

## WEEKLY CALENDAR

<b>SUNDAY, 8/10</b>	8:15AM WORSHIP 9:30AM ADULT SUNDAY SCHOOL ONLY - <i>JOSEPH</i> 10:45AM WORSHIP- FAYO BAPTISM CHOIR PICNIC
<b>MONDAY, 8/11</b>	
<b>TUESDAY, 8/12</b>	
<b>WEDNESDAY, 8/13</b>	
<b>THURSDAY, 8/14</b>	
<b>FRIDAY, 8/15</b>	
<b>SATURDAY, 8/16</b>	
<b>SUNDAY, 8/17</b>	<i>BLESSING OF BACKPACKS</i> 8:15AM WORSHIP 9:30AM ADULT SUNDAY SCHOOL ONLY - <i>JOSEPH</i> 10:45AM WORSHIP- <i>SIGN LANGUAGE INTERPRETER</i> NOON- NEW MEMBER CLASS

### **OUTDOOR WORSHIP SERVICE & ANNUAL PICNIC:** **10:45am**

Join us on **Sunday Morning, September 7<sup>th</sup>**  
at the Wendel Club  
on Hahntown-Wendel Rd, Irwin

(We will still have our 8:15AM service in the Sanctuary if you are unable to attend the Outdoor Worship event)

**Seton Hill Child Services** here at Holy Trinity has openings for early childhood education programs for Pre-K, Head Start and Early Head Start. You can apply online at [Shchildservices.org](http://Shchildservices.org) or see the bulletin board in the Narthex with the QR code to apply.

**Welcome Members and Visitors today !**

**Blessing of Backpacks, Teachers and Students for return to school this year** will be held next Sunday, August 17<sup>th</sup> at both services!

All students and those working in education in any capacity are invited to bring their backpack or bag for a blessing.

**NEW Member Class** will be held on August 17th from Noon until 2:00. Please talk with Pastor Sarah if you would like to join!

**A meeting of all those who record the services** has been **rescheduled for August 31<sup>st</sup> 9:30 AM** in the balcony. Please see Pastor John if you have any questions

**Women's Faith and Friendship** will be planning for the next year on August 20th at 7:00pm. Please join us if you can help with planning.

### **Bible Studies .....**

Monday night Bible Study is off for the rest of the summer. We will resume September 8<sup>th</sup> at 7:00PM .

Thursday Bible Study is off for the rest of the summer. We will resume on September 11<sup>th</sup> at Noon.

### **August Community Meal...** **August 18th**

Doors open at 5:00 PM. Dinner is served at 6:00 PM.



## Prayers for return to school

August 10<sup>th</sup> - Central Office Staff  
 August 11<sup>th</sup> - Teachers, Student Teachers  
 August 12<sup>th</sup> - PreK Students  
 August 13<sup>th</sup> - K – 4<sup>th</sup> grade students  
 August 14<sup>th</sup> - 5<sup>th</sup> – 6<sup>th</sup> grade students  
 August 15<sup>th</sup> - 7<sup>th</sup> – 8<sup>th</sup> grade students  
 August 16<sup>th</sup> - 9<sup>th</sup> – 10<sup>th</sup> grade students  
 August 17<sup>th</sup> - 11<sup>th</sup> – 12<sup>th</sup> grade students  
 August 18<sup>th</sup> - College and Graduate students  
 August 19<sup>th</sup> - Parents/Grandparents/Guardians of students  
 August 20<sup>th</sup> – For the First Day of Class



*God Bless  
 Ensley Rose Fayo  
 on her Baptism today!*

*daughter of Steven and Samantha Fayo*



The **Altar Flowers** are  
 given to the glory of God and in  
 celebration of Zack and Sami Tinsley's  
 4<sup>th</sup> wedding anniversary and in  
 thanksgiving for God's provision and  
 blessings upon their family.

