

## WEEKLY CALENDAR

**SUNDAY, 6/14** GRADUATE RECOGNITION  
8:15AM WORSHIP  
10:45AM WORSHIP

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**MONDAY, 6/15** COMMUNITY MEAL, DOORS OPEN AT 5, DINNER AT 6:00PM

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**TUESDAY, 6/16**

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**WEDNESDAY, 6/17**

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**THURSDAY, 6/18** NOON BIBLE STUDY

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**FRIDAY, 6/19** OFFICE CLOSED

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**SATURDAY, 6/20** 9AM FOOD PANTRY DISTRIBUTION

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**SUNDAY, 6/21** 8:15AM WORSHIP  
10:45AM WORSHIP w/ ASL INTERPRETER

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Welcome Members and Visitors today!

### **Bible Studies.....**

Thursday Noon Bible Study continues weekly.  
Join us anytime!

Bible 101.....will meet in person on July 2<sup>nd</sup> at 6:00pm.  
In between the in person study, Bible 101 will be on Facebook Live on Wednesdays and then put on You Tube later in the week.  
Bible 101 will explore: what is the Bible, how is the Bible put together, how can we best read it and apply it to our lives.



### **Congratulations to our Graduates from Norwin High School**

Joy Snyder - attending University of Pittsburgh  
School of Nursing

Hannah Amantea - attending Clarion University  
with a soccer scholarship - for elementary  
and special education

Breanna Hogue - attending Chatham University for Nursing

Please find the new Daily Devotion for  
July, August, & September:  
*The Word In Season* on the table in the Narthex.

There will **NOT be Monday Night Bible Study** in June, July, and August.

**Community Meal Monday, June 15th-**  
Dinner at 6:00. All Are Welcome!

**Office Hours May - August....**  
the Church Office is **closed on Fridays** May through August.  
The office will be open Monday to Thursday 9am - Noon.

**At the July 5<sup>th</sup> Dinner Church** we will have a 250<sup>th</sup> celebration of our country and will be singing patriotic hymns/songs, along with having an "all American picnic" -  
Join us as your Fourth of July plans allow!

ASSISTING IN TODAY'S WORSHIP		
	8:15	10:45
Assisting Ministers	Chris Karpinsky	Jennifer Fitzgerald
Communion Assistants	Melissa Fox Glenda Wendling	Susan Siems Lisa Lucotch
Lectors	Donna Yusko	Nancy Wooding
Acolytes	John Sheleheda	Josie Lucotch
Greeters		Doug Woodring Sandy Tomko
Livestream		Bob Cessna

Altar Guild	Set-up Saturday, June 13		Lori Thomas
	Sun., June 14	8:15	Lori Thomas
		10:45	Tom and LouAnne Dawson
	Set-up Saturday, June 20		Tom and LouAnne Dawson
Sun., June 21	8:15	Debbie Reed and Lois Brown	
	10:45	Nina Saccamano and Debbie Curtis	

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## **Worship Plan for Sunday, June 14, 2026**

3rd Sunday after Pentecost

ELW Holy Communion Setting Two

Sunday, June 14, 2026

### **Introduction to the day**

*Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.*

### **\*CONFESSION AND FORGIVENESS** **Pastor**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

### **Pastor**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

**\*GATHERING SONG: God Is Here! #526**

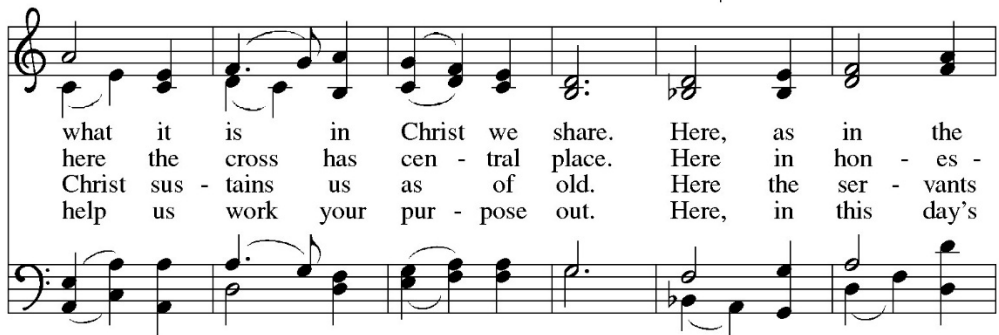
# God Is Here!



