

WEEKLY CALENDAR

SUNDAY, 2/15 8:15AM WORSHIP
 9:30AM SUNDAY SCHOOL
 9:30AM STATIONS OF THE CROSS PRACTICE
 10:45AM WORSHIP WITH ASL INTERPRETER
 NOON: SHROVE CELEBRATION, PANCAKES! BURNING OF THE PALMS FOR ASH WED

MONDAY, 2/16 COMMUNITY MEAL, DINNER SERVED AT 6:00PM
 6:00PM PRAYER GROUP
 7:00PM BIBLE STUDY

TUESDAY, 2/17

WEDNESDAY, 2/18 7:00AM **ASH WEDNESDAY** SERVICE IN THE CHAPEL
ASHES TO GO NOON **ASH WEDNESDAY** SERVICE
 7:00PM **ASH WEDNESDAY** SERVICE

THURSDAY, 2/19 NOON BIBLE STUDY
 7:00PM CHOIR

FRIDAY, 2/20

SATURDAY, 2/21 9:30AM FOOD PANTRY DISTRIBUTION

SUNDAY, 2/22 8:15AM WORSHIP
 9:30AM SUNDAY SCHOOL
 9:30AM YOUNG AT HEART
 10:45AM WORSHIP WITH ASL INTERPRETER
 7:00PM STATIONS OF THE CROSS PRACTICE

Women's Faith and Fellowship... Wednesday, Feb. 25th
 - we will be going to Hempfield High School's musical,
Joseph and the Amazing Technicolor Dreamcoat.



*Our thoughts and prayers are with the family
 and friends of Korry Clark.
 He passed to life triumphant on February 5.*

*Our thoughts and prayers are with the family
 and friends of Ann Drury.
 She passed to life triumphant on February 7.*

Welcome Members and Visitors today!



TODAYSHROVE celebration

after the second service, we will have a pancake brunch.

And burning of the palms for Ash Wednesday.
PLEASE JOIN US! All are Welcome!

Bible Studies.....

Monday night Bible Study will resume February 2nd at
 7:00PM. We will be *Journeying with Jesus.*

Thursday Noon Bible Study continues weekly.

Bible 101 will begin Thursday March 5th at 6:00pm.

Souper Bowl.... We collected **\$516.91!!** for the Food
 Pantry here at Holy Trinity.

We also again correctly predicted the winner....
 \$432.91 for Seattle and \$84.00 for the Patriots
 Thank you!



The **Altar Flowers** for this week are
 presented to the glory of God
 in memory of Valerie Waugaman
 by her family.

Young at Heart.....We will meet on Sunday, Feb. 22,
 at 9:30 AM in the Fellowship Hall.
 Please see Pastor John with any questions.

Holy Trinity Lutheran Church
 @HolyTrinityLutheranInIrwin



Scan this code to pay

Holy Trinity now accepts
 donations thru Venmo
HolyTrinityLutheranInIrwin

LIVING STATIONS OF THE CROSS....

On Sunday, **March 1, at 7:00 PM**, a presentation on The Living Stations of the Cross will be held at Holy Trinity.

ATTENTION ALL PARTICIPANTS: **Rehearsals are on Sundays:** February 15 at 9:30 AM and February 22 at 7:00 PM.

March 1 -Dinner Church service is 5:30, Dinner served at 6:00, and Stations of the Cross at 7:00. Come to 1, 2, or all 3!

Theology on Tap....We will meet Tuesday, February 24, at 7:00 PM at Manor Grille (next to the Lamp Theatre)

Join us as we see how faith in Christ can speak to us in our life's circumstances. If you have any questions, please see Pastor John.

February Community Meal... Monday, Feb 16th
Doors open at 5:00 PM. Dinner is served at 6:00 PM.

