HOLY, HOLY, HOLY'. It consists of six staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. A measure rest is followed by a bar line and a measure containing a '4' above it. The lyrics 'Ho - ly, ho - ly, ho - ly Lord,' are written below the notes. The second staff starts with a circled '10' above the first measure. The lyrics 'God of pow - er, God of might. Heav - en and earth are' are written below. The third staff continues the lyrics 'full of your glo - ry. — Ho - san - na in the'. The fourth staff starts with a circled '20' above the first measure. The lyrics 'high - est. — Bless - ed is he who comes in the'. The fifth staff starts with a circled '30' above the first measure. The lyrics 'name of the Lord. — Ho - san - na in the high - est, —'. The sixth staff contains the lyrics '— ho - san - na in the high - est. —' and includes performance markings: 'rit.' (ritardando) above the first measure and 'molto rit.' (molto ritardando) above the second measure. The music ends with a fermata over the final note.

*THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

ASSEMBLY, CHOIR:

Christ has died, Christ is ris - en, Christ will come a - gain:

rit.
Christ has died, Christ is ris - en, Christ will come a - gain.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity, now and forever.



***LORD'S PRAYER** Pastor

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION Pastor**

Come to the table. Feast on God's goodness and mercy.

COMMUNION SONG

JESUS, LAMB OF GOD

The musical score is written on a single staff in G major (one flat) and 4/4 time. It is divided into two parts: 'CANTOR:' and 'ALL:'. The Cantor part begins with a 2-measure rest, followed by a 2-measure rest, and then the melody. The All part begins with a 'poco rit.' marking, followed by an 'ALL:' marking and an 'a tempo' marking. The lyrics are: 'Je - sus, you take a - way the sin of the world, have mer - cy on us. Je - sus, Lamb of God; you take a - way the sin of the world: grant us your peace.' There are two circled numbers, 10 and 20, indicating repeat points. The score ends with a 'poco rit.' marking and a fermata over the final note.

CANTOR:

Je - sus,

poco rit. ALL: *a tempo*

. you take a - way the sin of the

poco rit. (repeat as needed)

world, have mer - cy on us.

FINAL TIME CANTOR:

poco rit. ALL: *a tempo*

Je - sus, Lamb of God; you take a - way the

poco rit.

sin of the world: grant us your peace.

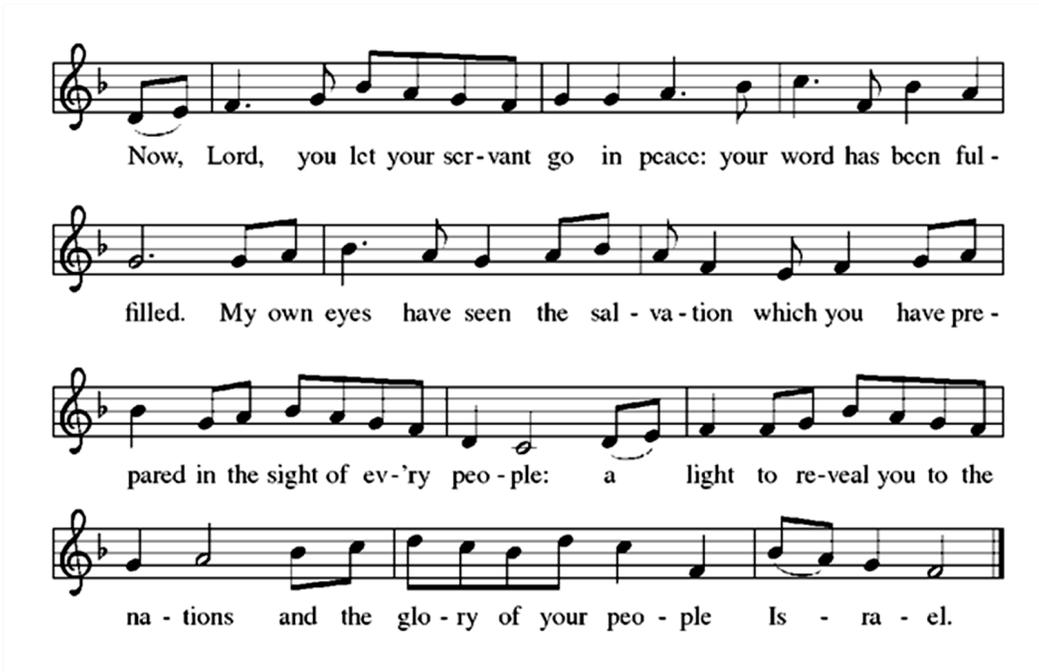
Communion

Hymn During Communion: ***Blessed Assurance #638***

***COMMUNION BLESSING Pastor**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

*SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.

*PRAYER AFTER COMMUNION *assisting minister*

Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey.

Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

*BENEDICTION: **Pastor**

Receive the blessing of the holy Trinity:

God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always. **Amen.**

*Recessional Hymn *Lift High The Cross* #660

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956
 Music: CRUCIFER, Sydney H. Nicholson, 1875-1947
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***DISMISSAL** *assisting minister*

Go in peace. Believe the good news. **Thanks be to God.**