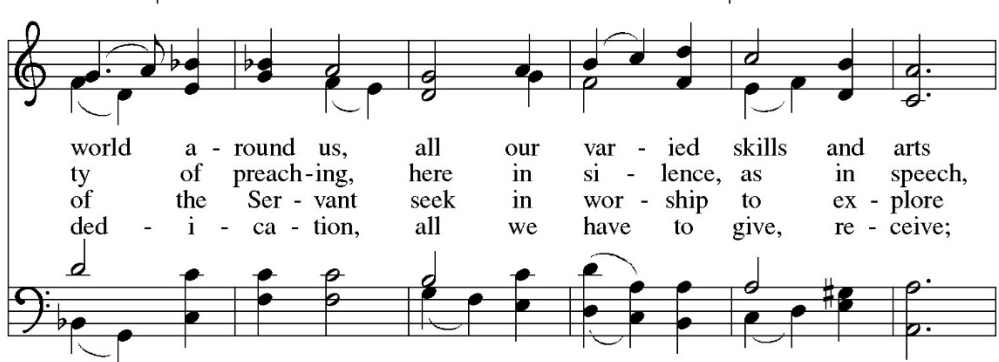
1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
flock and fold; here as bread and wine are tak - en,  
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
Christ sus - tains us as of old. Here the ser - vants  
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
of the Ser - vant seek in wor - ship to ex - plore  
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
here, in new - ness and re - new - al, God the Spir - it comes to each.  
what it means in dai - ly liv - ing to be - lieve and to a - dore.  
we, who can - not live with - out you, we a - dore you! We be - lieve!

**\*GREETING Pastor**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*PRAYER OF THE DAY Pastor**

Let us pray.

*A brief silence is kept before the prayer.*

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

**FIRST READING: Exodus 19:2-8a**

*At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.*

<sup>2</sup> [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup> Then Moses went up to God; the LORD called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: <sup>4</sup>"You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. <sup>5</sup> Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup> but you shall be for me a priestly kingdom and a holy nation.'" These are the words that you shall speak to the Israelites."

<sup>7</sup> So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup> The people all answered as one, "Everything that the LORD has spoken we will do."

The word of the Lord. **Thanks be to God.**

**PSALM: Psalm 100**

<sup>1</sup> Make a joyful noise to the LORD, all you lands!

<sup>2</sup> Serve the LORD with gladness; come into God's presence with a song.

<sup>3</sup> **Know that the LORD is God, our maker to whom we belong; we are God's people and the sheep of God's pasture.**

<sup>4</sup> Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.

<sup>5</sup> **Good indeed is the LORD, whose steadfast love is everlasting, whose faithfulness endures from age to age.**

## SECOND READING: Romans 5:1-8

*We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.*

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. The word of the Lord.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION

### CELTIC ALLELUIA

*Celtic Mass*

Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 8/8. The melody is written on a five-line staff with various note values and rests. The lyrics "Al - le - lu - ia, al - le - lu - ia." are written below the first staff. The second staff continues the melody and ends with a double bar line. The lyrics "Al - le - lu - ia, al - le - lu - ia." are written below the second staff.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

## \*GOSPEL: Matthew 9:35—10:8 [9-23]

The holy gospel according to Matthew.

Glo - ry to you, O Lord.

The image shows a single staff of musical notation for the Gospel Acclamation. It begins with a treble clef and a key signature of one sharp (F#). The melody is written on a five-line staff with various note values and rests. The lyrics "Glo - ry to you, O Lord." are written below the staff.

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

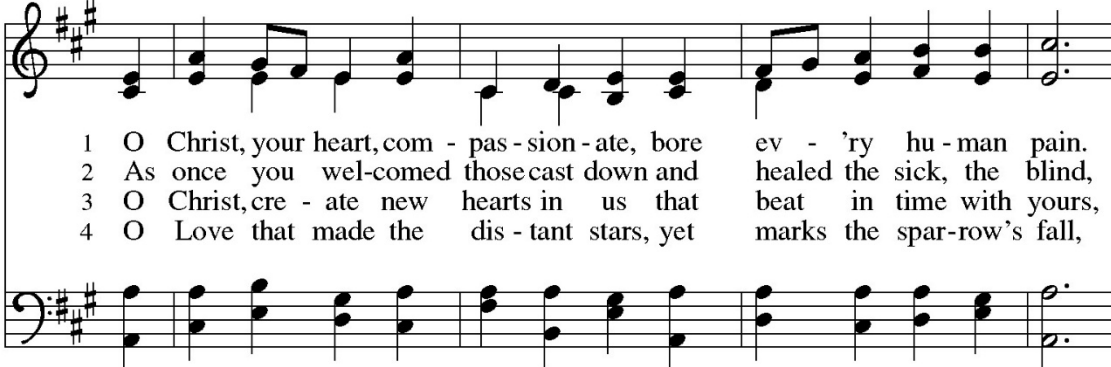
<sup>35</sup> Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean and Judas Iscariot, the one who betrayed him.