## ASSISTING IN TODAY'S WORSHIP

	8:15	10:45
Assisting Minister	Chris Karpinsky	Jennifer Fitzgerald
Communion Assistants	Jaden Brittingham Glenda Wendling	Susan Siems Mike Stark
Lector	Angela Brittingham	Jodi Waugaman
Acolyte	Jericho Brittingham	Sean Keiser
Greeters		Bob and Carol Schlotter
Altar Guild		

Set-up Saturday, August 9		Andrea and Brian Smith
Sunday, Aug. 10	8:15	Rochelle Belak and Vicki Rutkowski
	10:45	Nancy and Doug Woodring
Set-up Saturday, Aug. 16		Vicki and Doug Hillier
Sunday, Aug. 17	8:15	Nancy and Doug Woodring
	10:45	Andrea and Brian Smith

## **Food Pantry**

2025 Distribution Dates: Oct. 11, Dec. 13

### Items needed currently:

Canned Vegetables      Pasta      Pop tarts      Paper towels  
 Beef jerky/turkey jerky      Dried apricots/dried fruit  
 Gummy snacks

### Items always requested:

Mac & cheese/pasta      Applesauce      Baked beans      Canned fruit  
 Canned tuna      Cereal      Granola bars      Pasta Sauce  
 Oatmeal      Paper Towels      Peanut butter & Jelly  
 Potato/rice mix      Pudding Cups      Toilet Paper  
 PB & Cheese Crackers      Cake/muffin/brownie mix

Many thanks for the generous donations to date! If you would like to donate money, please mark "food pantry" in the subject line on your check or you may use one of the pew envelopes. Food pantry contact: Jodi Waugaman at 724-516-9680 or [waugawoman86@comast.net](mailto:waugawoman86@comast.net)

## **Worship Plan for Sunday, August 10, 2025**

Lectionary 19

Proper 14

9th Sunday after Pentecost

ELW Holy Communion Setting Two

Sunday, August 10, 2025

### **Introduction to the day**

*Jesus says, "It is your Father's good pleasure to give you the kingdom." It is God's promise from the beginning—to Abraham, to the early church, and to the "little flock" of which we are a part in today's assembly. Faith, God's baptismal gift, trusts the promises of God. Have no fear.*

### **\*CONFESSION AND FORGIVENESS** Pastor

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,

**you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.**

**Amen.**

You belong to Christ Jesus

and you are God's children through faith.

In the cross of ☩ Christ,

and through the power of the Holy Spirit,

your sins are forgiven.

Clothed with Christ, you are a new creation. **Amen.**

**\*GATHERING SONG** *Awake, My Soul, and with the Sun* #557

## Awake, My Soul, and with the Sun



1 A - wake, my soul, and with the sun thy  
 2 All praise to thee, who safe hast kept and  
 3 Lord, I my vows to thee re - new. Dis -  
 4 Di - rect, con - trol, sug - gest, this day, all  
 5 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and  
 hast re - freshed me while I slept. Grant, Lord, when I from  
 perse my sins as morn - ing dew; guard my first springs of  
 I de - sign or do or say, that all my pow'rs, with  
 God, all crea - tures here be - low; praise God a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice.  
 death shall wake, I may of end - less light par - take.  
 thought and will; and with thy - self my spir - it fill.  
 all their might, in thy sole glo - ry may u - nite.  
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: MORNING HYMN, François H. Barthélémon, 1741–1808

### **\*GREETING** Pastor

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

## **\*PRAYER OF THE DAY** Pastor

Let us pray.

*A brief silence is kept before the prayer.*

Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord. **Amen.**

## **FIRST READING: Genesis 15:1-6**

*God promises childless and aging Abram that a child of his own will be his heir and that his descendants will number as many as the stars. Abram trusts God's promise, and through this faith he is considered righteous.*

<sup>1</sup> After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup> But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup> And Abram said, "You have given me no offspring, so a slave born in my house is to be my heir." <sup>4</sup> But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup> He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup> And he believed the LORD, and the LORD reckoned it to him as righteousness. The word of the Lord. **Thanks be to God.**

## **PSALM: Psalm 33:12-22**

<sup>12</sup> Happy is the nation whose God is the LORD!

Happy the people chosen to be God's heritage!

<sup>13</sup> **The LORD looks down from heaven, and sees all humankind.**

<sup>14</sup> God sits firmly enthroned and watches all who dwell on the earth.

<sup>15</sup> **God fashions all their hearts and observes all their deeds.**

<sup>16</sup> A king is not saved by the size of the army,  
nor are warriors rescued by their great strength.

<sup>17</sup> **The horse gives vain hope for victory;  
despite its great strength it cannot save.**

<sup>18</sup> Truly, your eye is upon those who fear you, O LORD,  
upon those who wait for your steadfast love,

<sup>19</sup> **to deliver their lives from death,  
and to keep them alive in time of famine.**

<sup>20</sup> Our innermost being waits for you, O LORD,  
our helper and our shield.