Ash Wednesday, Feb. 18th ... We will have three services on Ash Wednesday, 7am, Noon, and 7pm.
Ashes to Go: 7:30am-11:30am and 1:00pm-5:00pm

CONGREGATIONAL OFFERING FEBRUARY 15, 2026

<u>2026 BUDGET</u>	<u>BUDGET NEEDS</u> <u>WEEKLY</u>	<u>LAST WEEK'S OFFERING</u>
\$392,407.00	\$7,772.00	\$7,208.97
<u>IMPROVEMENT FUND</u>	<u>WEEKLY GOAL</u>	<u>LAST WEEK'S OFFERING</u>
\$24,000.00	\$461.00	\$30.00

ASSISTING IN TODAY'S WORSHIP

	8:15	10:45
Assisting Minister	Tracy McNelly	LeNora Emanuelson
Communion Assistants	Doug Hillier Landen Hillier	Samantha Tinsley Lisa Lucotch
Lector	Beth Smaligo	Jodi Waugaman
Acolyte		Josie Lucotch
Greeters		Will Huey Debbie Rominski
Livestream		Tim Smith

Altar Guild	Set-up Saturday, Feb. 14		Andrea and Brian Smith
	Sunday, Feb 15	8:15	Vicki and Doug Hillier
		10:45	Andrea and Brian Smith
	Set-up Saturday, Feb. 21		Rochelle Belak
	Sunday, Feb. 22	8:15	Rochelle Belak
		10:45	Andrea and Brian Smith

Food Pantry 2026 Dates: February 21 (Easter), April 18, June 13, August 15, October 17 (Thanksgiving), December 12 (Christmas)

Items needed currently, special requests:

Basic cooking spices Kleenex Bar soap Laundry detergent
Antibacterial wipes/spray Liquid soap

Items always requested:

Mac & cheese/pasta Applesauce Baked beans Canned fruit
Canned tuna Cereal Granola bars Pasta Sauce
Oatmeal Paper Towels Peanut butter & Jelly
Potato/rice mix Pudding Cups Toilet Paper
Peanut Butter and Cheese Crackers Cake/muffin/brownie mix
Chef Boyardee Canned Vegetables

Thanks for the generous donations to date! If you would like to donate money, please mark "food pantry" on an envelope. Food pantry contact: Jodi Waugaman at 724-516-9680 or waugawoman86@comcast.net

Worship Plan for Sunday, February 15, 2026

Transfiguration

Transfiguration of Our Lord / Last Sunday after Epiphany

ELW Holy Communion Setting Two

Sunday, February 15, 2026

Introduction to the day

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

Welcome and Announcements

*** CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ, our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen.**

***GATHERING SONG *Come, Beloved of the Maker* #306**

Come, Beloved of the Maker



1 Come, be - lov - ed of the Mak - er, come, be -
 2 See the Morn - ing - star now beck - on to those
 3 Fol - low to the birth of new - ness; fol - low
 4 There we too will burn and bright - en, God's re -
 5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's
 bound to doubt and night; "Fol - low me," Christ calls in
 to the life of peace; fol - low to the hill of
 splen - dent work be - gun; glo - ry will as - cend and
 glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.
 wel - come, "come from dark - ness in - to light."
 an - guish; fol - low to the gar - den bliss.
 height - en, crown - ing us with glo - rious sun.
 splen - dor, bear us in - to light at last.

Text: Susan Palo Cherwien, b. 1953
 Music: JILL, David Cherwien, b. 1957
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 Music © 2002 Augsburg Fortress.

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***GREETING** Pastor

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY** Pastor

Let us pray.

A brief silence is kept before the prayer.

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Exodus 24:12-18

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the LORD" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

¹² The LORD said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 2

¹ Why are the nations in an uproar?

Why do the peoples mutter empty threats?

² **Why do the kings of the earth rise up in revolt, and the princes plot together, against the LORD and against the LORD's anointed?**

³ "Let us break their yoke," they say;

"let us cast off their bonds from us."

⁴ **God whose throne is in heaven is laughing;
the LORD holds them in derision.**

⁵ Then in wrath God speaks to them,
and in rage fills them with terror.
⁶ **"As for me, I have anointed my king
upon Zion, my holy mountain."**
⁷ Let me announce the decree of the LORD,
who said to me, "You are my son; this day have I begotten you."
⁸ **Ask of me, and I will give you the nations for your inheritance
and the ends of the earth for your possession.**
⁹ You shall crush them with an iron rod
and shatter them like a piece of pottery."
¹⁰ **And now, you kings, be wise;
be warned, you rulers of the earth.**
¹¹ Submit to the LORD with fear,
and with trembling bow in worship;
¹² **lest the LORD be angry, and you perish in a sudden blaze of
wrath. Happy are all who take refuge in God!**