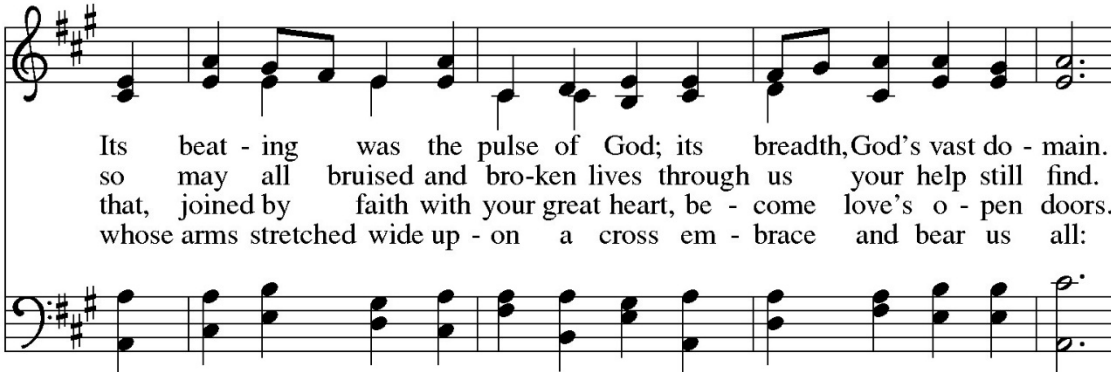
<sup>5</sup> These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, 'The kingdom of heaven has come near.'  
<sup>8</sup> Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.  
[<sup>9</sup> Take no gold, or silver, or copper in your belts, <sup>10</sup> no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. <sup>11</sup> Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup> As you enter the house, greet it. <sup>13</sup> If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup> If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup> Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.



