

WEEKLY CALENDAR

SUNDAY, 7/5 8:15AM WORSHIP
10:45AM WORSHIP WITH ASL INTERPRETER
5:30PM DINNER CHURCH SERVICE, DINNER SERVED AT 6:00PM
250TH CELEBRATION OF OUR COUNTRY
ALL ARE WELCOME!

MONDAY, 7/6 6:00PM PRAYER GROUP

TUESDAY, 7/7 7:00PM PROPERTY COMMITTEE MEETING

WEDNESDAY, 7/8 7:00PM COUNCIL MEETING

THURSDAY, 7/9 NOON BIBLE STUDY

FRIDAY, 7/10 OFFICE CLOSED

SATURDAY, 7/11

SUNDAY, 7/12 8:15AM WORSHIP
10:45AM WORSHIP

Welcome Members and Visitors today!



This evening at Dinner Church...

we will have a 250th celebration of our country and will be singing patriotic hymns/songs, along with having an "all American picnic"

HELP WANTED: USHERS

USHER:

noun: a person who is the keeper of the door and/or directs people to their seat

Verb: to escort or to herald the beginning of something.

Synonyms: Direct, guide, escort, lead

HOLY TRINITY WANTS YOU! Over the next 3 months HTLC plans to increase the number of Ushers for worship services. Please consider joining the ranks by praying and thinking about what being an Usher means to you. Watch for additional information and sign-up sheets.

Our Goal: Develop a working list of Ushers schedule ushers in the same manner other Worship Assistants are scheduled.

There will be a **training session** scheduled in **early fall**.

Bible Studies.....

Thursday Noon Bible Study continues weekly.

Join us anytime!

Bible 101.....will meet in person on August 6th at 6:00pm.

In between the in person study, Bible 101 will be on Facebook Live on Wednesdays and then put on You Tube later in the week.

Bible 101 will explore: what is the Bible, how is the Bible put together, how can we best read it and apply it to our lives.



The Altar flowers are given to the
Glory of God and in honor of
the 250th birthday of the USA.
God Bless America!
by the Walt Family

Community Meal Monday, July 20th-
Dinner is served at 6:00. All Are Welcome!

There will **NOT** be Monday Night Bible Study in
July and August.

Holy Trinity Lutheran Church
@HolyTrinityLutheranInIrwin



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thru Venmo
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ASSISTING IN TODAY'S WORSHIP

	8:15	10:45
Assisting Ministers	Chris Karpinsky	Jodi Waugaman
Communion Assistants	Rochelle Belak OPEN	Susan Siems Kira Zyvith
Lectors	Bob Cessna	Bob Schlotter
Acolytes	Daila Goodman	Isaac Thomas
Greeters		Debbie Kunkle Sandy Tomko
Livestream		Tim Smith

Altar Guild	Set-up Saturday, July 5		Julie Kuhn & Glenda Wendling
	Sun., July 6	8:15	Julie Kuhn & Glenda Wendling
		10:45	Debbie Kunkle & Mimi Wielobob
	Set-up Saturday, July 11		Sandy Tomko, Diane Kowalski, & Cookie Nee
	Sun., July 12	8:15	Cindy McCune, Mauritta Moyer, Donna Reyes
		10:45	Sandy Tomko, Diane Kowalski, & Cookie Nee

Office Hours

Throughout the summer, the Office will be
open Monday through Thursday
and closed on Fridays through Sept. 4th.

Please find the new Daily Devotion for
July, August, & September:

The Word In Season on the table in the Narthex.

Worship Plan for Sunday, July 5, 2026

Lectionary 14

Proper 9

6th Sunday after Pentecost

ELW Holy Communion Setting Two

Sunday, July 5, 2026

Introduction to the day

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

***CONFESSION AND FORGIVENESS** **Pastor**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

Pastor

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

***GATHERING SONG: Awake, My Soul, and with the Sun #557**

Awake, My Soul, and with the Sun



1 A - wake, my soul, and with the sun thy
 2 All praise to thee, who safe hast kept and
 3 Lord, I my vows to thee re - new. Dis -
 4 Di - rect, con - trol, sug - gest, this day, all
 5 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
 hast re - freshed me while I slept. Grant, Lord, when I from
 perse my sins as morn - ing dew; guard my first springs of
 I de - sign or do or say, that all my pow'rs, with
 God, all crea - tures here be - low; praise God a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice.
 death shall wake, I may of end - less light par - take.
 thought and will; and with thy - self my spir - it fill.
 all their might, in thy sole glo - ry may u - nite.
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: MORNING HYMN, François H. Barthélémon, 1741–1808

***GREETING Pastor**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY** Pastor

Let us pray.