<sup>21</sup> **Surely, our heart rejoices in you,  
for in your holy name we put our trust.**

<sup>22</sup> Let your lovingkindness, O LORD, be upon us,  
even as we place our hope in you.

## SECOND READING: Hebrews 11:1-3, 8-16

*Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God's promise allowed them to face an unknown future and to receive the promise of God.*

<sup>1</sup> Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup> Indeed, by faith our ancestors received approval. <sup>3</sup> By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

<sup>8</sup> By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. <sup>9</sup> By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup> For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup> By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. <sup>12</sup> Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

<sup>13</sup> All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup> for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup> If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The word of the Lord. **Thanks be to God.**

## \*GOSPEL ACCLAMATION

### CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



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## **\*GOSPEL: Luke 12:32-40**

The holy gospel according to ....



*Jesus encourages disciples to invest their hearts and live fully into God's reign. Instead of facing life with fear, those who know God's generosity are always ready to receive from God and to give to others.*

[Jesus said:] <sup>32</sup> "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup> Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup> For where your treasure is, there your heart will be also.

<sup>35</sup> "Be dressed for action and have your lamps lit; <sup>36</sup> be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup> Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup> If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves.

<sup>39</sup> "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup> You also must be ready, for the Son of Man is coming at an hour you do not expect."

The gospel of the Lord.



## **Children's Sermon**

## **Sermon**

**\*Hymn of the Day We Are Baptized in Christ Jesus #451**

## We Are Baptized in Christ Jesus



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;  
2 In the wa - ter and the wit - ness, in the break-ing of the bread,  
3 Glo-ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
in the wait - ing arms of Je - sus who is ris - en from the dead,  
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,  
God has made a new be - gin - ning from the ash - es of our past;  
as it was in the be - gin - ning, glo - ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.  
in the los - ing and the win - ning we hold fast.  
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937  
Music: OUIMETTE, John C. Ylvisaker  
Text and music © 1985 John C. Ylvisaker

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**BAPTISM at 10:45**

**\*Apostles' Creed 8:15 ONLY**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*PRAYERS OF INTERCESSION ASST MIN 8:15 ONLY**

With all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

*A brief silence.*

Keep the heart of your church set firmly in you so that, with lamps lit and attentive to Christ's call at any time or place, your people are ready to respond with faithful action for the sake of the world. God of grace,  
**receive our prayer.**

Worlds were prepared by your word. You know the actions and deeds of the nations. Turn humanity away from instruments of war and violence. Fashion the hearts of world leaders to work for peace. God of grace,  
**receive our prayer.**

Let your lovingkindness be on those in need (*especially*). Assure all who are afraid or experiencing great uncertainty that your promises are sure. God of grace, **receive our prayer.**

*Here other intercessions may be offered.*

We celebrate the ancestors in the faith who built their lives on your promises and died having seen them only from a distance (*especially*). Sustain us in our hope of things not seen. God of grace,  
**receive our prayer.**