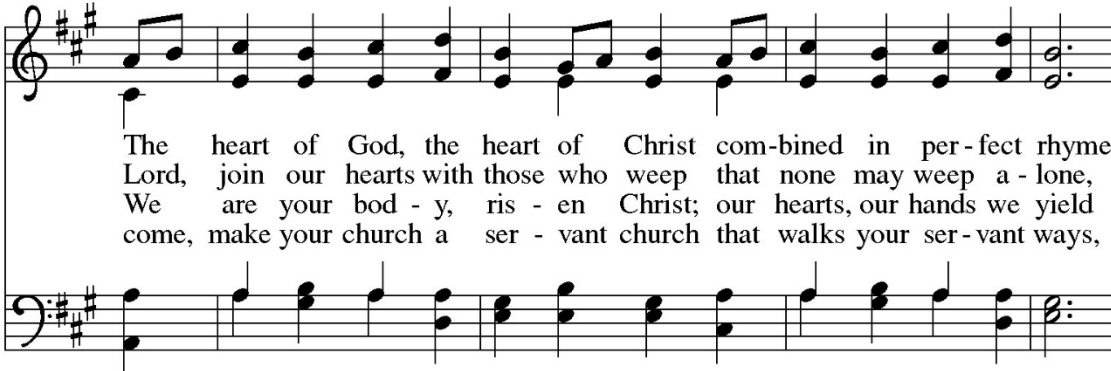
## O Christ, Your Heart, Compassionate



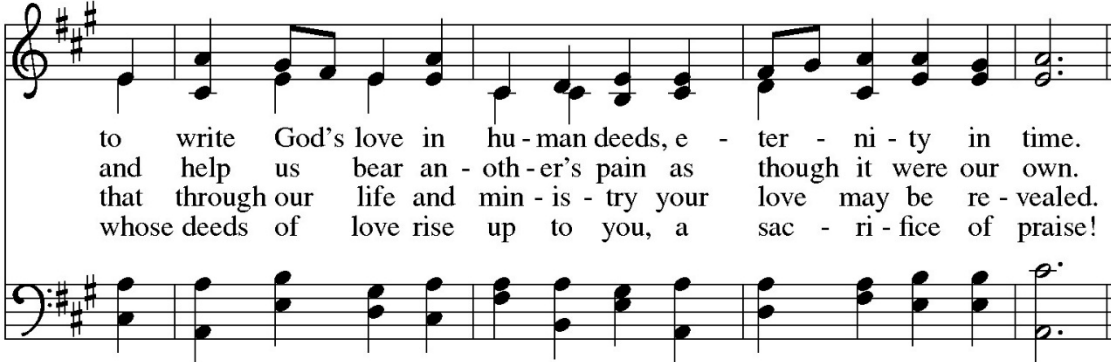
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
2 As once you wel - comed those cast down and healed the sick, the blind,  
3 O Christ, cre - ate new hearts in us that beat in time with yours,  
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
so may all bruised and bro - ken lives through us your help still find.  
that, joined by faith with your great heart, be - come love's o - pen doors.  
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
Lord, join our hearts with those who weep that none may weep a - lone,  
We are your bod - y, ris - en Christ; our hearts, our hands we yield  
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
and help us bear an - oth - er's pain as though it were our own.  
that through our life and min - is - try your love may be re - vealed.  
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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**\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

**\*PRAYERS OF INTERCESSION** *Assisting Minister*

**IF THERE ARE NO GRADS AT 8:15 –  
skip to OTHER INTERCESSIONS OFFERED on next page**

**Blessing of Graduates** *Pastor*

Today we recognize **Joy Breanna Hannah**  
It is our privilege to affirm that they have completed one phase of their  
life and move on with great expectations onto another.

Graduates, please come forward.

*Pastor*

Let us pray.

Gracious God, may **Joy, Breanna, and Hannah** know your love and be  
blessed by your divine peace in all the experiences **they** encounter.

May God who began this good work in you carry it through to completion,  
enabling you to use your spiritual gifts to the fullest.

May God give you the grace to make wise choices  
and to be faithful to your commitments,  
always confident in the support of those who love you.

May God bless you with the courage to believe that you can make a difference in the world, so that you will do the things which others tell you cannot be done.

Bless also the parents who raised their children and nourished them in the Christian faith. Give them strength in your continuing presence, and give them many joyful reunions with **Joy, Breanna, and Hannah** who now begin a new venture.

**Assist Min.**

*Here other intercessions may be offered.*

God of grace, you pour hope and love into our hearts in times of doubt. Strengthen our resolve to listen and advocate on behalf of all who are struggling. Uplift anyone experiencing illness or other worries (*especially*). Lord, in your mercy, **receive our prayer.**

Loving God, the beginning and the end, you are with us throughout our lives. In gratitude for the saints who have died, we look toward your coming again among us. Lord, in your mercy, **receive our prayer.**

**Pastor**


Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

**\*PEACE**

The peace of Christ be with you always. **And also with you.**

**OFFERING**

## OFFERTORY RESPONSE



Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

### **\*OFFERING PRAYER** *Assisting Minister*

Let us pray.

Loving God, we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

**\*DIALOGUE Pastor**

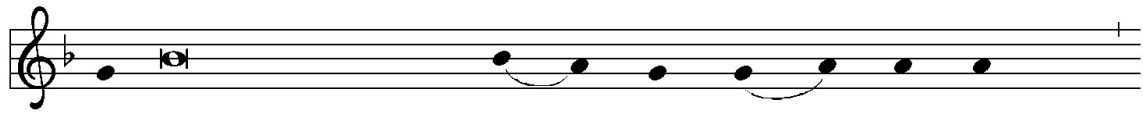
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

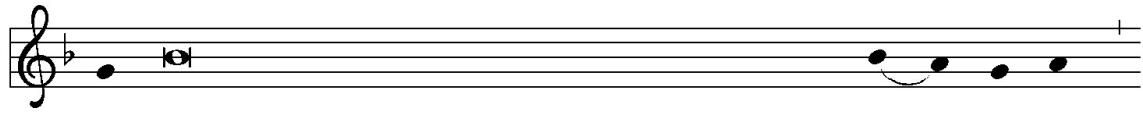
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**\*PREFACE**