SECOND READING: 2 Peter 1:16-21

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

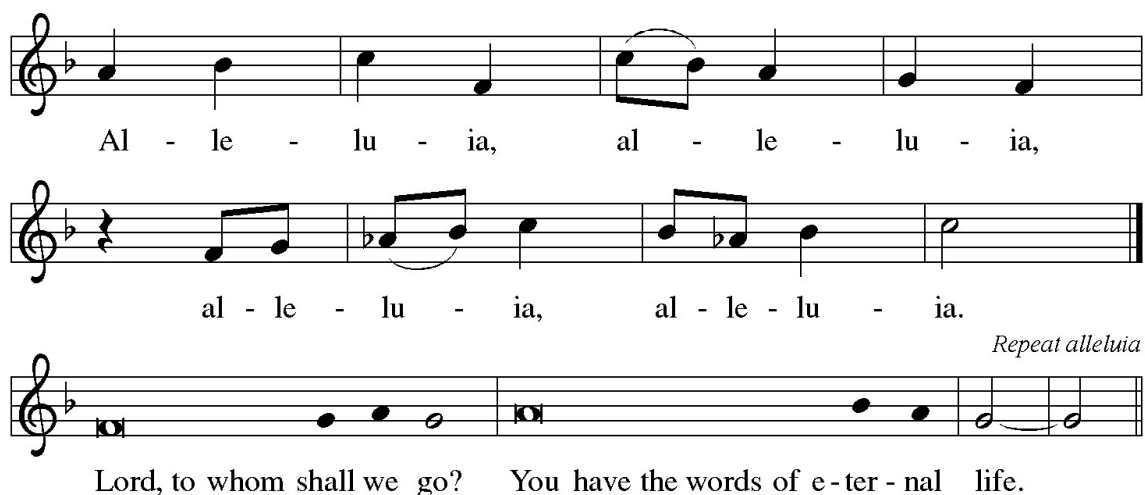
¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

*GOSPEL: Matthew 17:1-9

The holy gospel according to Matthew.



Glo - ry to you, O Lord.

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead." The gospel of the Lord.

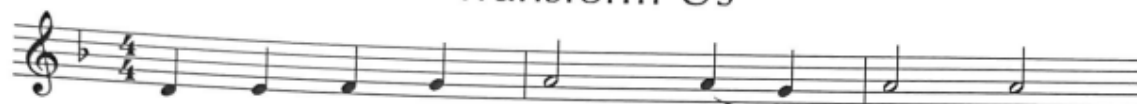
A musical staff in G major (one sharp) and 4/4 time. The melody consists of the following notes: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), D5 (half), E5 (quarter), D5 (quarter), C5 (half), and B4 (half). The lyrics 'Praise to you, O Christ.' are written below the staff, aligned with the notes. A square box containing the letter 'G' is located below the first note.

G Praise to you, O Christ.

Sermon

***Hymn of the Day**

Transform Us



1. Trans - form us as you, trans - fig - ured,
 2. Trans - form us as you, trans - fig - ured,
 3. Trans - form us as you, trans - fig - ured,



Stood a - part on Ta - bor's height.
 Once spoke with those ho - ly ones.
 Would not stay with - in a shrine.



Lead us up our sa - cred moun - tains,
 We, sur - round - ed by the wit - ness
 Keep us from our great temp - ta - tion—



Search us with re - veal - ing light,
 Of those saints whose work is done,
 Time and truth we quick - ly bind.



Lift us from where we have fall - en,
 Live in this world as your Bod - y,
 Lead us down those dai - ly path - ways



Full of ques - tions, filled with fright.
 Cho - sen daugh - ters, cho - sen sons.
 Where our love is not con - fined.

****Nicene Creed***

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***PRAYERS OF INTERCESSION** *assisting minister*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God, **receive our prayer.**

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,
receive our prayer.

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Defend any who are in danger. Merciful God,
receive our prayer.

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve especially... Merciful God,
receive our prayer.

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,
receive our prayer.

Here other intercessions may be offered.

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith especially... and we praise you for the hope we have in Christ, our Morning Star. Merciful God,
receive our prayer.