### **Pastor**

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ. **Amen.**

### **\*PEACE**

The peace of Christ be with you always. **And also with you.**

### **OFFERING**

#### **\*OFFERTORY RESPONSE**

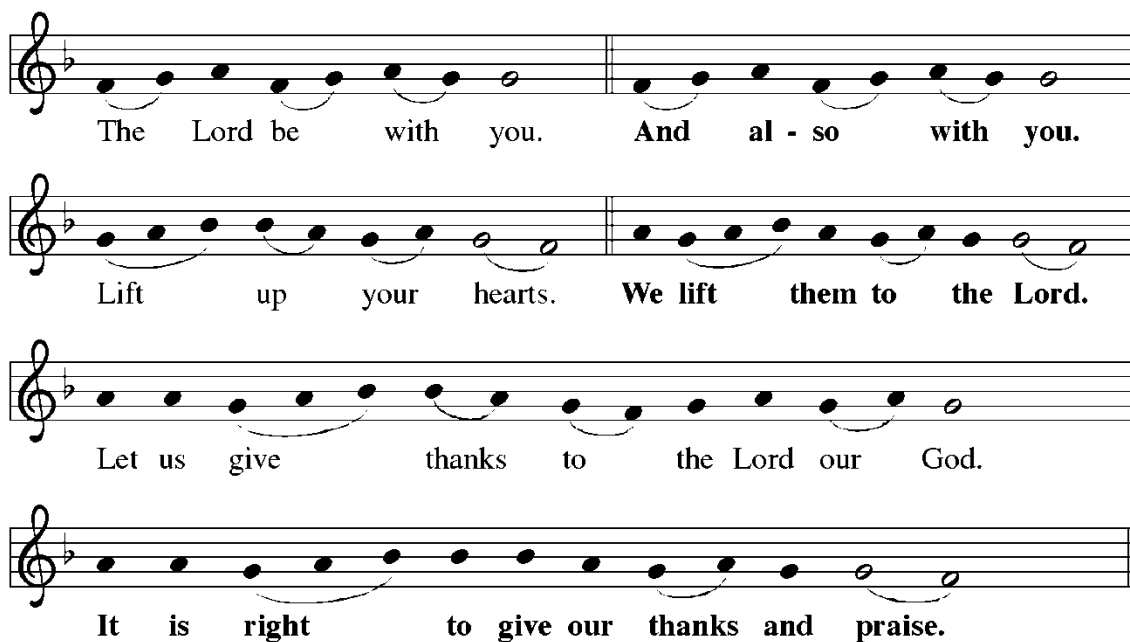


Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

**\*OFFERING PRAYER** *assisting minister*

Let us pray.  
Creator God,  
in your wisdom you bring forth all that is good  
and the harvest is plentiful.  
Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior.  
**Amen.**

**\*DIALOGUE** *Pastor*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

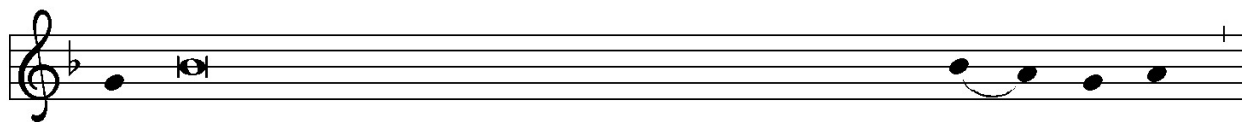
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**\*PREFACE**



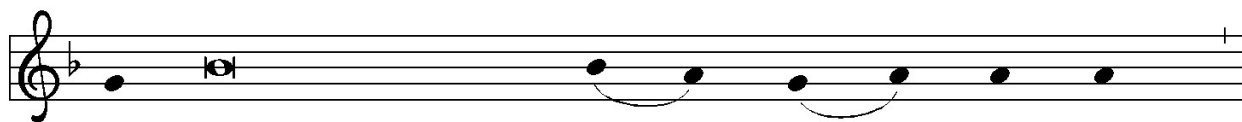
It is indeed right, our du - ty and our joy,



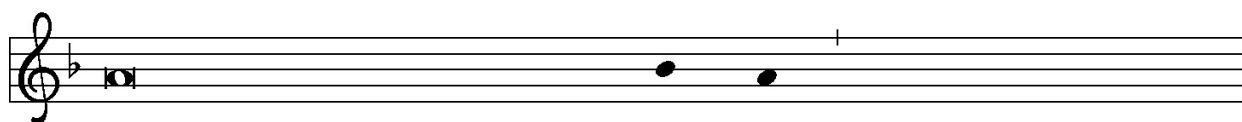
that we should at all times and in all places give thanks and praise to you,



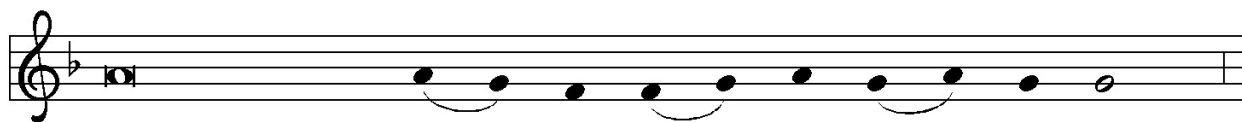
al - mighty and merciful God, through our Sav - ior Je - sus Christ;



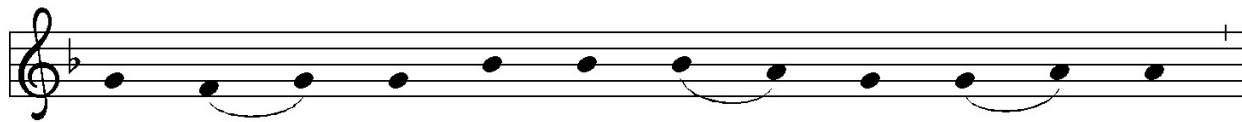
who on this day overcame death and the grave,