A brief silence is kept before the prayer.

You are great, O God, and greatly to be praised. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

⁹ Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem!
See, your king comes to you; triumphant and victorious is he,
humble and riding on a donkey, on a colt, the foal of a donkey.

¹⁰ He will cut off the chariot from Ephraim and the war horse from
Jerusalem; and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea
and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹² Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 145:8-14

⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹ **LORD, you are good to all,
and your compassion is over all your works.**

¹⁰ All your works shall praise you, O LORD,
and your faithful ones shall bless you.

¹¹ **They shall tell of the glory of your kingdom
and speak of your power,**

¹² that all people may know of your power
and the glorious splendor of your kingdom.

¹³ **Your kingdom is an everlasting kingdom; your dominion endures
throughout all ages.**

**You, LORD, are faithful in all your words, and loving in all your
works.**

¹⁴ The Lord upholds all those who fall
and lifts up those who are bowed down.

SECOND READING: Romans 7:15-25a

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I who do it but sin that dwells within me. ¹⁸ For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

²¹ So I find it to be a law that, when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched person that I am! Who will rescue me from this body of death? ^{25a} Thanks be to God through Jesus Christ our Lord!

The word of the Lord. **Thanks be to God.**

*GOSPEL ACCLAMATION

CELTIC ALLELUIA

Celtic Mass

Fintan O'Carroll and Christopher Walker



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*GOSPEL: Matthew 11:16-19, 25-30

The holy gospel according to



Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

¹⁸“For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁰Then he began to reproach the cities in which most of his deeds of power had been done because they did not repent. ²¹“Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. ²²But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. ²³And you, Capernaum, will you be exalted to heaven?

No, you will be brought down to Hades.

“For if the deeds of power done in you had been done in Sodom, it would have remained until this day. ²⁴But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”
The gospel of the Lord.



CHILDREN'S SERMON

SERMON

***HYMN OF THE DAY** *I Heard the Voice of Jesus Say* #611

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808–1889
Music: KINGSFOLD, English folk tune

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION** *Assisting Minister*

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

You send your church into the world with a message of peace. Center the whole church in this peace, and strengthen our faith by those who faithfully proclaim your good news. God of grace, **Receive our prayer.**

You call us to work for the good of all. Give resolve to those who lead, that they do not grow weary in doing what is right. Guide them to seek peace between nations and freedom for all people.

God of grace, **Receive our prayer.**

As we celebrate the gift of freedom, we give thanks for the abundance we enjoy in this nation. Guide us to exercise our freedom responsibly and compassionately for the well-being of all. Bless those who serve in our military and their families.

God of grace, **Receive our prayer.**

Bring comfort to those in any pain (*especially*). Carry your people when grief is heavy, and lift burdens of shame and self-doubt.

God of grace,

Receive our prayer.

Your harvest is plentiful, O God. Make us laborers and companions with one another in this assembly. Send your peace to rest upon us, heal divisions among us, and open our hearts to receive one another as gifts from you. God of grace, **Receive our prayer.**

Here other intercessions may be offered.

You have written our names in heaven, O God, and we rejoice. We thank you for those who have lived and died in your love (especially...)
Accompany us on our life's journey and draw us at last to life forever in you. God of grace, **Receive our prayer.**

Pastor

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior. **Amen.**

***PEACE**

The peace of Christ be with you always. **And also with you.**

OFFERING

OFFERTORY RESPONSE



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

***OFFERING PRAYER** *Assisting Minister*

Let us pray.

Loving God, we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

***DIALOGUE** Pastor

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

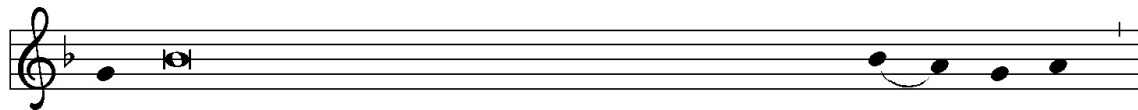
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**