It is indeed right, our du - ty and our joy,



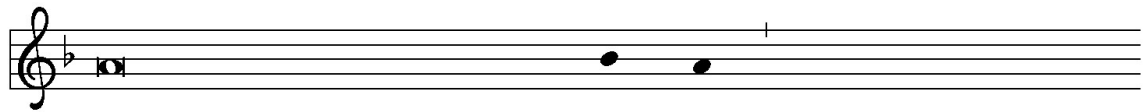
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ;



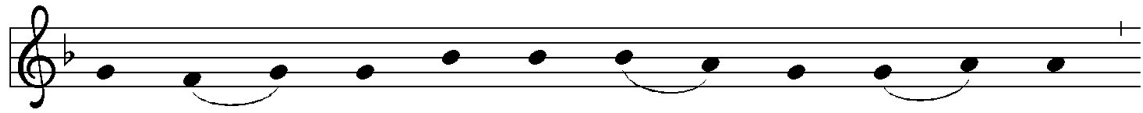
who on this day overcame death and the grave,



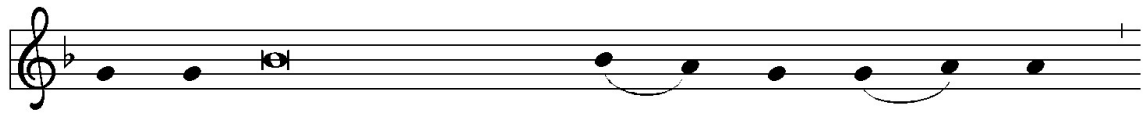
and by his glorious resur - rec - tion



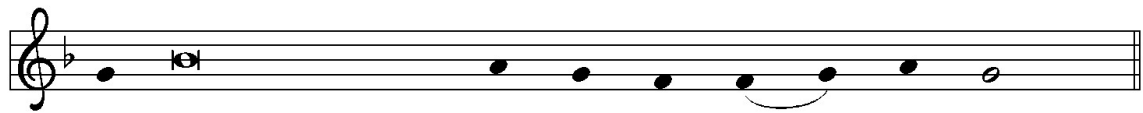
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

## \*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of four staves of music in G major (one flat) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat. The melody is simple and hymn-like, with some phrasing slurs. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

## \*THANKSGIVING AT THE TABLE **Pastor**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

**\*LORD'S PRAYER** **Pastor**

**Lord, remember us in your kingdom and teach us to pray.**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**\*INVITATION TO COMMUNION** **Pastor**

Heaven has come near. Come, share in the feast!

**COMMUNION SONG**

Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

# COMMUNION

## Hymn During Communion: **God's Work, Our Hands**

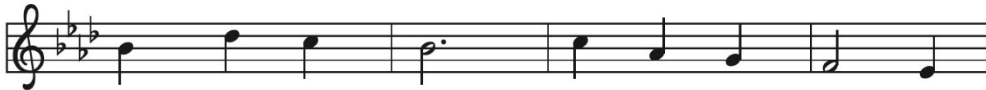
### God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,  
2 God's work, our feet: trav - 'ling to - geth - er,  
3 God's work, our voice: sing - ing to - geth - er,  
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
fol - low - ing Je - sus to plac - es un - known,  
prais - ing, pro - claim - ing to all who will hear,  
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
walk - ing as friends, march - ing for free - dom,  
pray - ing for peace, shout - ing for jus - tice,  
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
run - ning the race with God's fu - ture the goal.  
claim - ing God's love for the lost and the least.  
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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**\*COMMUNION BLESSING** Pastor

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**\*SONG AFTER COMMUNION**



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**\*PRAYER AFTER COMMUNION** Assisting Minister

Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever. **Amen.**

**\*BLESSING** Pastor

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✠ give you peace. **Amen.**

**\*SENDING SONG** *Rise Up, O Saints of God!* #669

# Rise Up, O Saints of God!

The image shows a musical score for the hymn 'Rise Up, O Saints of God!'. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The lyrics are printed between the staves. The first system contains five lines of lyrics, and the second system contains two lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936  
Music: FESTAL SONG, William H. Walter, 1825–1893  
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**\*DISMISSAL** *Assisting Minister*

Go in peace. Christ is with you. **Thanks be to God.**

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