Pastor Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

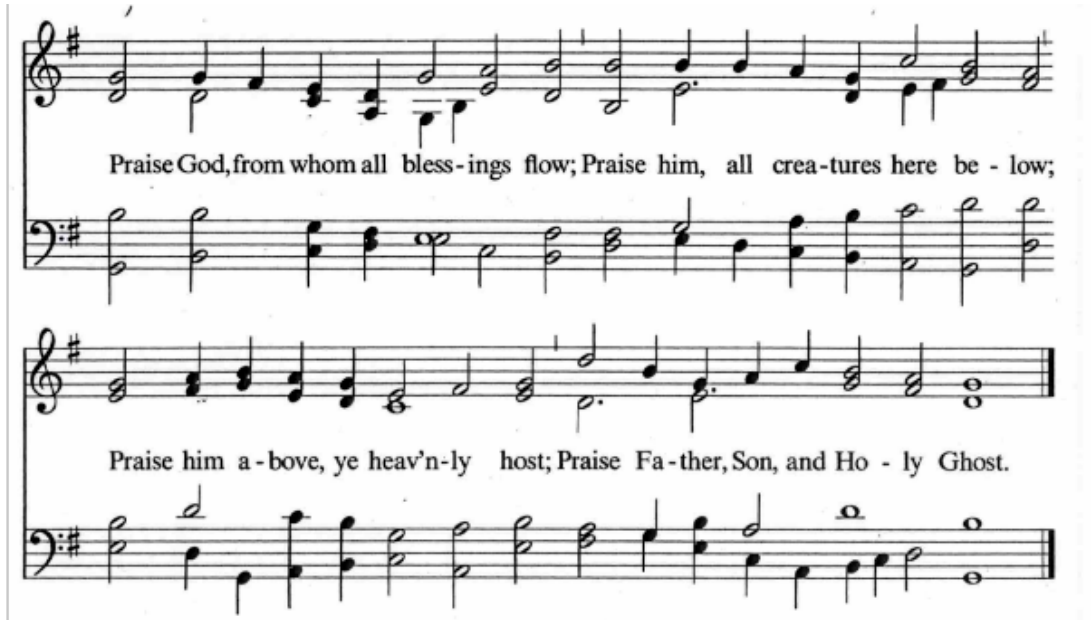
***PEACE**

The peace of Christ be with you always. **And also with you.**

OFFERING

Choir Anthem: *Farewell to Alleluia*

OFFERTORY RESPONSE



The image shows a musical score for a four-part setting of the Offertory Response. It consists of two systems of music, each with a soprano and bass staff. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the staves.

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho - ly Ghost.

***OFFERING PRAYER** *assisting minister*

Let us pray.

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

***DIALOGUE** *Pastor*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

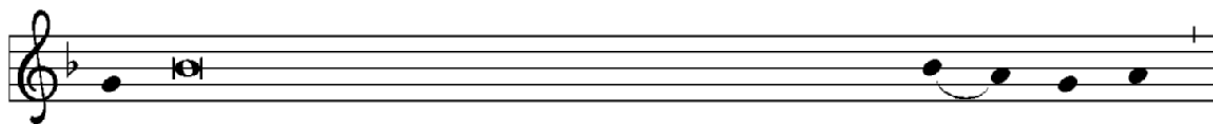
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**



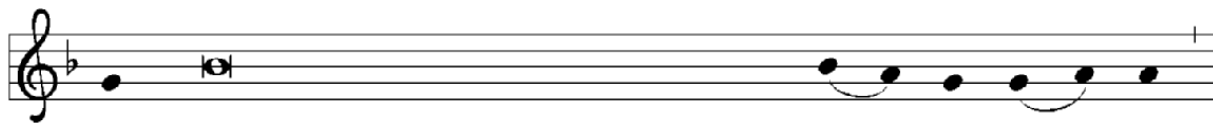
It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ;



who, sharing our life, lived among us to reveal your glo - ry and love,



that our darkness should give way to your own bril - liant light.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry.. Ho - san - na in the
high - est.. Bless-ed is he who comes in the name of the Lord.. Ho -
san - na in the high - est.. Ho - san - na in the high - est..

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a whole note, and the fourth staff ends with a double bar line.