It is indeed right, our du - ty and our joy,



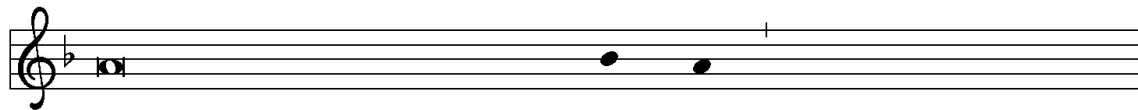
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ;



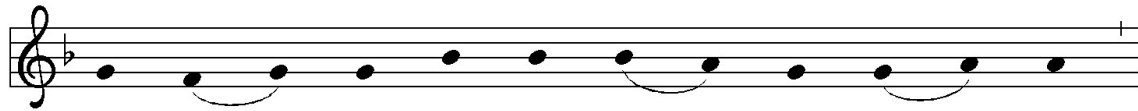
who on this day overcame death and the grave,



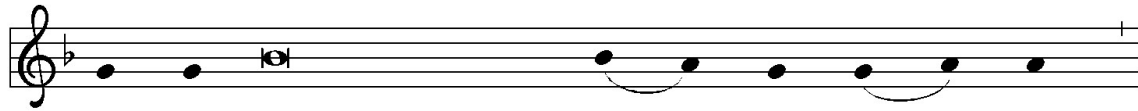
and by his glorious resur - rec - tion



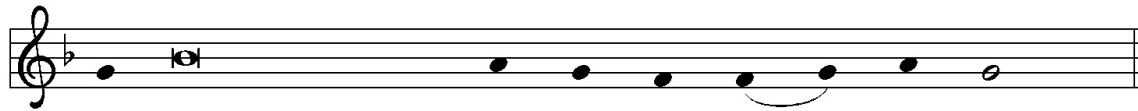
opened to us the way of ev - er - last - ing life.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a whole note, the second with a half note, the third with a half note, and the fourth with a whole note. The piece concludes with a double bar line.

***THANKSGIVING AT THE TABLE** Pastor

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and
gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all
to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

***LORD'S PRAYER** Pastor

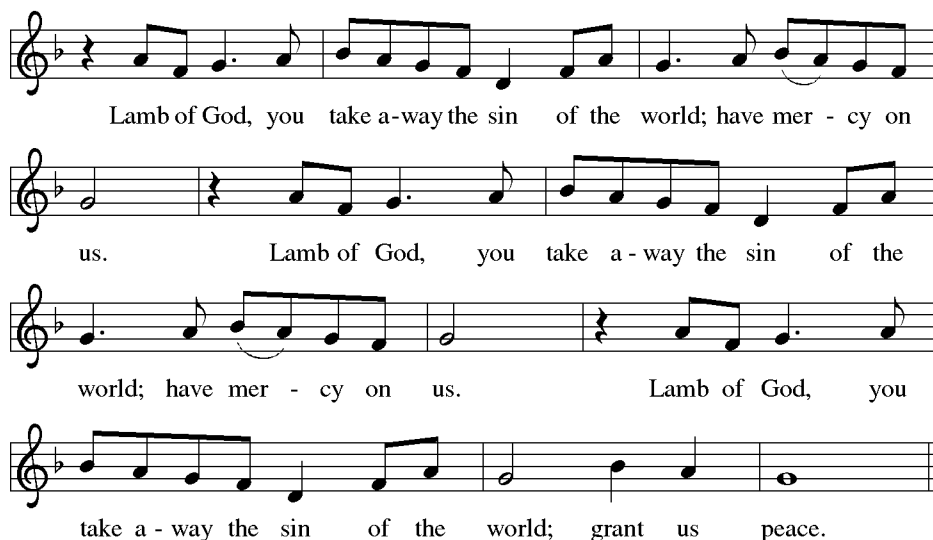
Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day
our daily bread; and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION** Pastor

Heaven has come near. Come, share in the feast!

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

COMMUNION

Hymn During Communion: ***Softly and Tenderly Jesus is Calling #608***

*COMMUNION BLESSING **Pastor**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

*SONG AFTER COMMUNION



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER AFTER COMMUNION **Assisting Minister**

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever. **Amen.**

*BLESSING **Pastor**

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace. **Amen.**

*SENDING SONG

Mine Eyes Have Seen the Glory: Battle Hymn of the Republic #890

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
 he is sift - ing out the hearts of men be - fore his judg - ment seat.
 with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
 Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
 Our God is march - ing on.
 while God is march - ing on.



Refrain
 Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.



***DISMISSAL** *Assisting Minister*

Go in peace. Christ is with you. **Thanks be to God.**

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