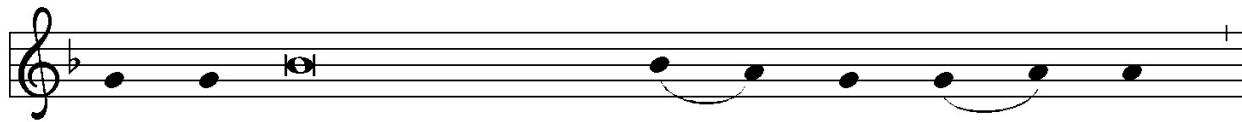
and by his glorious resur - rec - tion



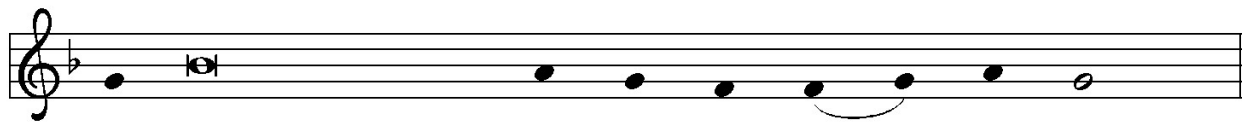
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

### **\*HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a whole note, the second with a half note, the third with a half note, and the fourth with a whole note. The piece concludes with a double bar line.

### **\*THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

**\*LORD'S PRAYER** Pastor

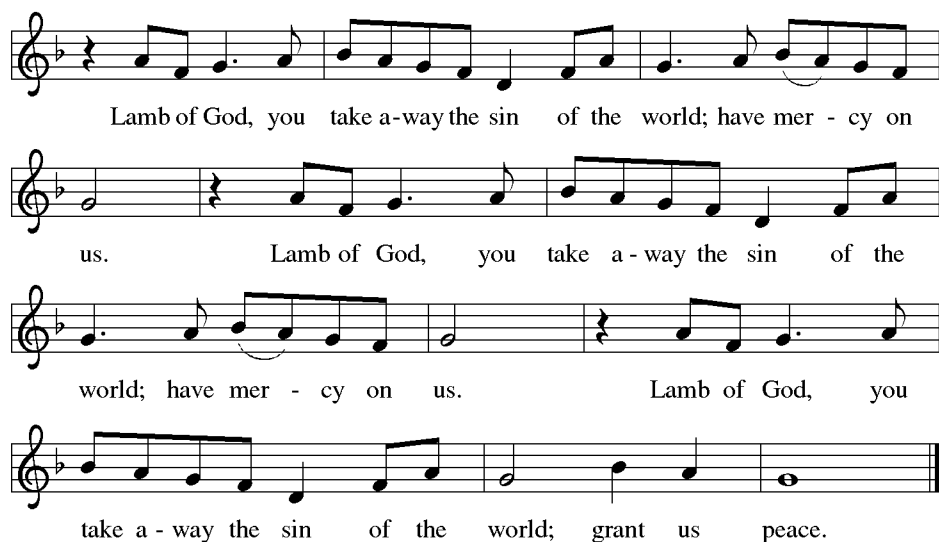
Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**\*INVITATION TO COMMUNION** Pastor

The kingdom of God is set before you. Eat and rejoice.