***THANKSGIVING AT THE TABLE**

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy
will and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my
blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



***LORD'S PRAYER** Pastor

Lord, remember us in your kingdom and teach us to pray.

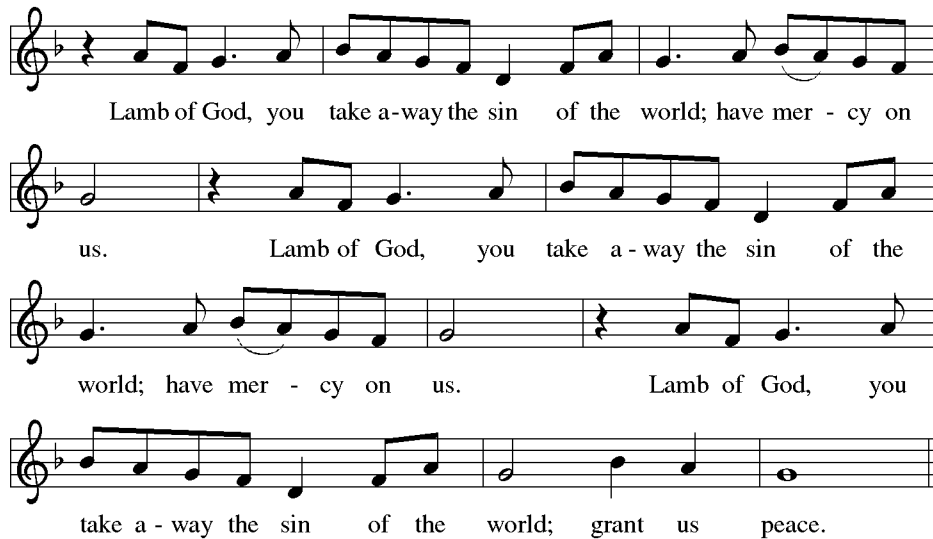
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***INVITATION TO COMMUNION** Pastor

The joy of the Lord is our strength.

Come, eat this meal of gladness.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Communion

Hymn During Communion: ***Beautiful Savior #838***

***COMMUNION BLESSING** Pastor

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

*SONG AFTER COMMUNION



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER AFTER COMMUNION *assisting minister*

Let us pray.

Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood

you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord.

Amen.

*BURYING THE ALLELUIAS **Pastor**

We are an Easter people.

And Alleluia is our song.

Alleluia! Alleluia!

Alleluia! Alleluia!

We heard an angel speak to Mary, and we sang "alleluia."

We saw Jesus heal a leper, and his gasp was "alleluia."

We have seen grace. We have seen good. We have shouted "alleluia!"

But alleluia cannot always be our song.

We see Jesus betrayed and broken, and we hear no alleluia.

We see ourselves betrayed and broken, and we have no alleluia.

We know suffering. We see sadness. We shout out in silence.

Alleluia cannot always be our song.

In Lent, we journey towards the cross, and we leave behind our "alleluia."

Today, we bury our alleluias, and silence fills its place.

(The Alleluias are buried)

Silence will not always be our song.

On Easter, we will once again claim our "alleluia!"

We will hear that the tomb is empty, and we will shout out "alleluia!"

We will see our risen Lord, and he will look like "alleluia."

But alleluia cannot always be our song.

Today, we bury our alleluias, and silence fills its place.

***BENEDICTION: Pastor**

The Spirit of the triune God

✝ bless you with joy,
anoint you with compassion,
and send you in love.

Amen.

***Recessional Hymn *Shine Jesus Shine* #671**

Shine, Jesus, Shine

671

Refrain

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;
 blaze, Spir - it, blaze, set our hearts on fire.
 Flow, riv - er, flow, flood the na - tions with grace and mer - cy;
 send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
 2 As we gaze on your king - ly bright-ness, so our fac - es dis -
 dark-ness, shin - ing; Je - sus, light of the world, shine up - on us,
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,
 set us free by the truth you now bring us.
 mir - rored here, may our lives tell your sto - ry.

Refrain

Shine on me, shine on me:
 Shine on me, shine on me:

***DISMISSAL** *assisting minister*

Go in peace. Christ is with you. **Thanks be to God.**