**COMMUNION SONG**



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

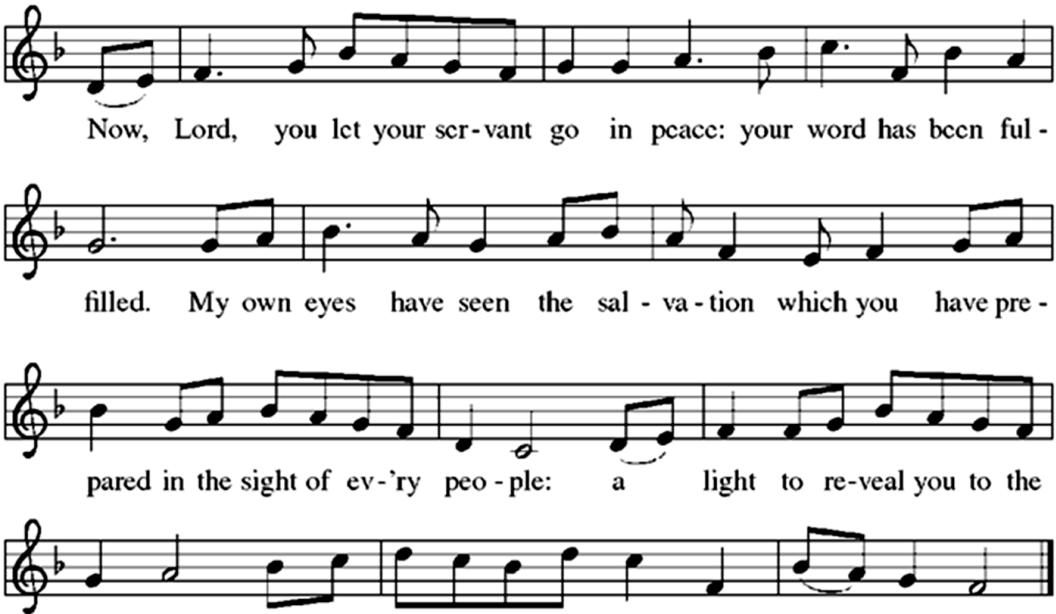
## Communion

Hymn During Communion: ***The King of Love My Shepherd Is #502***

### \*COMMUNION BLESSING **Pastor**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### \*SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre -  
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the  
na - tions and the glo - ry of your peo - ple Is - ra - el.

### \*PRAYER AFTER COMMUNION **assisting minister**

Let us pray.

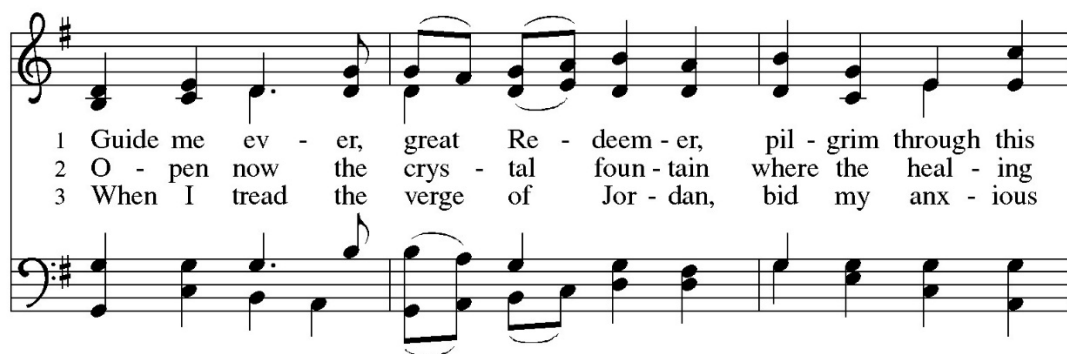
Holy God, you gathered us to your table and we drank deeply of your grace.  
Send us out by your Spirit to love our neighbors as ourselves  
and proclaim your love in Jesus' name. **Amen.**

### \*BENEDICTION **Pastor**

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✝ bless you and give you peace. **Amen.**

### \*SENDING SONG ***Guide Me Ever, Great Redeemer #618***

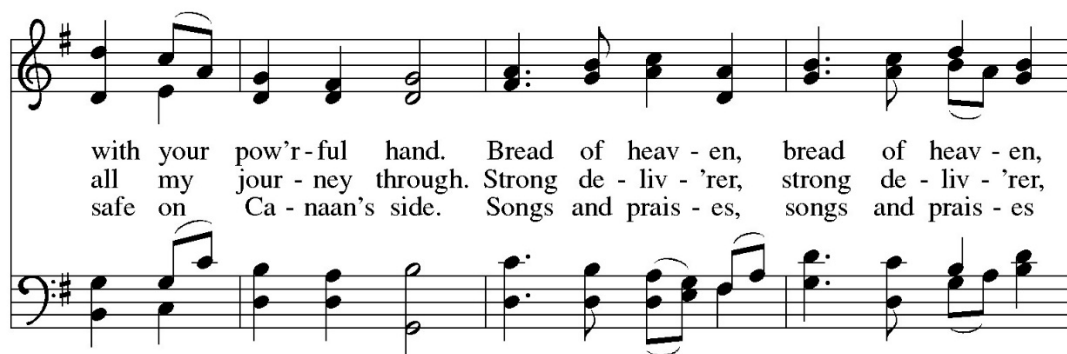
## Guide Me Ever, Great Redeemer



1 Guide me ev - er, great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain where the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
 wa - ters flow; let the fire and cloud - y pil - lar lead me  
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

**\*DISMISSAL** Go in peace. Serve the Lord. **Thanks be to God.**